

Shelby Cnty Judge of Probate, AL 04/14/2006 02:17:47PM FILED/CERT

Right of Way EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6) BIRMINGHAM DIVISION 37111264-300

70163914

This instrument prepared in the Corporate Real Estate Office Alabama Power Company √P.O. Box 2641 Birmingham, AL 35291 By: Haynie/Ponder

STATE OF ALABAMA	}
COUNTY OF SHELBY	}

INTERNATIONAL INVESTMENTS for consideration as Grantor(s)], sum and known in [hereinafter Dollars (\$3,885.02) TAREE THOUSAND EIGH+ HUNDRED LIGHTY - FIVE to 17 in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) of Section 01, Township 20 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast Corner of Section 1, Township 20 South, Range 02 West; thence run West along the North boundary line of said section a distance of 1334.91 feet to a point; thence turn a deflection angle to the left and run S49°48'37"W a distance of 10.63 feet to a point; thence turn a deflection angle to the right of 19°57'23" and run S69°46'00"W a distance of 318.26 feet to a point; thence turn a deflection angle to the right of 03°23'53" and run S73°09'53"W a distance of 531.61 feet to a point; thence turn a deflection right of 15°52'16" and run S89°02'09"W a distance of 145.15 feet to a point, such point being the centerline of Shelby County Road #11; such point also being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way right of and 20 feet left of a survey line and the continuations thereof which begins at such point of beginning and continues S89°02'09"W a distance of 142.69 feet to a point; thence survey line turns a deflection angle to the left of 32°18'48" and runs S56°43'21"W a distance of 245 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS	WHEREOF,	the sai	d INT	PRNATI	1000772	1115	THENTS,	110	has
caused this			·		<u>-</u>			· · · · · · · · · · · · · · · · · · ·	, as its
MANAZZINA	MEMBER		d att		by				_, its
		, and	its corp	oration	seal to	be affixe	d, on this	the 30th	day of
JAnuary	, 2006.								
							, ,		
ATTEST:						Inte	enational	INVPSTA	rentsuc
									>
		<u> </u>				BY:	1200	Jan Jan	
lts:						Its: Men	nbor, MANA	gen	

GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF	- Alabama	1	AII: CORF	PREAL ESTATE
COUNTY	OF Jefferson	(At Large)		
l,_ hereby c	PATRICIA WAR	DAVID	, a Notary Public in and for said (County in said State whose name as
instrument, contents of	nember Mar o , and who is know	wn to me, acknowled he, as such officer	المرابع على المرابع على المربع المرب	gned to the foregoing eing informed of the
Gi۱	ven under my han	d and official seal th	nis the 30th day of JANUARY	, 2006.
			talui ullos	<u></u>
			My Commission Expires:	12-23-2006
STATE OF		}	OFFICIAL SEAL Patricia F. Morton	
COUNTY	OF	}	Notary Public, State at Lai My Commission Expires /2-3	'ge 13~06
, _			, a Notary Public in and for said (County in said State
hereby c	certify that	of	, V	vhose name as a corporation, is
being inforr	med of the conter	rument, and who is its of the instrument the act of said corporate	known to me, acknowledged before t, he, as such officer and with full autoration.	me on this day that
Giv	en under my han	d and official seal th	is theday of	, 2006.
				<u> </u>
			My Commission Expires:	
STATE OF		}		
COUNTY C)F	}		
l, _	certify that		, a Notary Public in and for said C	
nereby c	certify that	of		nose name as oration, is signed to
informed of	the contents of the		me, acknowledged before me on as such officer and with full authority,	this day that, being
Giv	en under my hand	d and official seal thi	is the day of	, 2006.
			My Commission Expires:	<u> </u>
STATE OF		}		
COUNTYO	F	}		
l, nereby	certify that	<u>, , , , , , , , , , , , , , , , , , , </u>	, a Notary Public in and for said C	
nstrument, contents of	and who is know	e, as such officer a	, a corporation, is sign dged before me on this day that, be and with full authority, executed the s	ned to the foregoing ing informed of the
Give	en under my hand	l and official seal thi	s the day of	, 2006.
helby County tate of Alab	, AL 04/14/2006 ama		My Commission Expires:	

Deed Tax: \$4.00