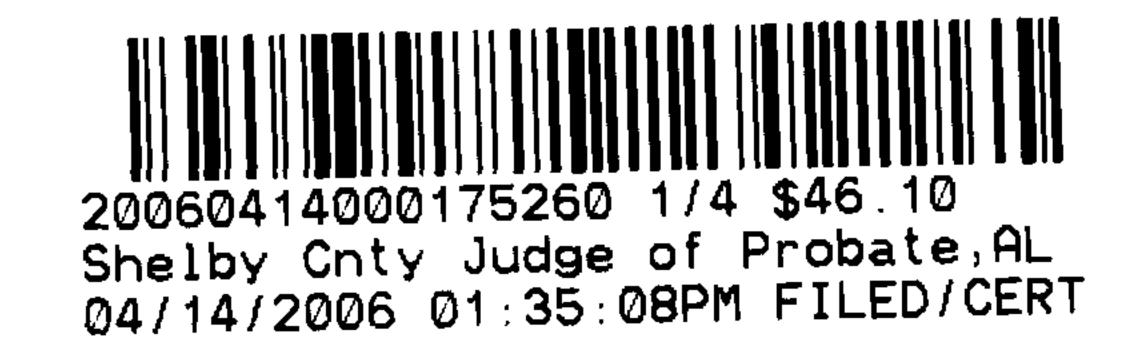
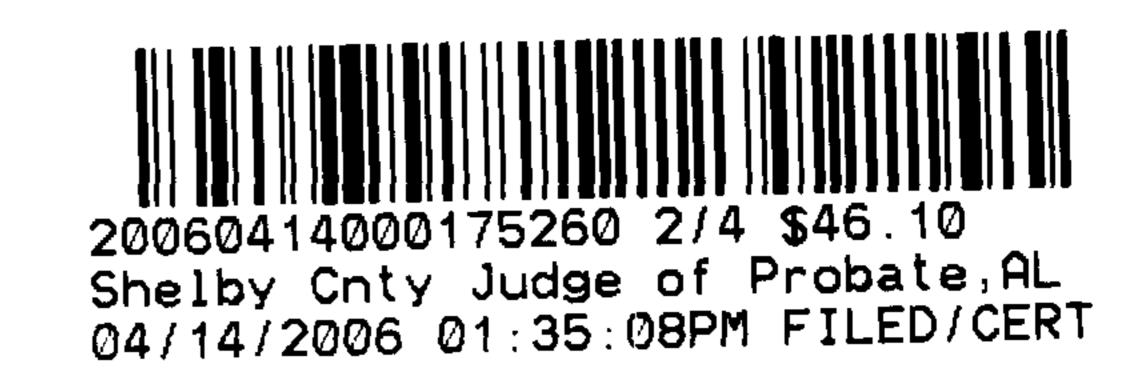
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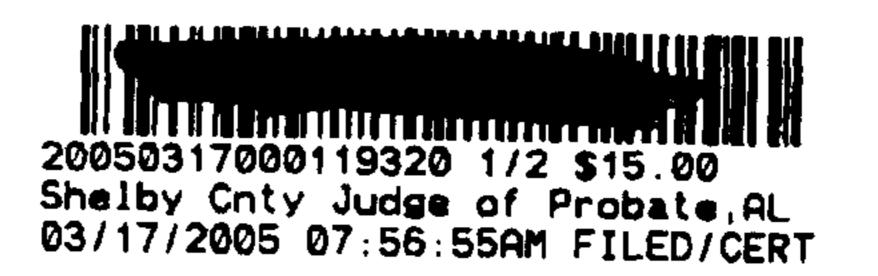


