

517-2
UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-00-0040-6
Parcel No. 70169628
Transformer No. 6682, 14528

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Thomas G. Bullard, an unmarried man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the South Half of the South Half of Section 18, Township 21 South, Range 2 East as recorded in Deed Record 2003-489370 in the Office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have set my hand(s) and seal(s) this the 1ST day of February, 2006.

WITNESS:

Kay M. Ray
Box 124, 20 Forrest Cir.
Wilsonville, AL 35186


GRANTOR(S):

Thomas G. Bullard (SEAL)

(SEAL)

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its authorized representative, as of the _____ day of _____, 2006.


20060414000174090 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
04/14/2006 08:37:56AM FILED/CERT

ATTEST (if corporation) or WITNESS:

Shelby County, AL 04/14/2006
State of Alabama

By: Deed Tax: \$.50

(Grantor - Name of Corporation/Partnership/LLC)

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

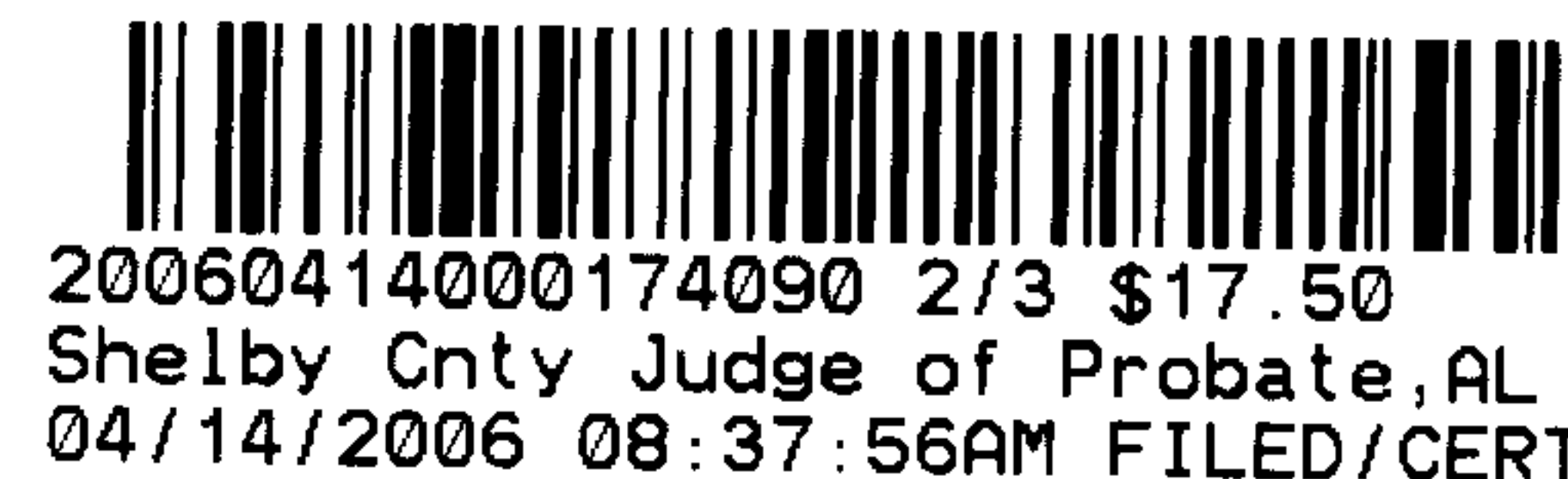
STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____ a _____ [as
_____, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
_____ and with full authority, executed the same voluntarily for and as the act of said _____
_____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

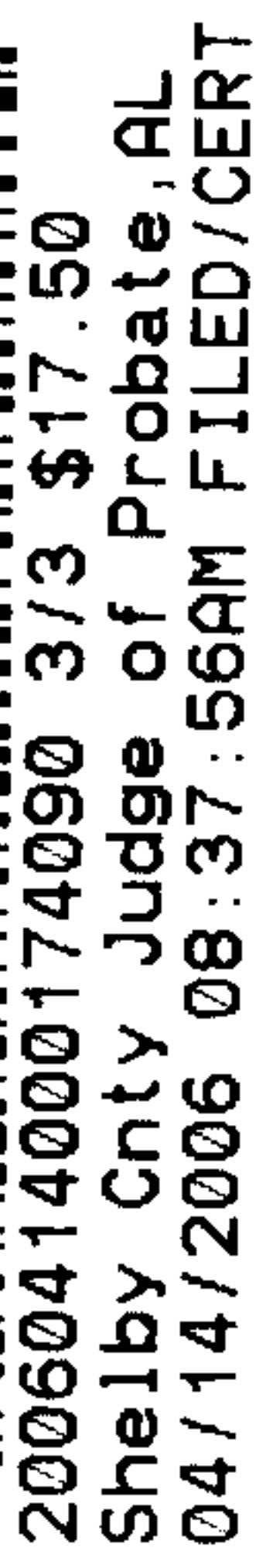


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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 1+00 to STA 1+270

