

EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by: ~

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61100-08-0121-500
Parcel No. 70166317
Transformer No. _____

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That J. Steven Mobley

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and **valuable** consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SE1/4 of Section 28 and the SW1/4 of Section 27, all being in Township 20 South, Range 2 West as is recorded in Deed Record 2002/321840 and 321860 in the office of the Judge of Probate of Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/~~have~~ set his/~~her~~ hand(s) and seal(s) this the 19th day of January, 20 06.

Witness

(Grantor) _____

Witness

(Grantor)

Shelby County, AL 04/14/2006
State of Alabama

By: _____ (SEAL)
As: _____

Deed Tax: \$.50

Form 5-5783 Rev. 4/05



20060414000173950 1/5 \$23.50
Shelby Cnty Judge of Probate,AL
04/14/2006 08:37:42AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

By: _____ (Grantor - Name of Corporation/Partnership/LLC)
Its: _____ (SEAL)
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Steven Mobley whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 19th day of January, 2006

[SEAL]

Linda N. Roberts
Notary Public
My commission expires: 3-29-09

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }


I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

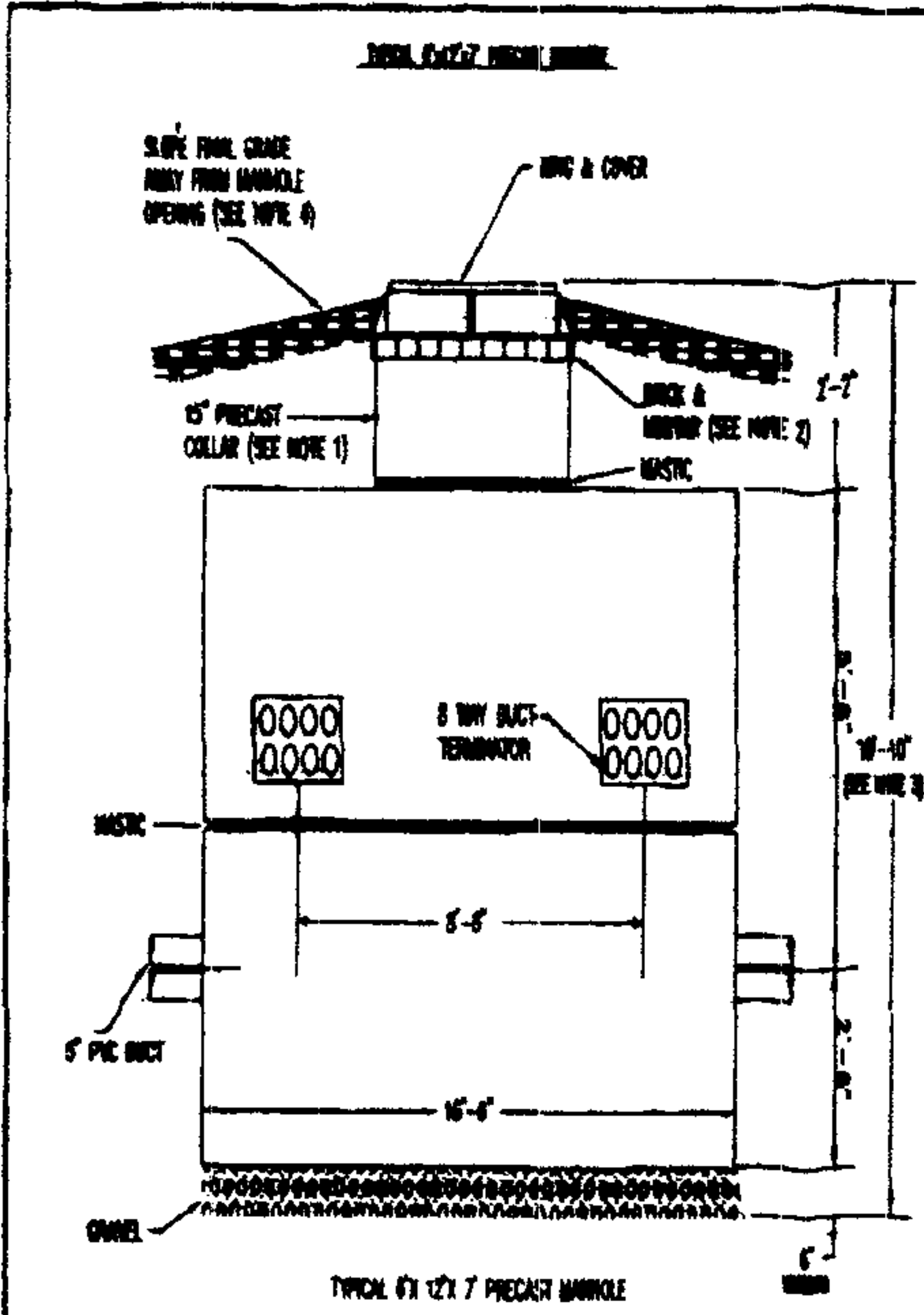
[SEAL]

