

#179

20060414000175460 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
04/14/2006 02:17:48PM FILED/CERT

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

70163915

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Haynie/Ponder

STATE OF ALABAMA }
COUNTY OF SHELBY }

Rodney PARKER, A MARRIED MAN, SOLE OWNER
[hereinafter known as Grantor(s)], for and in consideration of the sum of
TWO THOUSAND EIGHT HUNDRED Dollars (\$2800.00)
to ME in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines and
all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors,
and all other appliances necessary or convenient in connection therewith from time to time over, under
and across, a strip of land **varying** in width, as said strip is now located by the final location survey
thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter
described as being a part, together with all the rights and privileges necessary or convenient for the full
enjoyment or use thereof for the purposes above described, including the right of ingress and egress to
and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including
chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right
to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on
said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip,
and the right to install grounding devices on grantors' fences now or hereafter located on such strip and
on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to
prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as follows:

**A strip of land varying in width which lies within the Northwest Quarter of the
Northeast Quarter (NW¼ of NE¼) of Section 01, Township 20 South, Range 02 West,
Shelby County, Alabama, such strip being more particularly described as follows:**

To reach the point of beginning, commence at the Northeast Corner of Section 1,
Township 20 South, Range 02 West; thence run West along the North boundary line
of said section a distance of 1334.91 feet to a point; thence turn a deflection angle to
the left and run S49°48'37"W a distance of 10.63 feet to a point; thence turn a
deflection angle to the right of 19°57'23" and run S69°46'00"W a distance of 318.26
feet to a point; thence turn a deflection angle to the right of 03°23'53" and run
S73°09'53"W a distance of 531.61 feet to a point; thence turn a deflection right of
15°52'16" and run S89°02'09"W a distance of 145.15 feet to a point, such point being
the centerline of Shelby County Road #11; such point also being the point of
beginning of the right of way herein described; therefrom, the strip is varying in width
and lies up to road right of way left of and 20 feet right of a survey line and the
continuations thereof which begins at such point of beginning and continues
S89°02'09"W a distance of 142.69 feet to a point; thence survey line turns a deflection
angle to the left of 32°18'48" and runs S56°43'21"W a distance of 139 feet, more or
less, to a point, such point being the centerline of Shelby County Road #11; such
point also being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, _____ have hereunto set my hand _____ and seal _____, this
the 16 day of March 2006.

WITNESS

Rodney Parker (SEAL)

_____ (SEAL)

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF Ala }
COUNTY OF Jefferson }

I, Shelia C Bell, a Notary Public in and for said County in said State, hereby certify that Johnny Parker, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument has executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 16th day of March, 2006.

Shelia C Bell

My Commission Expires: 9/30/08

STATE OF _____ }
COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

My Commission Expires: _____

STATE OF _____ }
COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

My Commission Expires: _____

STATE OF _____ }
COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

Shelby County, AL 04/14/2006
State of Alabama

Deed Tax: \$3.00

My Commission Expires: _____