## UCC FINANCING STATEMENT

J. RUFFIN (205) 226-1902  B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
ALABAMA POWER COMPANY 600 N. 18TH STREET			
BIRMINGHAM, AL 35291			
		SPACE IS FOR FILING OFFICE	USEONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor na 1a. ORGANIZATION'S NAME	ame (1a or 1b) - do not abbreviate or combine names		·
OR ANDIVIDITATION ACTIVIDATE			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME  \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	MIDDLE NAME	SU
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	CO
227 17 4h < L		AL 3504	) U
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATI	ON 11. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if	
OBGANIZATION DEBTOR			and the second of the second o
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on	ly one debtor name (2a or 2b) - do not abbreviate or com	bine names	- 
2a. ORGANIZATION'S NAME			
OR OR WINDLIANO A ACT MANE			1011
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUI
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	CO
ZO. MINICITA NODITICOO		AT	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATI	ON 2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if	
ORGANIZATION DEBTOR		1	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	SIGNOR S/P) - insert only one secured party name (3a or	3b)	
3a. ORGANIZATION'S NAME	- Individual of the state of th		
ALABAMA POWER			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUI
		OTATE DOCUME	
3c. MAILING ADDRESS	DIDNAINCLEANA	STATE POSTAL CODE  AL 35291	CO
600 N. 18TH STREET	BIRMINGHAM	AL 35291	U
4. This FINANCING STATEMENT covers the following collateral:			
THE FOLLOWING HEAT PUMP, WHICH WA	AS INSTALLED AT THE RESIDEN	CE LOCATED ON THE	PROPER'
DESCRIBED IN ITEM 14 OF THIS FINANCII	NG STATEMENT:		
BRAND: Cane			
M#27WR 4048A1000A	MH STEC3F48H1	700C	
	S# 61244 DU2V		
CH 10021.11/11/11	シャーとっていりくらく		
S# 6036WXMIF			
	2KB.		
MIT BAYHTR 1415 BI	RKB		
	RKB	\$_9,4	00.00



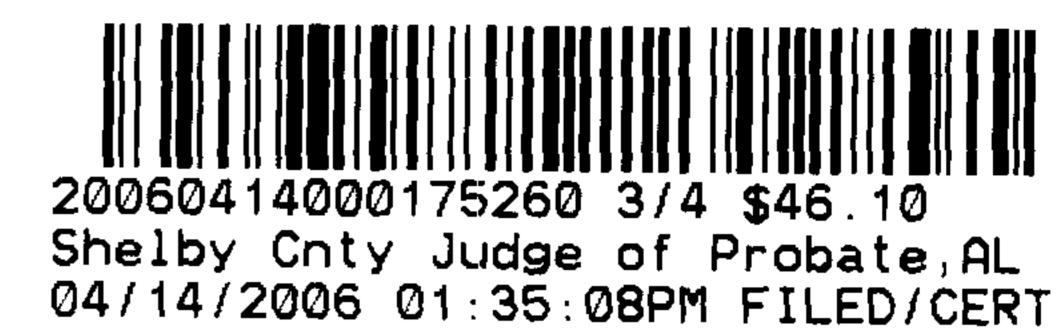
9. N	LOW INSTRUCTIONS							
	NAME OF FIRST DEB		N RELATED FINANCING STA	TEMENT				
	Sa. Ortania Arioro			•				
OR	9b. INDIVIDUAL'S LAST N		FIRST NAME	MIDDLE NAME, SUFFIX				
10.1	MISCELLANEOUS:							
							C COD CILINIC OFFI	CE HCE ONI V
<del></del>							S FOR FILING OFFI	CE USE CIRLI
•	ADDITIONAL DEBTO		L LEGAL NAME - insert only one	name (11a or 11b) - do not abbre	viate or combine names	<u> </u>	<u> </u>	, <u>.</u>
	, , , , , , , , , , , , , , , , , , , ,	· · ·						
OR	11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
11d.	. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. ORG	ANIZATIONAL ID #, if a	iny N
12.	ADDITIONAL SEC	URED PARTY	S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)	<u></u>		
	12a. ORGANIZATION'S N	IAME						
OR	4 Ob. INIDIVIDITALIC LACT	NIARAE		FIRST NAME		MIDDLE	NAME	SUFFIX
	12b. INDIVIDUAL'S LAST	NAME		FIRST WAIVIE				
	1.4.11 (1) 10 10 10 10 10 10 10 10 10 10 10 10 10	<u>.                                  </u>	<u></u>	CITY		STATE	POSTAL CODE	COUNTRY
12c.	MAILING ADDRESS							
12c.	. MAILING ADDRESS							
13.	This FINANCING STATEN	MENT covers ting fixture filing.	nber to be cut or as-extracted	16. Additional collateral descr	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
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13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14.	This FINANCING STATEN collateral, or is filed as a Description of real estate:	•		16. Additional collateral descri	ription:			
13. 14. 15.	This FINANCING STATEM collateral, or is filed as a Description of real estate: The real property d	lescribed on the		16. Additional collateral descri	ription:			
13. 14. 15.	This FINANCING STATEM collateral, or is filed as a Description of real estate: The real property d	lescribed on the	ne attached deed	16. Additional collateral descri	ription:			
13. 14. 15.	This FINANCING STATEM collateral, or is filed as a Description of real estate: The real property d	lescribed on the	ne attached deed					
13. 14. 15.	This FINANCING STATEM collateral, or is filed as a Description of real estate: The real property d	lescribed on the	ne attached deed	17. Check only if applicable a Debtor is a Trust or	nd check <u>only</u> one box.		roperty held in trust or	Decedent's Es
13. 14. 15.	This FINANCING STATEM collateral, or is filed as a Description of real estate: The real property d	lescribed on the	ne attached deed	17. Check only if applicable a	nd check <u>only</u> one box. Trustee acting with res	spect to p	roperty held in trust or	Decedent's Es
13. 14. T	This FINANCING STATEM collateral, or is filed as a Description of real estate: The real property d	lescribed on the	ne attached deed	17. Check only if applicable a Debtor is a Trust or	nd check <u>only</u> one box. Trustee acting with resond check <u>only</u> one box. IGUTILITY	spect to p		Decedent's Es