Notary Public
My commission expires: _____

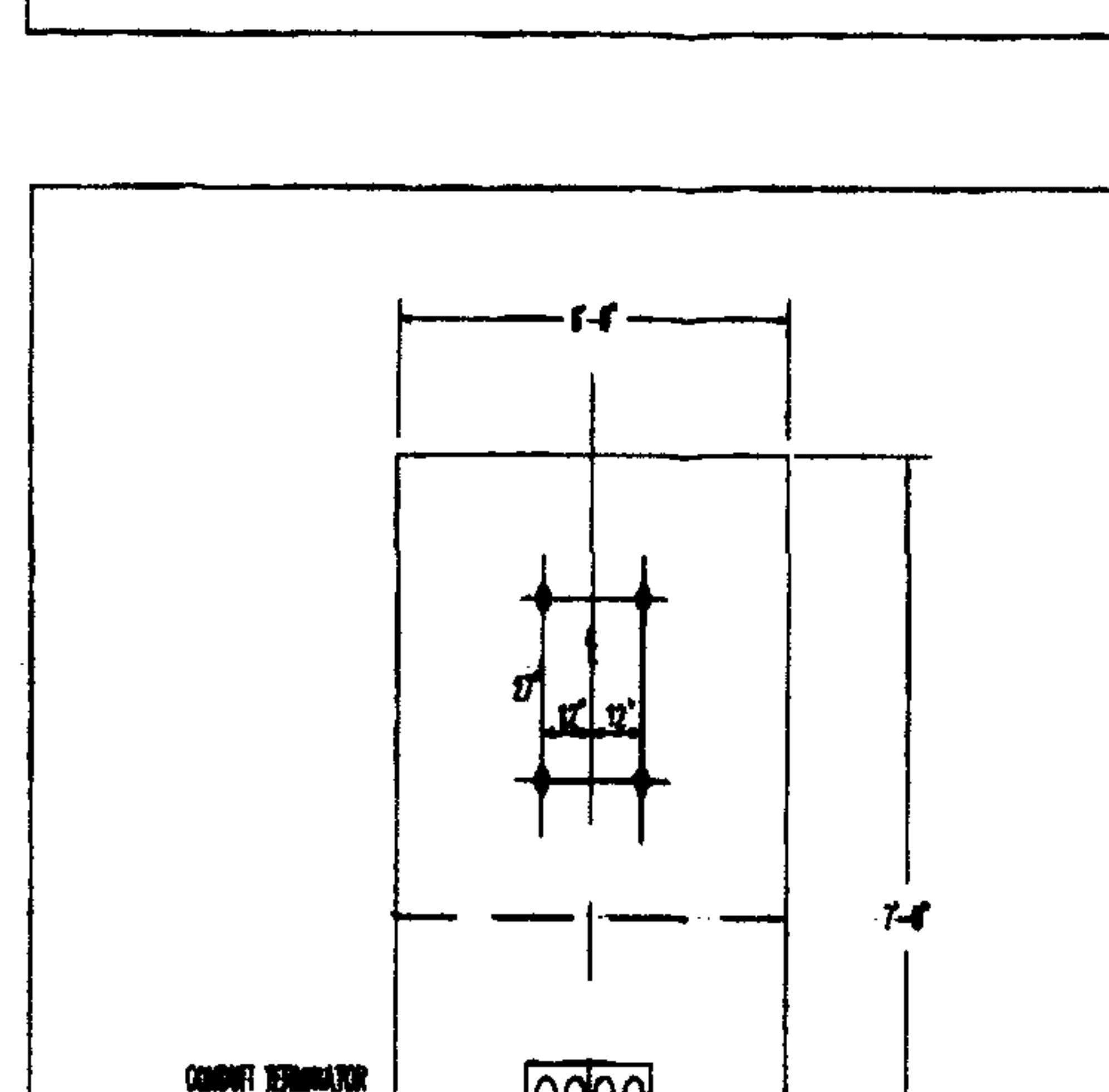
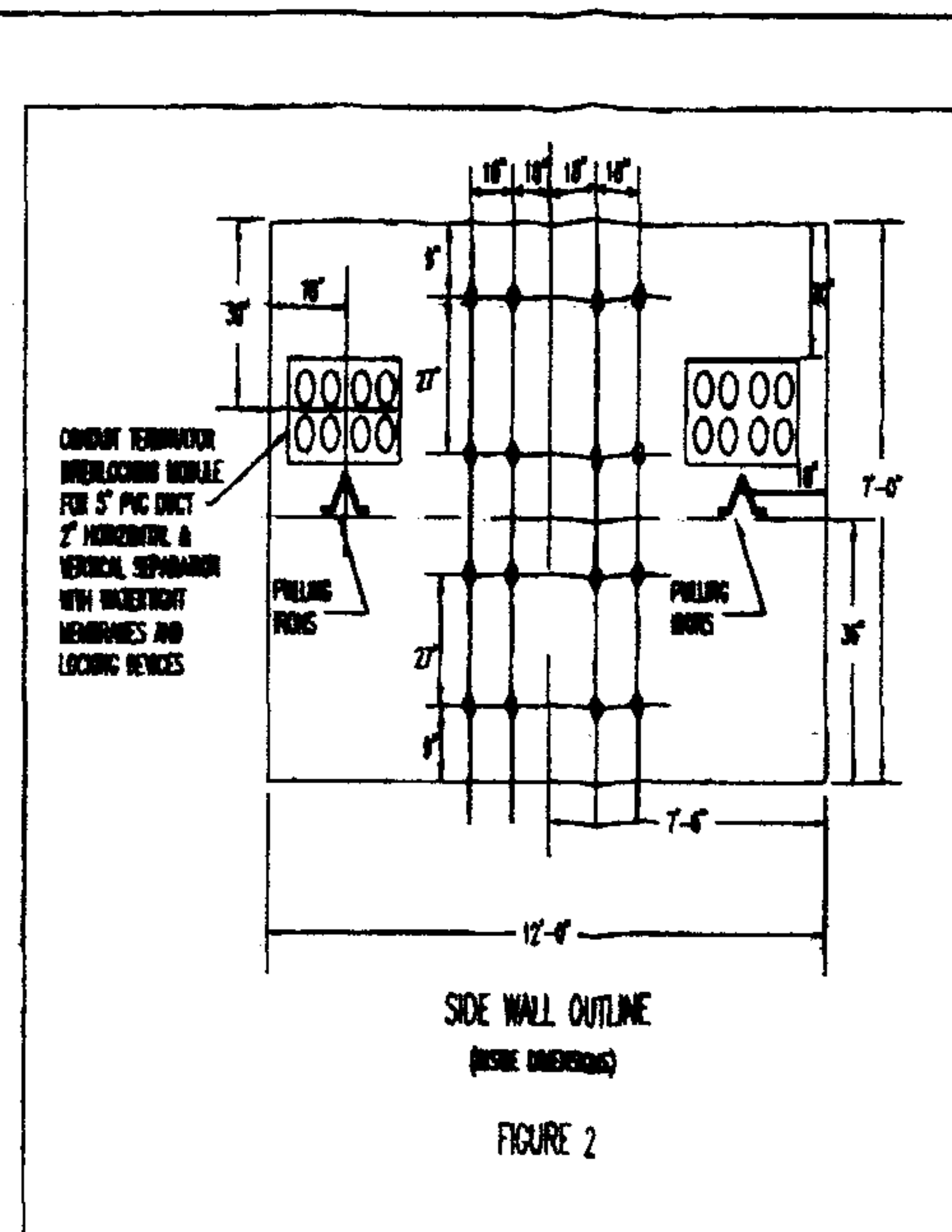
