413

20060414000175470 1/2 \$25.50 Shelby Cnty Judge of Probate, AL 04/14/2006 02:17:49PM FILED/CERT

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

70166315

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA	}		
COUNTY OF SHELBY	}		
(\$ /1,220 (1)) to H/M is as Grantee), the receipt whe successors and assigns, to communication lines and all counterpoise conductors, and time to time over, under and final location survey thereof which it is hereinafter described convenient for the full enjoyr ingress and egress to and from any means, including chemic said strip and the right to cut feet of any conductor on sail land adjacent to said strip, are located on such strip and on such strip, and the right to vehicles, as a storage area for at a location which does not	in hand paid by Alabai reof is acknowledged, the right to construct towers, poles, conduited all other appliances across, a strip of land heretofore made by bed as being a part, the ment or use thereof form said strip and the reals, all trees and under the such timber outside of strip, and the right to install of fences or other structure prevent the use of strip or machinery or mater endanger or interfere	ma Power Company, a conductors, cables, necessary or convenient of the purposes above of said strip which in fallo install, maintain and trounding devices on gratures of grantors now of said, or as a road other with works that have be said the conductors of the purposes.	Dollars corporation, (hereinafter known I Alabama Power Company, its ain electric transmission and insulators, anchors, guy wires aid strip is now located by the lander and across the lands of lescribed, including the right of therwise kill, and keep clear by bstructions under, on or above ling would come within five (5 luse anchors and guy wires or lantors' fences now or hereafte or hereafter located adjacent to larea for automobiles or othe larea for automobiles or othe larea for may at some future date les is a part being described as
	of Section 16, Town	ship 20 South, Range	Quarter of the Northeast 02 West, Shelby County,
			t Corner of Section 16,
Township 20 South, Ra point; thence turn a de	nge 02 West; thence flection angle to the	run S57°31'50"W a dis left and run S31°48'12	stance of 663.34 feet to a 2"W a distance of 273.91 46" and run S38°05'58"W

To reach the point of beginning, commence at the Northeast Corner of Section 16, Township 20 South, Range 02 West; thence run \$57°31'50"W a distance of 663.34 feet to a point; thence turn a deflection angle to the left and run \$31°48'12"W a distance of 273.91 feet to a point; thence turn a deflection angle to the right of 06°17'46" and run \$38°05'58"W a distance of 487.95 feet to a point; thence turn a deflection angle to the right of 05°34'08" and run \$43°40'06"W a distance of 1016.96 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way right of and 20 feet left of a survey line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the right of 03°57'53" and runs \$47°37'59"W a distance of 459.74 feet to a point; thence survey line turns a defection angle to the right of 03°55'48" and runs \$60°41'53"W a distance of 252 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, / / the day of _ チュら	have hereunto set <u>/u/</u> handand seal 2006.	, this
WITNESS:		
		(SEAL)

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF ALABAMA COUNTY OF JEFFERSON } TIMOTHY F. PONDER , a Notary Public in and for said County in said State, hereby certify that Poducy B. Denman whose name 15 signed to the foregoing instrument and who has known to me, acknowledged before me on this day that, being informed of the contents of the instrument heterotection executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the 8th day of FEBRUARY My Commission Expires: 10-5- 3004 STATE OF COUNTY OF a Notary Public in and for said County whose in said State, hereby certify that signed to the foregoing instrument and who known to me, acknowledged name before me on this day that, being informed of the contents of the instrument _ executed the same voluntarily, on the day the same bears date. 2006. Given under my hand and official seal this the day of My Commission Expires: STATE OF COUNTY OF a Notary Public in and for said County whose in said State, hereby certify that signed to the foregoing instrument and who known to me, acknowledged name before me on this day that, being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date. 2006. Given under my hand and official seal this the day of My Commission Expires: STATE OF COUNTY OF a Notary Public in and for said County in said State, hereby certify that whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date. 2006. Given under my hand and official seal this the _____ day of ____ Shelby County, AL 04/14/2006 State of Alabama Deed Tax: \$11.50 My Commission Expires: