

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA

COUNTY OF

TAX ID #

W.E. No. 61700-00-0351-500

Parcel No. 70166224

Transformer No.

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That The City of Pelham, Alabama

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See Exhibit "A" sheets 1 and 2 for a legal description of the property involved attached hereto and made a part hereof.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 18th day of January, 2006.

Witness

Witness

Witness Shelby County, AL 04/14/2006
State of Alabama

Deed Tax: \$.50

(Grantor)

(Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)



20060414000173940 1/5 \$23.50
Shelby Cnty Judge of Probate, AL
04/14/2006 08:37:41AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that D. A. Wade whose name as Chief of Police of The City of Pelham, Alabama a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such Chief of Police and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 18th day of January, 2006.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-06

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____



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EXHIBIT "A"
LEGAL DESCRIPTION
Sheet 1

PARCEL I:

Lot No. 35, in Pelham, beginning at NE corner of Shirley lot and running East 103 feet ten (10) inches; thence run South 210 feet, to School lot; thence West 103 feet, ten (10) inches to Shirley lot; thence North to beginning, in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24, Township 20, Range 3 West, Shelby County, Alabama.

LESS AND EXCEPT, property recorded in Deed Book 221, Page 296, Probate Office of Shelby County, Alabama.

PARCEL II:

A lot or parcel of land located and situated in the SE corner of Lot 35 in the Survey of Pelham, in Shelby County, Alabama. Said Lot 35 being more particularly described as follows: Beginning at NE corner of Shirley Lot and running East 103 feet ten (10) inches; thence run South 210 feet to School Lot; thence West 103 feet ten (10) inches in Shirley Lot; thence North to beginning, in NW $\frac{1}{4}$ of NW $\frac{1}{4}$, in Section 24, Township 20, Range 3 West. Said lot herein conveyed being in area and fronting 50 feet on the South side of said Lot 35, fifty (50) feet and running back of uniform width of 150 feet. Situated in Shelby County, Alabama.



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EXHIBIT "A"
LEGAL DESCRIPTION
Sheet 2