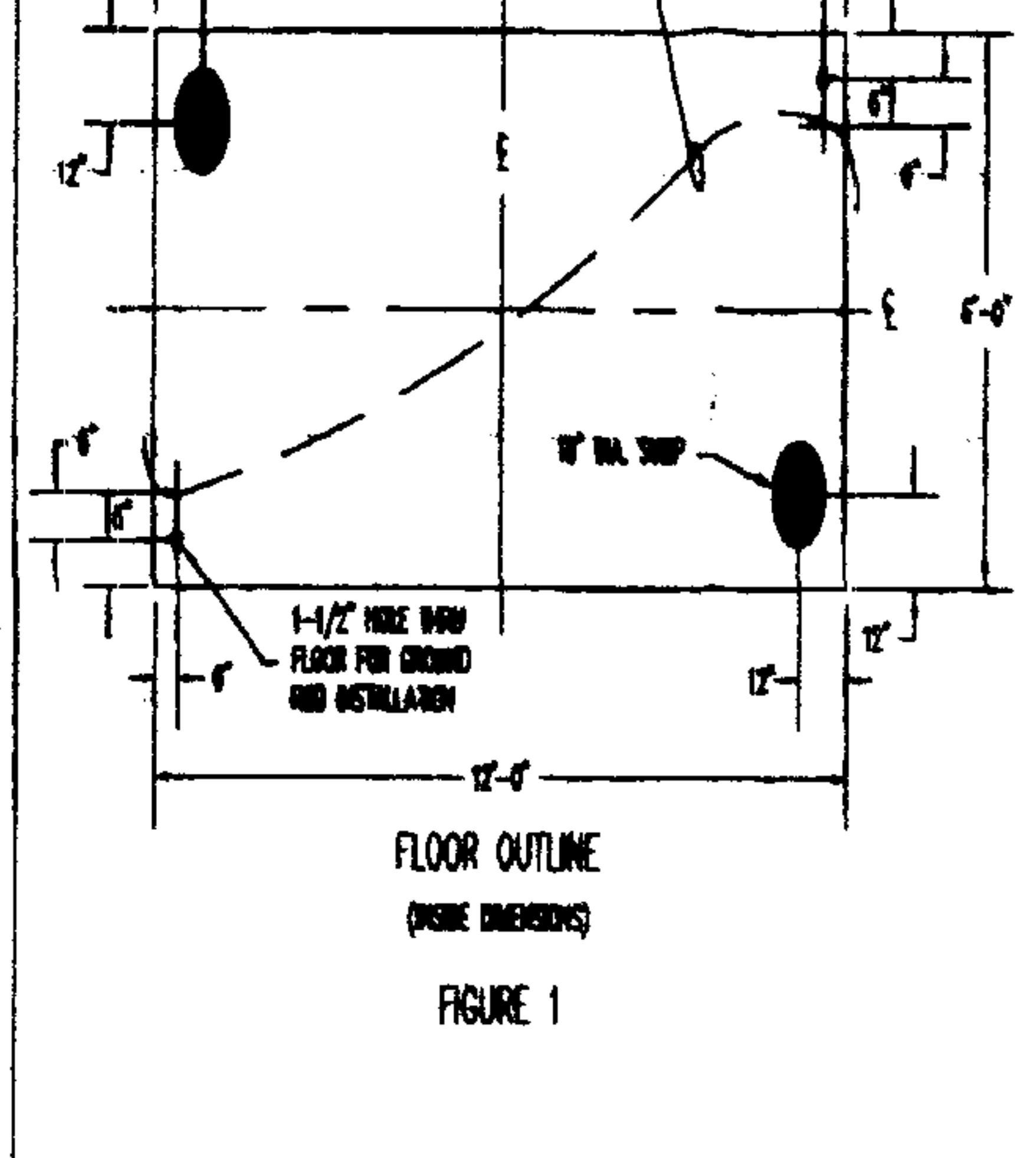
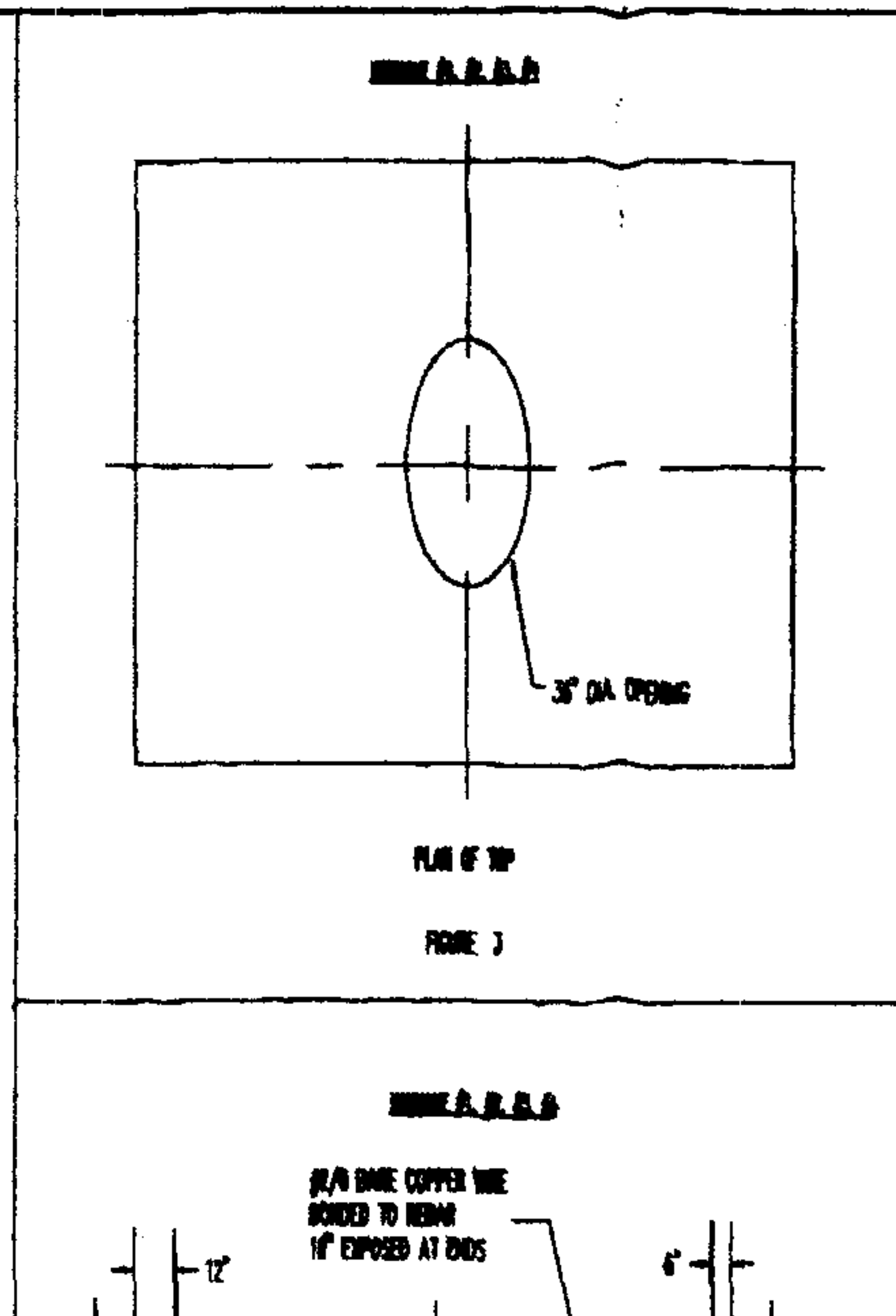
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____