## WARRANTY DEED

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to: William A. Moore 330 - 17<sup>th</sup> Street Calera, Alabama 35040



STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of One hundred seventeen thousand nine hundred and no/100 (\$117,900.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I/We, Michael E. Allen and Jannie S. Allen, husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto William A. Moore (herein referred to as grantee, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 5 and 6, Block 89, Dunstan's Map of Calera, in the Office of the Judge of Probate of Shelby County, Alabama and the Office of the City Clerk of Calera, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

\$117,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

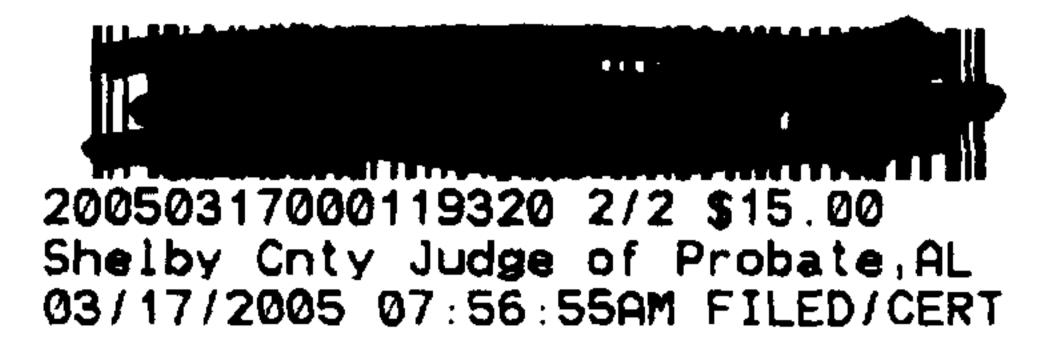
And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunt February, 2005.	to set my (our) hand(s) and	l seal(s) this 28th day of
		La Celle
	Michael E. Allen	by his/her agent and attorney-
<del></del>	Jamie S. Allen	9. au

## STATE OF ALABAMA COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that Jannie S. Allen whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of February, 2005.



## ACKNOWLEDGMENT FOR POWER OF ATTORNEY

STATE OF ALABAMA COUNTY OF SHELBY

Shelby Cnty Judge of Probate, AL 04/14/2006 01:35:08PM FILED/CERT

I, the undersigned, a Notary Public in and for said State, hereby certify that Jannie S. Allen, whose name as Attorney in Fact for Michael E. Allen, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the conveyance, he/she, in his/her capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day 28th of February, 2005.

Notary Public My commission expires:02-25-09