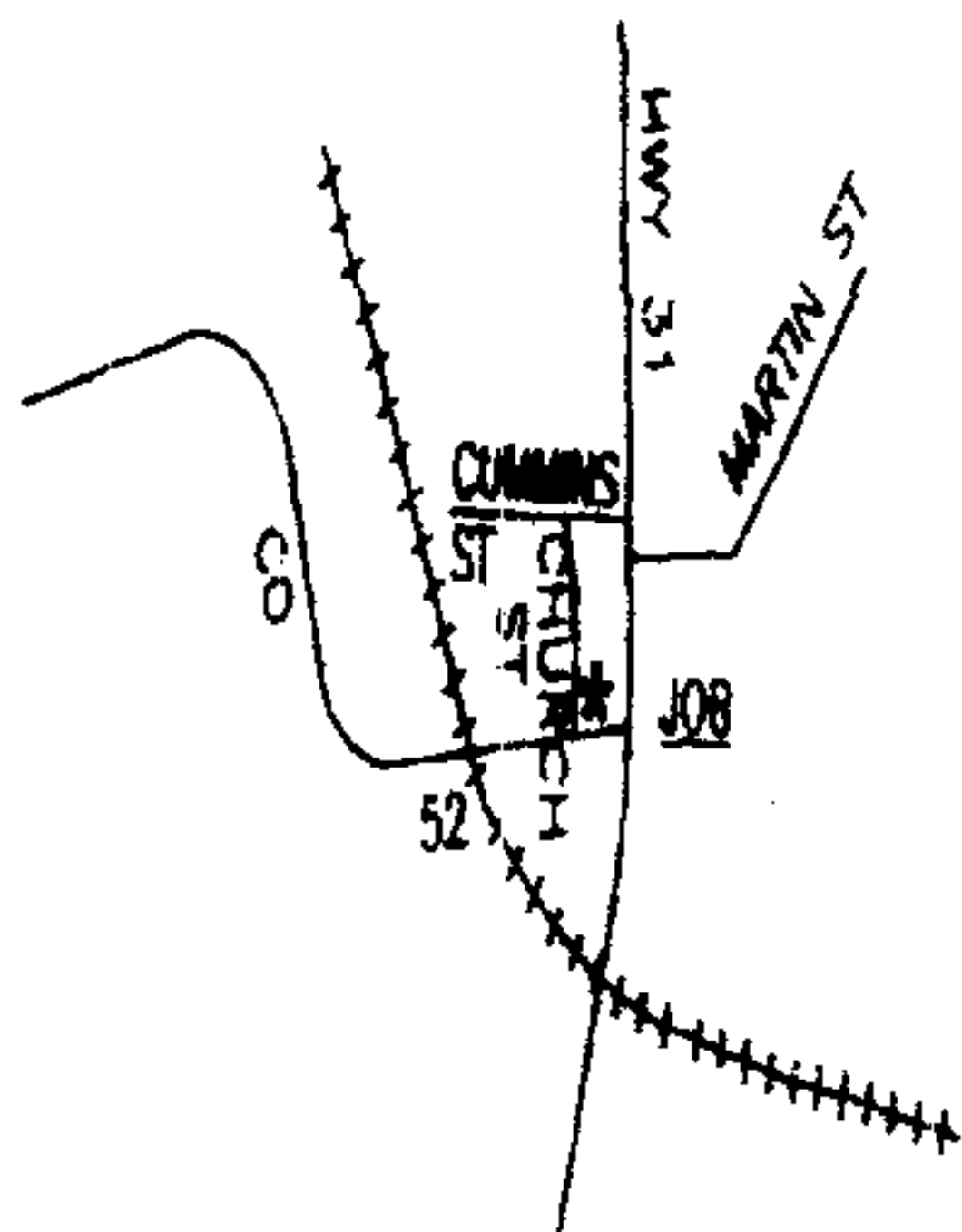
I, Robert C. Farmer, a Professional Land Surveyor, in the State of Alabama, do hereby certify that this is a true and correct plat or map of a parcel of land located in the Northwest 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 87 degrees 46 minutes 00 seconds East along the North line of said Section a distance of 500.00 feet; thence South 25 degrees 25 minutes 00 seconds East a distance of 248.40 feet to a point lying on the westerly right-of-way line of Church Street, also known as Main Street (60' R.O.W.); thence South 08 degrees 52 minutes 29 seconds East along said R.O.W. line a distance of 33.65 feet to the point of beginning; thence South 07 degrees 59 minutes 40 seconds East and continuing along said R.O.W. line a distance of 507.40 feet to the point of intersection of said R.O.W. line with the northerly right-of-way line of Shelby County Highway No. 52 (50' R.O.W.); thence South 79 degrees 38 minutes 00 seconds West along said Highway 52 R.O.W. line a distance of 225.62 feet; thence North 17 degrees 56 minutes 02 seconds West and leaving said R.O.W. line a distance of 116.34 feet; thence North 53 degrees 15 minutes 54 seconds East, a distance of 79.05 feet; thence North 53 degrees 14 minutes 15 seconds East, a distance of 103.83 feet; thence North 37 degrees 24 minutes 25 seconds West, a distance of 236.99 feet; thence North 53 degrees 50 minutes 35 seconds East, a distance of 228.66' (228.38' title) to the point of beginning. Said parcel of land containing 1.86 acres, more or less.



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7/16/2006

LOCATION SKETCH



ADD (2) CUTOUPS
& FUSE 100A
E (2) PBN DEs
FRAME VERTICAL

E 45/4 POLE
E 30 PBN DE ON 60" STEEL ARM
E 30 PRIMARY RISER
FUSE 25A
E 10 PBN DE
E 10" H, 1" R, (2) 3/8" STR
(15' MIN LEAD)

E 3-2 ACSR PRI &
1-2 ACSR NEUT
25'

E (2) ADDITIONAL PHASES
TANGENT ON 20' BKT
E 1 #2 ACSR NEUTRAL DE

PROPOSED ADDITIONAL POLE
FOR CUSTOMER
(SEPARATE ESTIMATE ATTACHED)

R 30 DE VERT
E 10 PBN DE
(FROM OTHER DIRECTION)
R&R: 8" H, 5/8" R, 5/16" STR
(15' MIN LEAD)
R: 37.5KVA 7.2KV XFMR
L: 37.5KVA 19.9KV XFMR
LOAD = 34.6KVA

PROPOSED BUILDING
277/480V 3Ø 4-WIRE
KVA = 293

E 300KVA 34.5KV 277/480V PADMNT XFMR
E 400.5 AMP BUSING-TYPE C16
CALC. LOAD = 293KVA

E 35/5 STUB GUY POLE
E 10" H, 1" R, 2-3/8" STR
W/144" WS RODS
15' MIN LEAD

R 30 PBN TANG
R: GUY (SIDE CUT)
R: 10" H, 1" R, 2-3/8"

