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20060414000175410 1/3 \$23.50 Shelby Cnty Judge of Probate, AL 04/14/2006 02:17:43PM FILED/CERT

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641

70161949

P.O. Box 2641
Birmingham, AL 35291
By: Haynie/Ponder

STATE OF ALABAMA }
COUNTY OF SHELBY

VONCEIL F. COLEMAN, a married woman, WILLIAM J. WARD, a married man, A. KEY FOSTER, JR., a married man, WALTER M. BEALE, JR., a married man, JOHN FOSTER CLARK, a married man, and RICHARD T. DARDEN, a married man, [hereinafter known as Grantor(s)], for and in consideration of the sum of Two Transand Thire have a first

Dollars (\$.2350) to La in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Northeast Quarter of the Southwest Quarter (NE¼ of SW¼) of Section 28, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast Corner of Section 28, Township 19 South, Range 01 West; thence run S56°16'06"W a distance of 4593.45 feet to a point; thence turn a deflection angle to the left and run S30°43'38"W a distance of 124.13 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way right of and 20 feet left of a survey line and the continuations thereof which begins at such point of beginning and continues S30°43'38"W a distance of 121.65 feet to a point; thence survey line turns a deflection angle to the right of 16°25'17" and runs S47°08'55"W a distance of 113 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

the 13 day of 725	_have hereunto set <u>@w</u> e_hand
WITNESS:	and Andrews
Shelby County, AL 04/14/2006 State of Alabama	_ William L. Mard (SEAL)
Deed Tax:\$2.50	Collegioles Jo. (SEAL)
	(SEAL)
	SEAL)
	Richard & Cande (SEAL)

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291

ATT: CORP REAL ESTATE

STATE OF	}	
COUNTY OF	}	
in said State, hereby on ame /s signed	to the foregoing instrurate, being informed of the	eil F. Coleman, whose
Given under my	hand and official seal this	s the <u>1st</u> day of <u>Fab</u> , 200 5 .
		My Commission Expires: 9/36/07
STATE OF	}	
COUNTY OF	}	
in said State, hereby coname signed	to the foregoing instru- at, being informed of the	, a Notary Public in and for said County whose ment and who known to me, acknowledged contents of the instrument executed the same
Given under my	hand and official seal this	s the $\frac{157}{2005}$ day of $\frac{159}{2005}$.
		My Commission Expires: 9 26 07
OTATE OE		
in said State, hereby on the signed signed	to the foregoing instrurat, being informed of the	y Foster, V.,, whose
Given under my	hand and official seal this	s the 15th day of 500-, 2005.
		My Commission Expires: 20007
STATE OF Alabam	na }	
STATE OF ALLAN COUNTY OF JULY	SAY)	, a Notary Public in and for said County
in said State, hereby cer whose name	rtify that <u>Justify</u> signed to the foregone on this day that, being tarily, on the day the san	oing instrument and who known to me, g informed of the contents of the instrument ne bears date.
Given under my	hand and official seal this	s the Zoday of July 2006, 2006
		My Commission Expires: 10-30-06

STATE OF Malaria }
COUNTY OF Defects) I, A Notary Public in and for said County
in said State, hereby certify that, whose
name signed to the foregoing instrument and who known to me, acknowledged
before me on this day that, being informed of the contents of the instrument/ executed the same
voluntarily, on the day the same bears date.
Given under my hand and official seal this the ZOW day of Wellary, 2005
John R. Towner
My Commission Expires: 10-30-06
STATE OF ALABAMA }
COUNTY OF) EFFERSON }
I, TIMOTHY F BODER, a Notary Public in and for said County
in said State, hereby certify that RICHARD T. DARDEN
whose name 15 signed to the foregoing instrument and who has known to me, acknowledged before me on this day that, being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 13th day of FEBRUARY, 2005.
Wy Commission Expires: Oct. 5, 2006

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