

\$17.50

UNDERGROUND EASEMENT  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO     

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID # 13-5-22-3-001-015.000

W.E. No. 61700-00-0079-6  
Parcel No. 70169652  
Transformer No. 14621

Valerie J. Acocella  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Joseph Habshey, an unmarried man and Greg Garmon, a married man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

**Lot 1 of Cotney's Addition to Helena as recorded in Map Book 18, Page 77 and being situated in the Southeast Quarter of the Southwest Quarter of Section 22, Township 20 South, Range 3 West as recorded in Deed Record 20050824000435480 in the Office of the Judge of Probate in Shelby County, Alabama.**

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set our hand(s) and seal(s) this the 24<sup>th</sup> day of FEBRUARY, 2006.

WITNESS:


[Signature]  
[Signature]

GRANTOR(S):

Joseph Habshey (SEAL)  
Greg W. Garmon (SEAL)

By: \_\_\_\_\_ (SEAL)  
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

  
20060413000173540 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
04/13/2006 03:01:54PM FILED/CERT

ATTEST (if corporation) or WITNESS:

Shelby County, AL 04/13/2006  
State of Alabama

Deed Tax: \$.50

By: \_\_\_\_\_

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]



INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_,  
whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as  
\_\_\_\_\_, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such  
\_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_  
\_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_


=====

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: ☒

Station to Station: STA 1+00 to STA 1+65

=====

  
20060413000173540 2/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
04/13/2006 03:01:54PM FILED/CERT



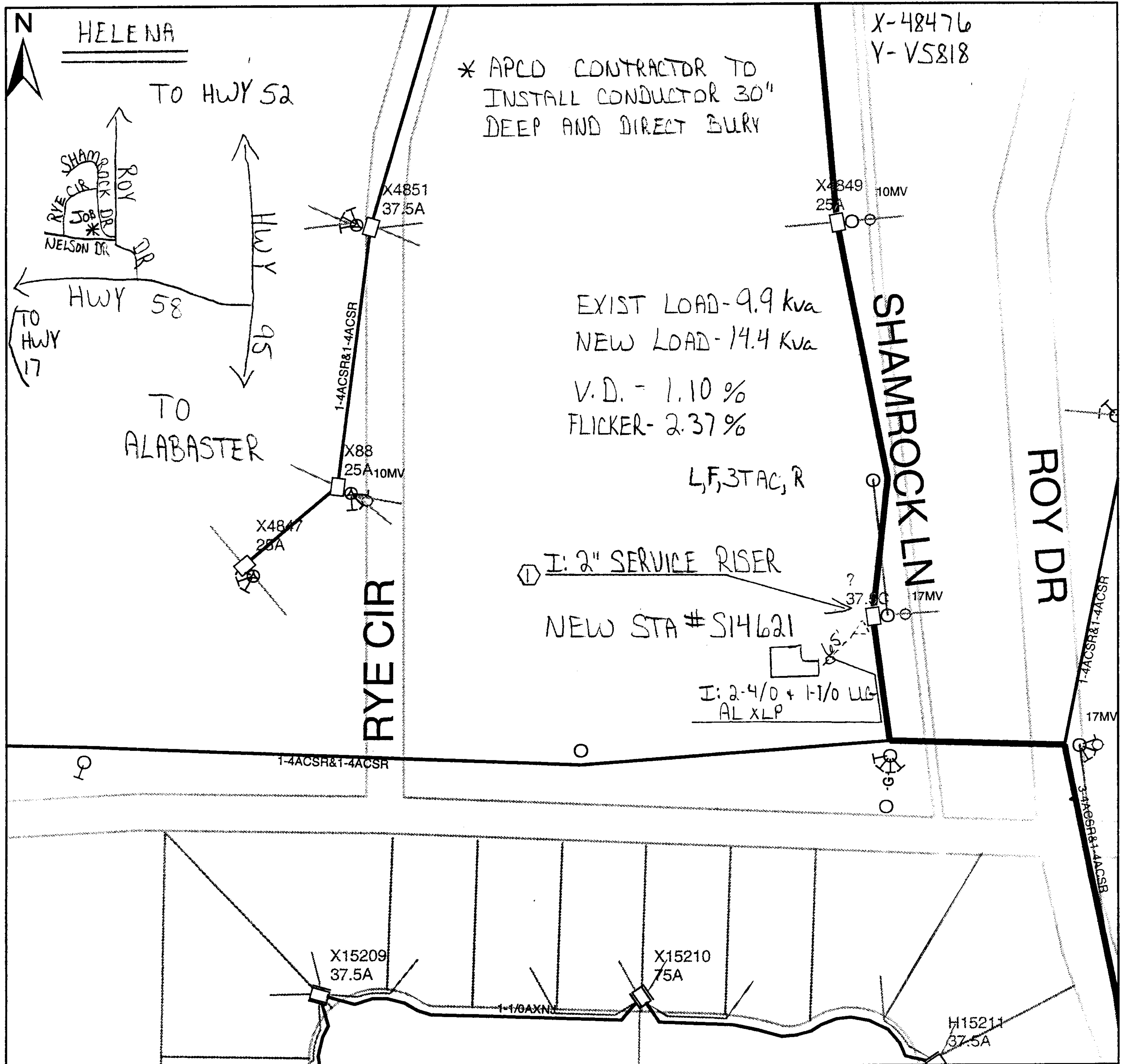
SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

Map Center UTM  
1688457 12079097

Map Center LatLon  
-86.842762 33.274378



Customer PEYTON HOMES		Location 5146 SHAMROCK DR.			Agreed Serv. Date 3/7/06		Estimate No. 61700-DD-00796					
Region METRO-SOUTH		Oper. Cntr. PELHAM		Town/City HELENA		UserID wbphilli		Created: 2/13/2006				
County Shelby		Section 22	Township 20S	Range 03W	Add'l Info							
Acquisition Agent VALERIE ANDRELLA		Date R/W Assigned 2-20-2006		Date R/W Cleared 3-1-2006		Spatial Reference		LOC	Transformer Loading			
Voltage 120/240	Phone Co	CATV Co	Accessible Y	Tree Crew N	Rock Hole N	Permits	R/W	City	County	State	Miss All	Other



Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet

20060413000173540 3/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
04/13/2006 03:01:54PM FILED/CERT