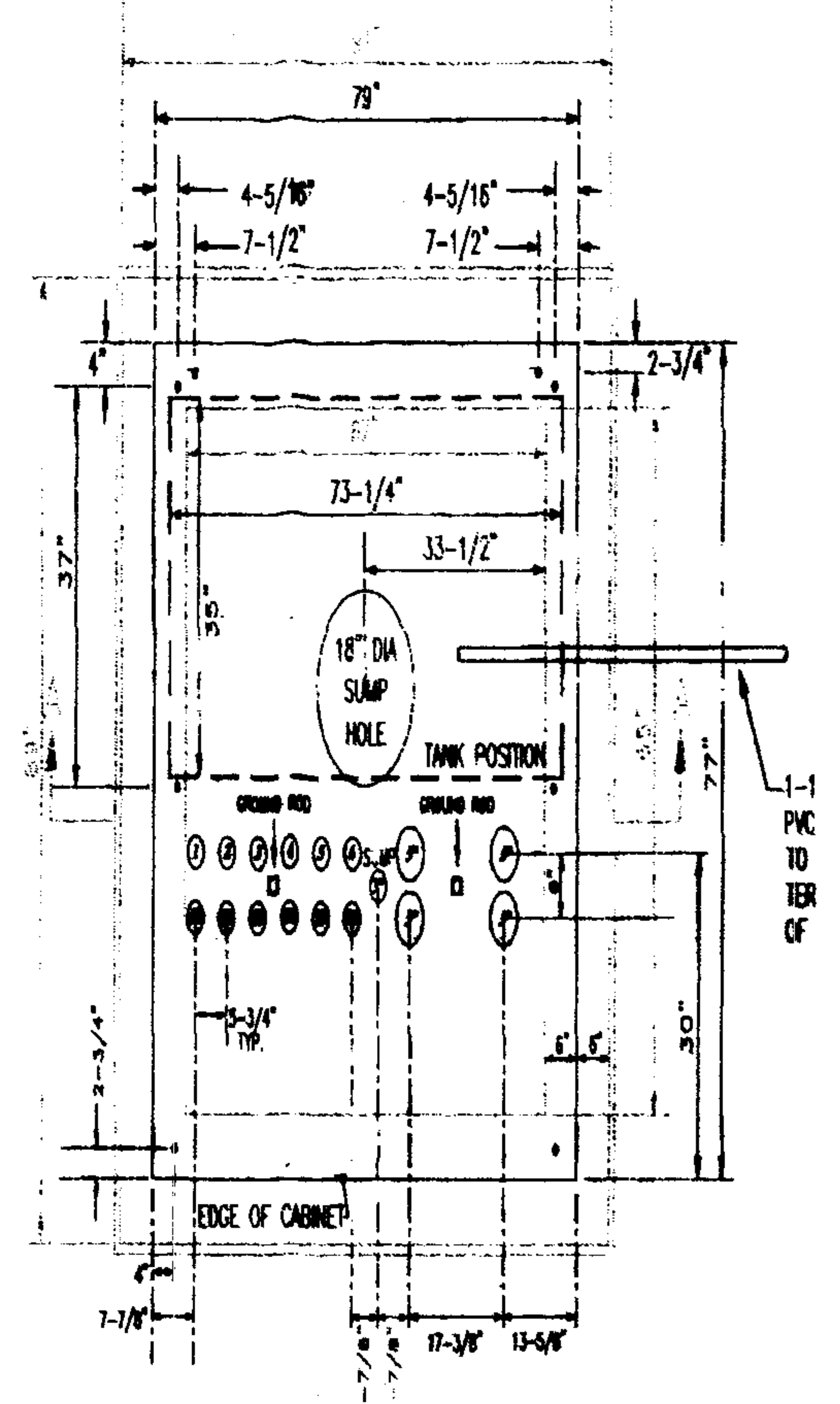

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Shelby Cnty Judge of Probate, AL
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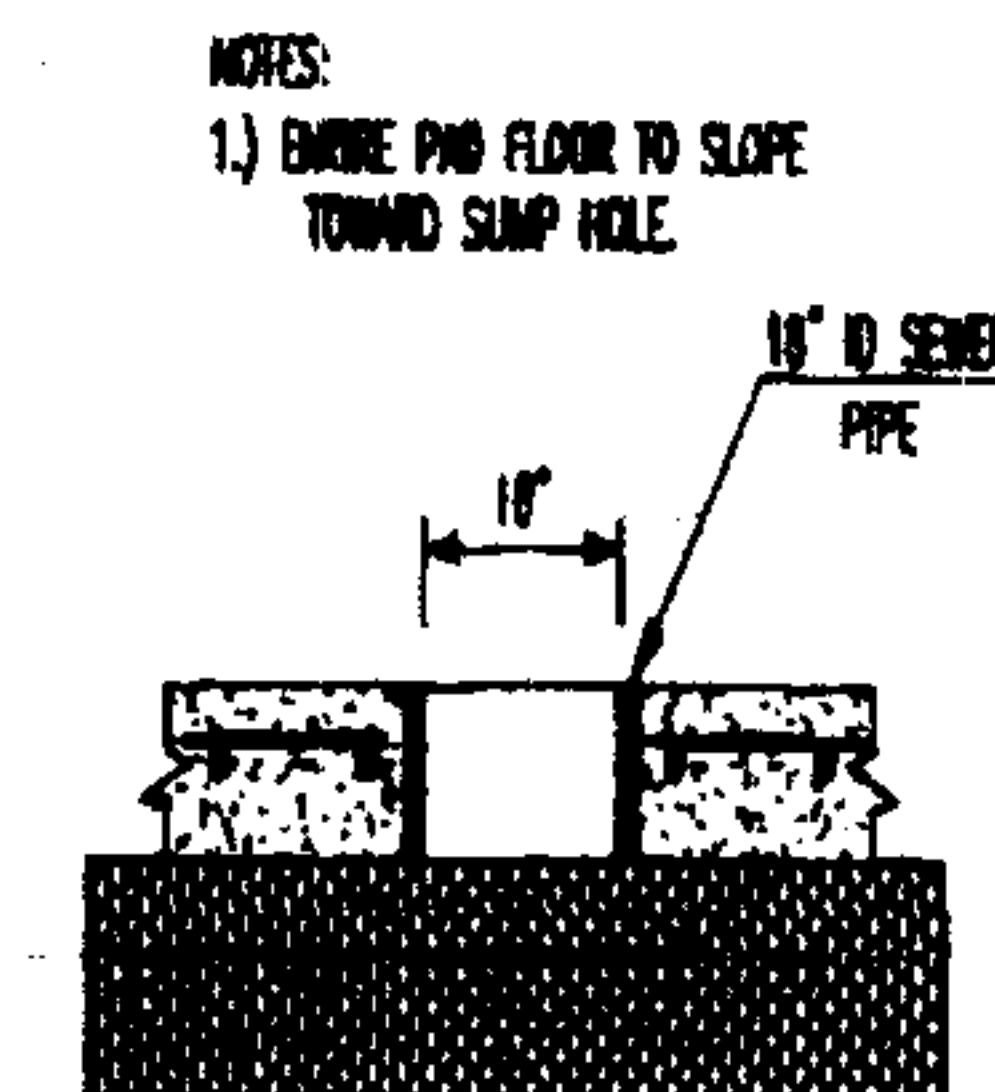
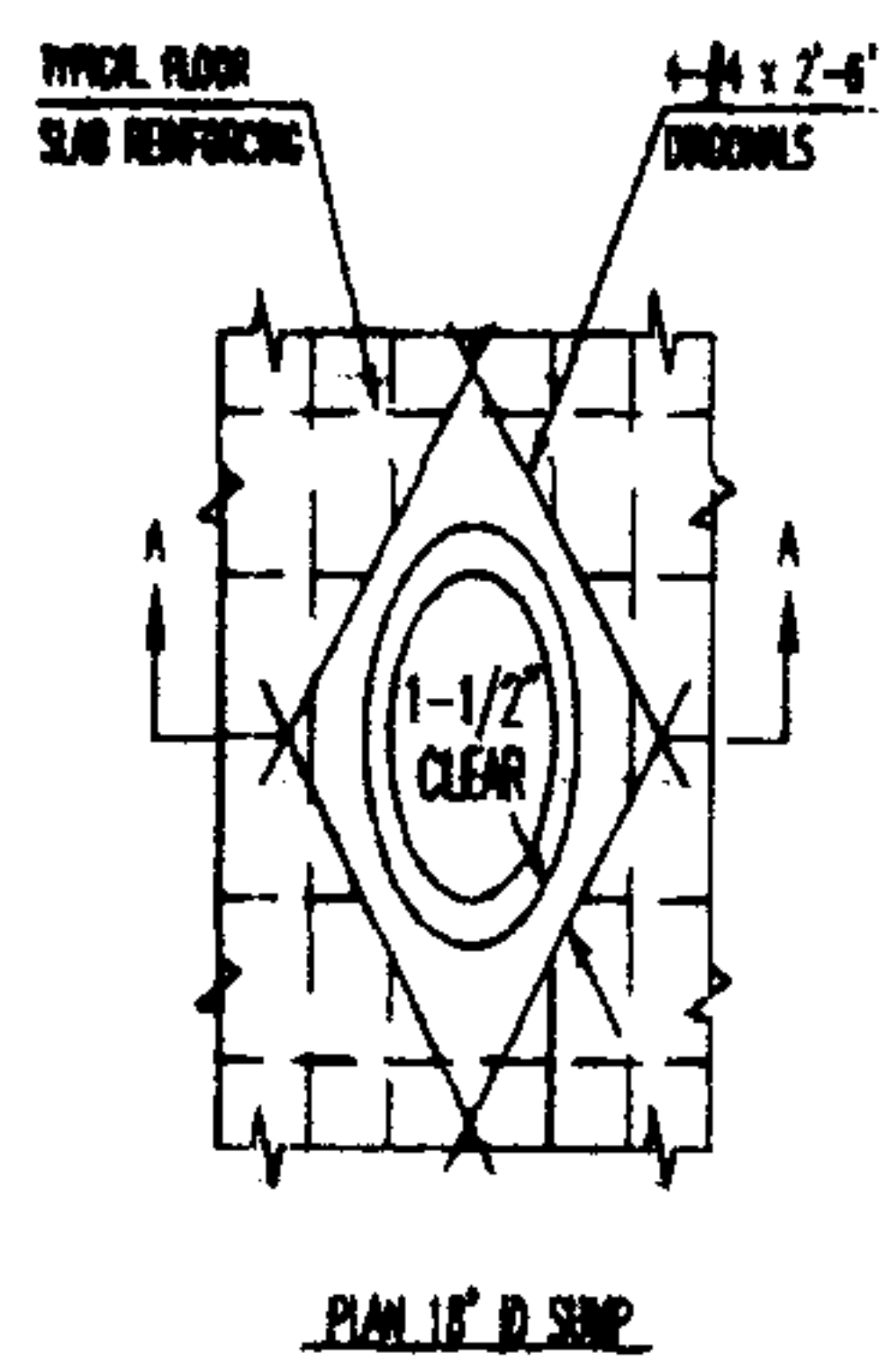
- GENERAL NOTES:**
1. PRECAST COLLARS ARE AVAILABLE FROM THE MANUFACTURER IN 6", 8", 10", 12", AND 24" HEIGHTS. COLLAR HEIGHT SHOULD BE SPECIFIED ON ORDER WHEN ORDERING MANHOLES. IF NOT SPECIFIED A 12" COLLAR WILL BE PROVIDED.
 2. A BRICK AND MORTAR LAYER SHOULD BE INSTALLED BETWEEN THE MANHOLE COVER RING AND THE PRECAST COLLAR TO ALLOW FOR LEVELING OF COVER AND TO ALLOW FOR ADJUSTMENTS TO THE RING DUE TO FLOOR GRADE CHANGES. A MINIMUM OF THREE LAYERS OF BRICKS IS ALLOWED.
 3. REPAIR MANHOLES SHOULD BE TYPICAL. SPECIFIC DETAILS WILL BE PROVIDED ON PRECAST COLLAR HEIGHT VARIATIONS.
