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20060414000175560 1/2 \$20.00 Shelby Cnty Judge of Probate, AL 04/14/2006 02:17:58PM FILED/CERT

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

70167472 -/
This instrument prepared in the Corporate Real Estate Office

Mabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF ALABAMA

COUNTY OF SHELBY

MANTHA C. HOWARD AKA MAKTHA J. BABB AS EXECUTARY FOR THE ESTATE OF ESTELLE O. CAIN [hereinafter known as Grantor(s)], for and in consideration of the sum of FIVE THOUSAND SEVEN HUNDRED

219h+4 Dollars (\$ 6760. 2) to My in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Southwest Quarter of the Southeast Quarter (SW¼ of SE¼) of Section 29, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 32, Township 19 South, Range 01 West; thence run N64°43'00"E a distance of 1054.43 feet to a point; thence turn a deflection angle to the left and run N56°57'35"E a distance of 411.36 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and continues N56°57'35"E a distance of 363.57 feet to a point; thence survey line turns a deflection angle to the left of 09°30'50" and runs N47°26'45"E a distance of 214 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF,have he theday of	ereunto set <u>My</u> handand seal, th	his
WITNESS:	Martha C. Howard (SE	: \ 1 \
Wah Ming	AKA MANTHA J. BABB (SE	EAL)
	AS EXECUTAIX FORTHE USTATE (SE AS ESTELLE O. CAIN (SE	AL)

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF	}		
COUNTY OF	}		
		, a Notary Public	in and for said County
n said State, hereby	certify that	d who known	to me, acknowledged
name signed before me on this day the voluntarily, on the day the	to the foregoing instrument anat, being informed of the contents e same bears date.		executed the same
	hand and official seal this the	day of	, 2006.
			
		My Commission Expires:	
STATE OF			
COUNTY OF	}		
		a Notary Public	in and for said County
in said State, hereby	certify that		whose
name signe hefore me on this day th	d to the foregoing instrument a lat, being informed of the content		to me, acknowledged executed the same
voluntarily, on the day th	ne same bears date.		
Given under my	hand and official seal this the	day of	, 2006.
		My Commission Expires:	
STATE OF	} 1		
COUNTY OF		a Notary Public	c in and for said County
in said State, hereby	certify that		, whose
nomo signe	d to the foregoing instrument a nat, being informed of the conten		to me, acknowledged executed the same
	y hand and official seal this the _	day of	, 2006.
Olvell allactivity			
		My Commission Expires:	
STATE OF			
COUNTY OF			: and for coid County
i,horoby	ortify that		c in and for said County
in said State, hereby of whose name acknowledged before executed the same vol	signed to the foregoing me on this day that, being information on the day the same beautiful that it is a same beautiful that is a same beautiful	rmed of the contents of the	known to me, ne instrument
	y hand and official seal this the	_	, 2006.
Shelby County, AL 04 State of Alabama			
State of Hiabama Deed Tax:\$6.00			
		My Commission Expires	