20060414000174180 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/14/2006 09:13:00AM FILED/CERT

State of Alabama
Shelby County

PARTIAL RELEASE OF MORTGAGE

The undersigned, **Compass Bank**, the Mortgagee named in that certain Mortgage executed by **Clark-Edwards, LLC.**, an Alabama Corporation, recorded in Document **#20051114000593750**, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars ($100) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 17 through 47,49 through 70,72 through 85, 87 through 97, 99, 101, 102, 105 through 113, Old Ivy Subdivision Phase II,(being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B", as recorded in Map Book 11, Page 26,)as recorded in Map Book 36, Page 6-A and Document #20051027000561200, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Compass Bank, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this 3rd day of April, 2006 .

COMPASS BANK

By: _____
As its S. V.P

Attest:
Deborah H. Stewart
As its ARM

State of Alabama
County of Madison

I, Joseph T. Berry, a Notary Public, in said County and in said State, hereby certify Rob Pettey and Deborah Stewart, whose names as Sr. Vice President and ARM of Compass Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 3rd day of April, 2006.

Joseph T. Berry
Notary Public, State of Alabama at Large
My commission expires 2/25/2009

Prepared By:
John W. Monroe, Jr. of
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, Florida 32502
File No.: A0458-112283 rfk
R-G Crown/AL

NOTARY PUBLIC