 4. THE RING GRADE SHOULD SLOPE AWAY FROM MANHOLE OPENING IF POSSIBLE TO PREVENT WATER FROM BEING FLOWED INTO MANHOLE.
 5. TWO 8" DIA DUCT TERMINATORS FOR 5" PVC CONDUIT WILL BE PROVIDED ON EACH SIDE WALL AND ONE 12" DIA DUCT TERMINATOR WILL BE PROVIDED ON EACH END WALL. CONDUCT THE DISTRIBUTION TERMINATOR FOR SPECIFIC ORDER DUCT ARRANGEMENTS AND MANHOLE SIZES.
 6. PRECAST MANHOLES WILL BE PROVIDED WITH PULLING RINGS, CAST IN PLACE (R/P) CONCRETE RING, TWO 12" DIA DUCT HOLES AND TWO 12" DIA HOLES FOR CABLE BUNDLES.
 7. MANHOLE COVER SHALL DELIVER MANHOLE TO INSTALLATION SITE AND SET MANHOLE IN APPO PREPARED EXCAVATION.
 8. GROUND RINGS MUST BE ORDERED BEFORE TOP SECTION OF MANHOLE IS SET INTO POSITION.
 9. A LEVEL SIX TO EIGHT INCH LAYER OF GRAVEL OR CRUSHED STONE MUST BE PROVIDED IN THE BOTTOM OF THE EXCAVATION TO SET THE MANHOLE ON.
 10. CONDUIT RINGS SHALL BE SLOPED SO AS TO DRAIN INTO MANHOLES.