LOCATION SKETCHWILSONVILLESMITH'S
LANDING

PROPOSED 320A
4 BEDROOM

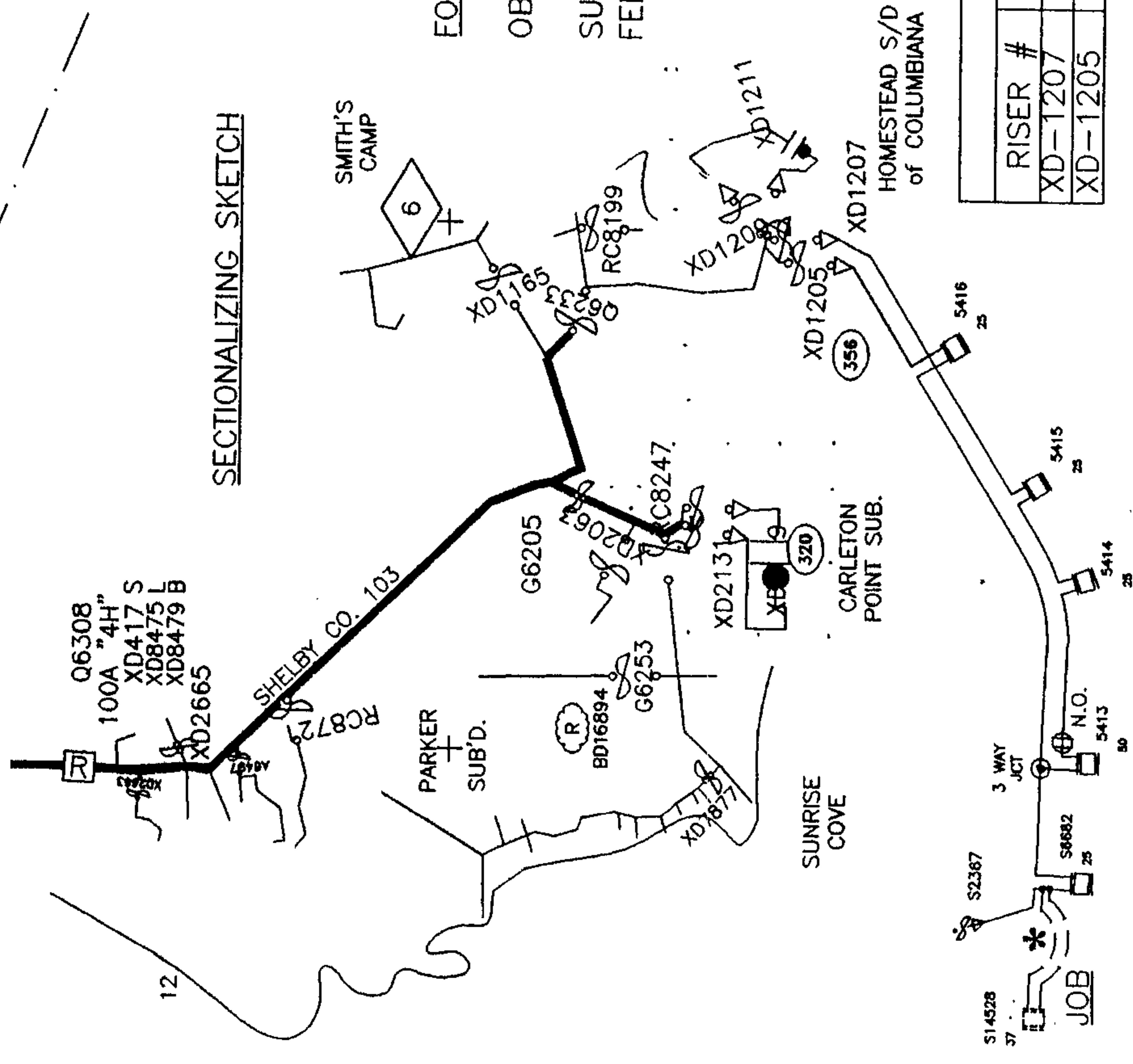
l: 2-500 & 1-4/0 UTA (210')

MOUNTAIN VIEW
HOMESTAY

VD = 2.73%
FLICKER = 3.97%

APCO CONTRACTOR TO PERFORM ALL TRENCHING.
APCO TO BILL CUSTOMER PER CSP

SECTIONALIZING SKETCH:



FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMITS @ XD-1205 (50A)
Q-6308

SUBSTATION: SHELBY D.S.

FEEDER #3 BREAKER #10336

RISER LOADING			
	RISER #	EXISTING	PROPOSED
	XD-1207	5.5 A	0
	XD-1205	12.2 A	1 A
		TOTAL	17.5 A

BUILDER: JIM CARR
428-3251

ENGINEER: JOE FROST
RADIO #11060

DATE:

**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.**

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS

ALABAMA POWER COMPANY

POWER DELIVERY - BIRMINGHAM SOUTH

DETAIL

SCALE 1" = 60' PLOTTED 01-25-06

SHEET 1 OF 1 SHEETS

B-61200-00-00406

SHEET 1 OF 1 SHEETS

DATE _____

APPROVED _____

FOR

RADIO #17060

CONSTRUCTION COMPLETE:

S:\Workgroups\APC Birmingham Division\Division Mapping\Cadet20\2006\61700\617000000406z.dwg Wed Jan 25 08:13:29 2006

Wed Jan 25 08:13:29 2006