20060414000175420 1/2 \$16.50 Shelby Cnty Judge of Probate, AL 04/14/2006 02:17:44PM FILED/CERT

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Right of Way EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6) BIRMINGHAM DIVISION 37111264-300

70162696

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641

			Birmingham, AL 35291	
STATE OF ALABAMA	}		By: Marilyn Haynie	
COUNTY OF SHELBY				
[hereinafter known as Two Thoward Two t		and in consi	deration of the Dollars (\$ 2,7	sum o
to Me in hand paid by A receipt whereof is acknowled assigns, the right to construall towers, poles, conduits, and all other appliances neand across, a strip of land thereof heretofore made by described as being a part, the enjoyment or use thereof for and from said strip and the chemicals, all trees and und to cut such timber outside of said strip, and the right to infand the right to install grouf on fences or other structure prevent the use of such strip machinery or materials, or a endanger or interfere with we said strip and the lands of well as the right to acknowledge to the right to construct the use of such strip and the lands of well as the receipt to the lands of well as the lands o	Alabama Power Company edged, do hereby grant to uct, operate and maintain conductors, cables, insufficessary or convenient in varying in width, as say said Company, over, untogether with all the right or the purposes above deright to cut, remove, or of lergrowth and all other objects of said strip which in falling install, maintain and use and ing devices on grantors of grantors now or here is of grantors now or here is as a road other than a records that have been or markets.	y, a corporation, (he said Alabama Por electric transmiss lators, anchors, guid connection there aid strip is now located and across the scribed, including therwise kill, and ke escribed, including therwise kill, and ke estructions under, or grand guy was fences now or he eafter located adjacent automobiles or other and guy at some future	wer Company, its succession and communication wires, counterpoise with from time to time cated by the final local he lands of which it is ecessary or convenient the right of ingress and eep clear by any mean on or above said strip as in five (5) feet of any coires on land adjacent to ereafter located on succent to such strip, and er vehicles, as a storal strip at a location which date be constructed on	rantee), the essors and ines and conductors whereinafter the full degress to said strip and the right on ductor or said strip and the right to ge area for the does not the do
A strip of land varyi Southwest Quarter (West, Shelby Count as follows:	ing in width which SE¼ of SW¼) of Se	lie within the sction 02, Town	Southeast Quarter ship 20 South, Ra	nge 02
To reach the point of 10, Township 20 Social 298.92 feet to a point of 10 point, such point be described; therefrom way right of and 20 which begins at such point of 229 feet, more or right of way herein described.	oth, Range 02 West int; thence turn a nce of 1240.90 fee 0°01'32" and run N7 eing the point of n, the strip is varying feet left of a surying less, to a point, suc	thence run Notes to a point; of 20°02'51"E a dispension of and the gand continues.	11°00'50"E a distance to the right a stance of 384.58 for the right of way delies up to road the continuations a N70°02'51"E a distance of the continuations and the continuations and the continuations and the continuations and the continuations are continuations and the continuations and the continuations are continuations and the continuations and the continuations are continuations are continuations and the continuations are continuations and the continuations are continuations.	ance of nd run flection eet to a herein thereof istance
The grantors covenant with land; that it is free from all Company, and that they will	encumbrance; that they	have a good righ	t to convey the same	
TO HAVE AND TO HOLD th	e same to the said Grant	tee, its successors	and assigns, forever.	
The grantors shall have the with the rights which the grant				nconsistent
IN WITNESS WHEREOF,theday of		unto set <u>M</u> ha	ndand seal	, this
WITNESS:		Jane	Marlow	(SEAL)
/ Me () suft				(SEAL)

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641

BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF	}		
COUNTYOF	}		
į,		, a Notary Public is	n and for said County
in said State,	hereby certify that		, whose
	signed to the foregoing instrument a his day that, being informed of the content the day the same bears date.		o me, acknowledged executed the same
Given	under my hand and official seal this the	day of	, 2005.
		My Commission Expires:	
STATE OF	}		
COUNTY OF	}		
! ,		, a Notary Public ii	n and for said County
	hereby certify that	and who known t	whose
	signed to the foregoing instrument his day that, being informed of the content he day the same bears date.		o me, acknowledged _ executed the same
Given ı	under my hand and official seal this the	day of	, 2005.
STATE OF		My Commission Expires:	
COUNTY OF			
· · · · · · · · · · · · · · · · · · ·		, a Notary Public in	n and for said County
in said State, name	hereby certify that signed to the foregoing instrument a	and who known to	o me, acknowledged
before me on the	his day that, being informed of the content the day the same bears date.	· · · · · · · · · · · · · · · · · · ·	_ executed the same
Given	under my hand and official seal this the _	day of	, 2005.
		My Commission Expires:	
STATE OF			
COUNTY OF	}		
[,		, a Notary Public is	n and for said County
whose name acknowledged	nereby certify that signed to the foregoing before me on this day that, being information ame voluntarily, on the day the same beautiful to the same	rmed of the contents of the	known to me, instrument
Given	under my hand and official seal this the _	day of	, 2005.
Shelby County, A State of Alabama	AL 04/14/2006		
Deed Tax:\$2.50		My Commission Expires:	