CONCRETE VAULT FOR SAC VISTA (MODEL 422) SWITCHGEAR (1"-20")

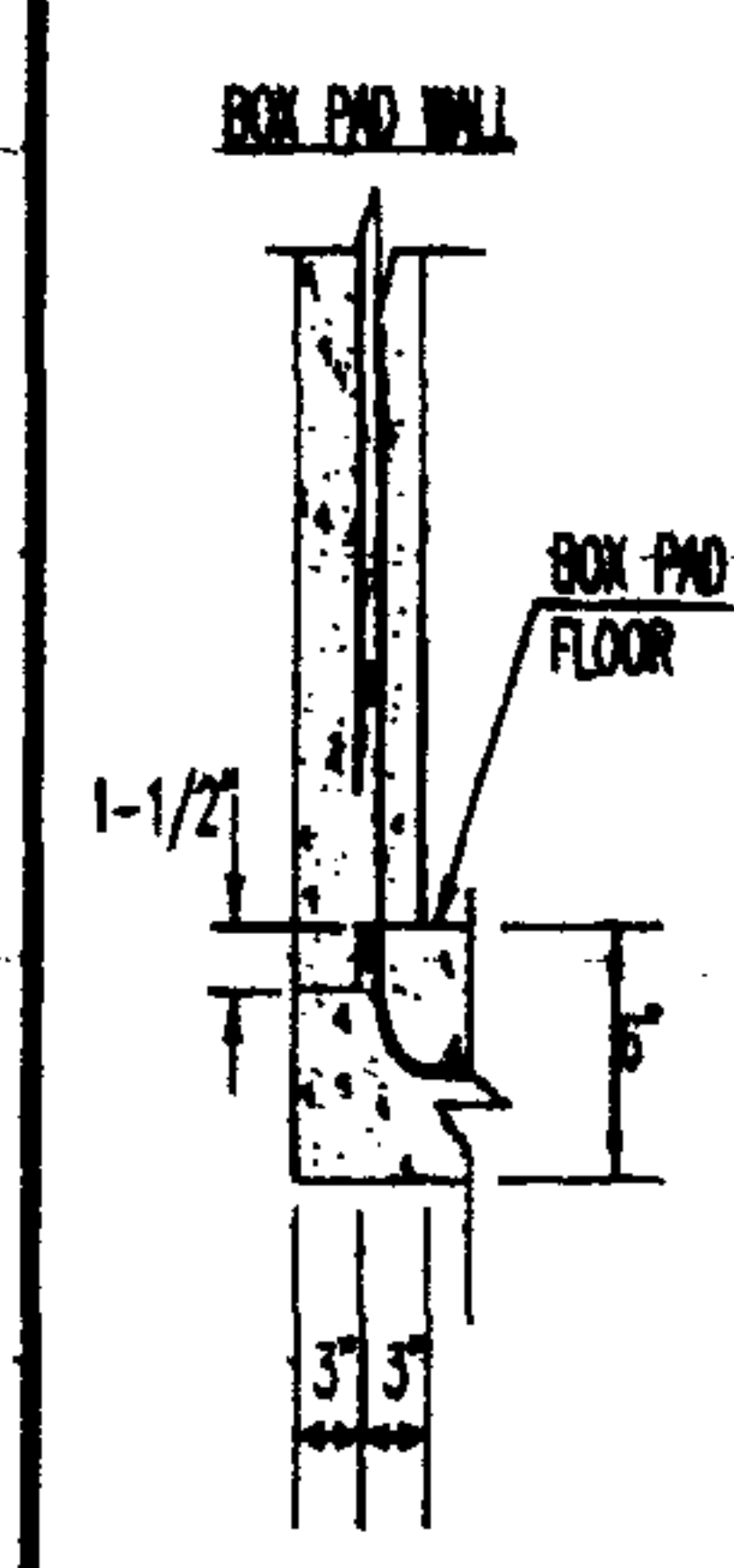


SUMP DETAIL N.T.S.