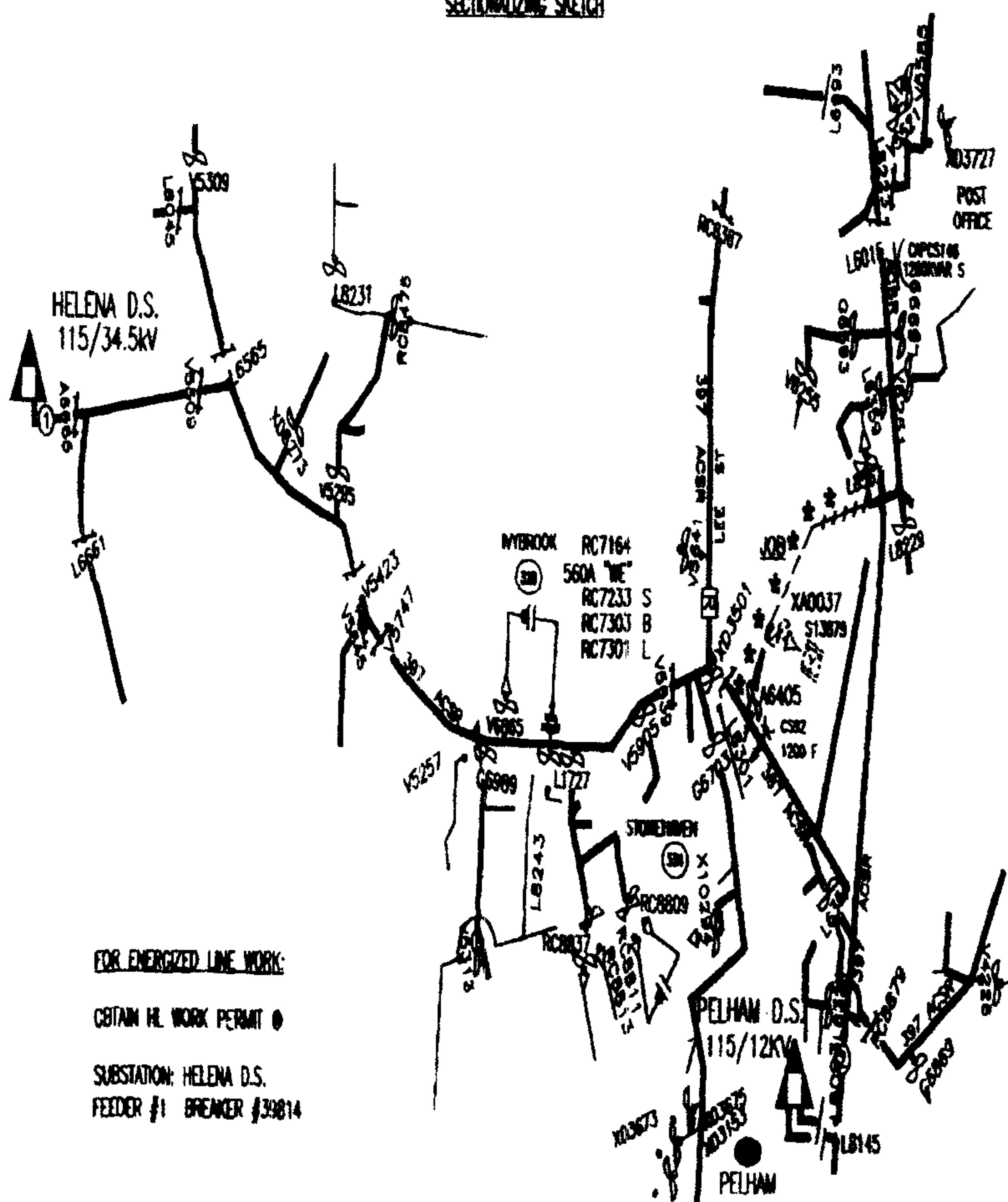
CHURCH STREET (MAIN ST.)

PARKING

PARKING

CITY HALL

SECTIONALIZING SKETCH



FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMIT @

SUBSTATION: PELHAM D.S.

FEEDER #2 BREAKER #34536

FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMIT @

SUBSTATION: HELENA D.S.

FEEDER #1 BREAKER #39814



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CONSTRUCTION C

1,940.22

ANY CONSTRUCTION FIELD CHANGES ARE SHOWN IN RED ON THE

AUTOMATED DRAWING - MAKE NO MAP

0 40 80
PLAN SCALE

TOWNE COUNTY:

MAP REF:

SEC-24, TP-20S, R-3W

ALABAMA POWER CO

JOB POWER DELIVERY - BIRMINGHAM

DETAIL PELHAM POLICE HEADQUARTERS