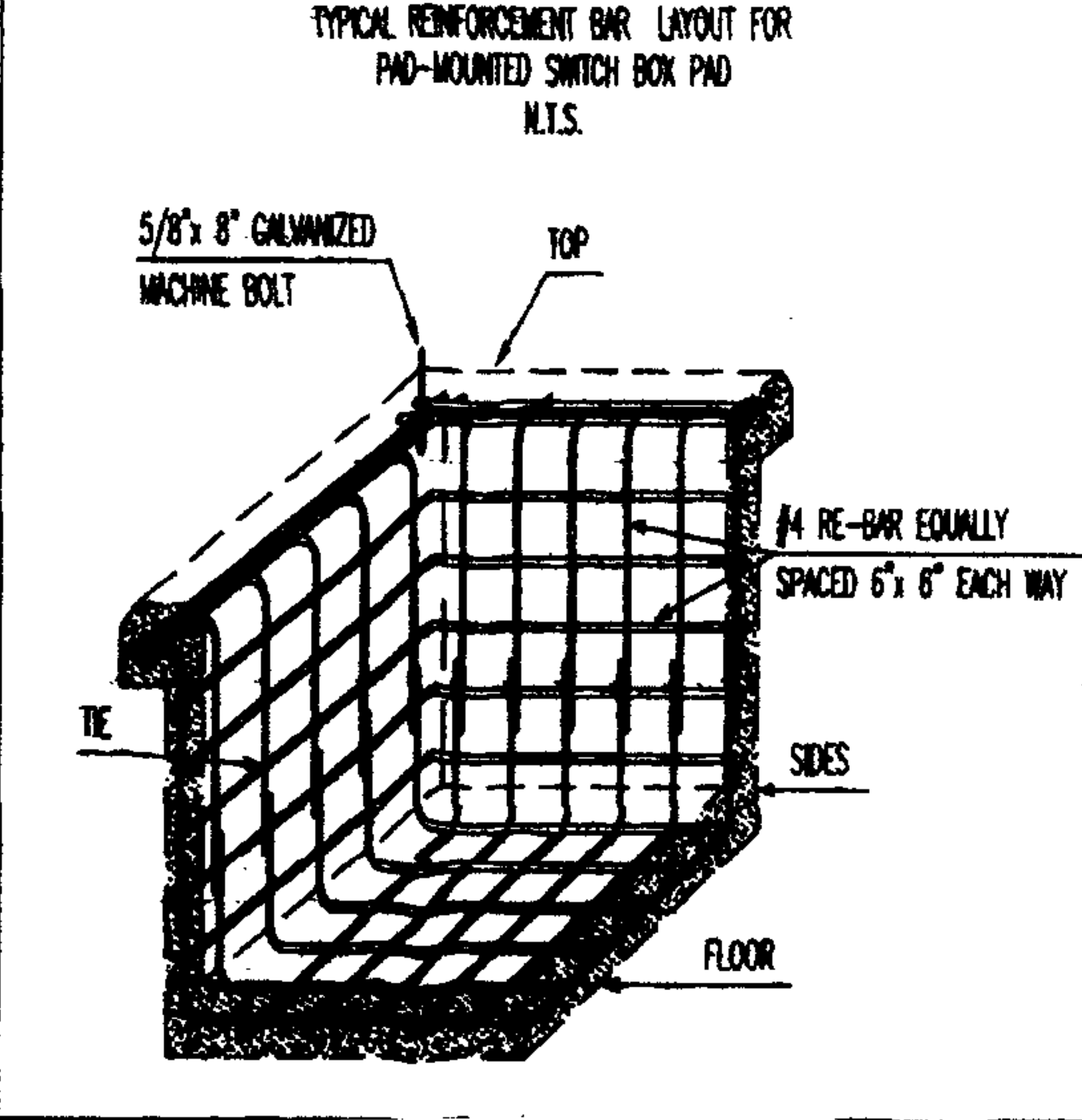


- TYPICAL DUCT BANK SPECIFICATIONS**
1. THE CONCRETE USED SHOULD BE 3,000 PSI WITH 1/2" DIA OR SMALLER GRAVEL OR CRUSHED STONE AGGREGATE. THIS MIX SHOULD HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI. THE SUMP SHOULD BE IN THE MIDDLE OF 7 INCHES TO 8 INCHES. ALL CONCRETE SHOULD BE PLACED WITHIN 1-1/2 HOURS OF MIXING.
 2. AFTER PLACING CONCRETE AROUND THE CONDUIT, AGAINST THE DELAYED CURE SO THAT THE FULL OF THE CONCRETE INTO THE TRENCH IS AS SHORT AS POSSIBLE. USE A SPLASH BOARD TO PREVENT THE FLOW OF CONCRETE AWAY FROM THE TRENCH SIDES TO AVOID INCREASING SOIL AND ROCKS.
 3. DURING EXCAVATION THE CONCRETE SHOULD BE PLACED FROM ONE END OF THE SECTION TOWARD THE OTHER END OF THE SECTION. DO NOT EXCAVE FROM EACH END OF THE SECTION TOWARD THE CENTER.
 4. UNTIL THE MANHOLE IS INSTALLED, THE CONCRETE SHOULD BE COVERED WITH A MINIMUM OF 4 INCHES OF SELECTED SHOVELL SPILLS FROM THE TRENCH CAN BE USED FOR THE REMAINING SHOVELL.
 5. ON WARM SLOPE DAYS, IF THE CONCRETE CANNOT BE COVERED IMMEDIATELY AFTER PLACING, ONE OR TWO INCHES OF FINE SOIL OR SAND SHOULD BE PLACED OVER THE CONCRETE. THIS COVER PREVENTS RAPID EVAPORATION OF WATER FROM THE SURFACE OF THE CONCRETE.
 6. WHEN NECESSARY TO STOP CONSTRUCTION, PLASTIC FILMS SHOULD BE USED TO TEMPORARILY SEAL THE CONDUIT END AGAINST WIND, DIRT, AND DEBRIS. IF CONDUIT IS TO BE LEFT UNCOVERED OVERNIGHT, BE SURE ONLY AT ONE END.
 7. WHEN THE MANHOLE IS INSTALLED, THE CONCRETE SHOULD BE COVERED WITH A MINIMUM OF 4 INCHES OF SELECTED SHOVELL SPILLS FROM THE TRENCH CAN BE USED FOR THE REMAINING SHOVELL.
 8. PLASTIC SPACERS SHOULD BE USED TO PROVIDE PROPER CLEARANCE (2") BETWEEN CONDUITS AND BETWEEN CONDUITS AND TRENCH FLOOR (2"). SPACER SEES SHOULD BE INSTALLED AT 12" ON CENTER. THE SPACERS SHOULD BE TIED DOWN USING #4 REINFORCING BARS OR EQUIVALENT.

DETAIL B



DETAIL C



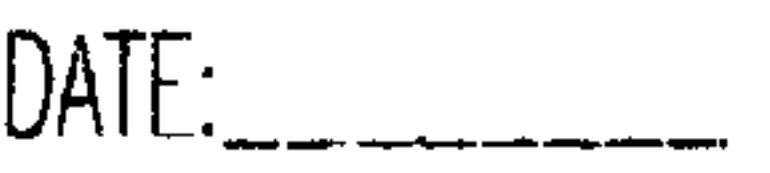
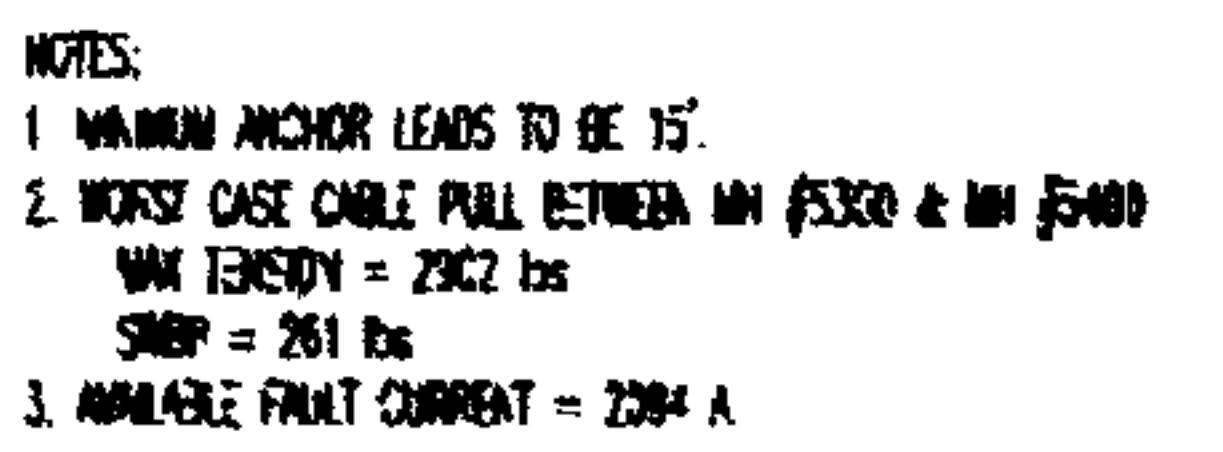
- NOTES:**
1. CONCRETE BOX PAD FLOOR SHALL BE SLOPED SUCH THAT ENTIRE FLOOR WILL DRAIN SUMP LOCATED AT THE FRONT OF THE BOX PAD. 1-1/4" SCH 40 PVC SLUMP DRAIN INSTALLED THROUGH PAD WALL AND TERMINATED IN THE FACE OF THE CURB. SEE SR THIS SHEET.
 2. CONCRETE TO DEVELOP 3,000 PSI COMPRESSIVE STRENGTH WITHIN 28 DAYS.
 3. CONCRETE MUST CURE A MINIMUM OF FOUR (4) DAYS PRIOR TO PLACEMENT OF EIR PAD.
 4. BOX PAD SHALL BE POURED AGAINST A THREE INCH (8") MINIMUM COMPACTED GRAV IS PLACED ON WELL COMPACTED EARTH.
 5. TWO 3/4" X 10' GALVANIZED GROUND RODS TO BE FURNISHED BY ALABAMA POWER BY CONTRACTOR AS DETAILED ON SWITCHGEAR PAD DETAIL.

NOTE:
CUSTOMER INSTALLED DUCTRANK & MANHOLE PER APPO SPECIF.



ALABAMA POWER CO.
JOB POWER DELIVERY - BRIM
DETAIL BALLENTINE SUBDIVISION
MANHOLE & SWITCHGEAR

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AUTOMATED DRIVING - MAKE
ALABAMA POWER
POWER DELIVERY -

