

8/7/06
UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-00-0077-6
Parcel No. 70169640
Transformer No. 13972

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Chad Ingram, an unmarried man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

Lot 4 of the Amended Map of Fox Valley Subdivision as recorded in Map Book 34, Page 8 and being situated in the Southeast Quarter of Section 32, Township 20 South, Range 3 West and in the Northeast Quarter of Section 5, Township 21 South, Range 3 West as recorded in Deed Record 2004-621810 in the Office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have set My hand(s) and seal(s) this the 13th day of FEBRUARY, 2006.

WITNESS:


GRANTOR(S):

Chad Ingram (SEAL)

(SEAL)

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by authorized representative, as of the _____ day of _____, 2006.


20060413000173430 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
04/13/2006 03:01:43PM FILED/CERT

ATTEST (if corporation) or WITNESS:

Shelby County, AL 04/13/2006
State of Alabama

By:
Deed Tax: \$.50

(Grantor - Name of Corporation/Partnership/LLC)

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
CHAD INGRAM whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13th day of FEBRUARY, 2006.

Valerie J. Accella
Notary Public
My commission expires: August 12, 2009

[SEAL]

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

Notary Public
My commission expires: _____

[SEAL]

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____ a _____ [as
_____, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
_____ and with full authority, executed the same voluntarily for and as the act of said _____
_____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.


Notary Public
My commission expires: _____

[SEAL]

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ✓ Station to Station: SEA 1405 to SEA - 90


20060413000173430 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
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SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

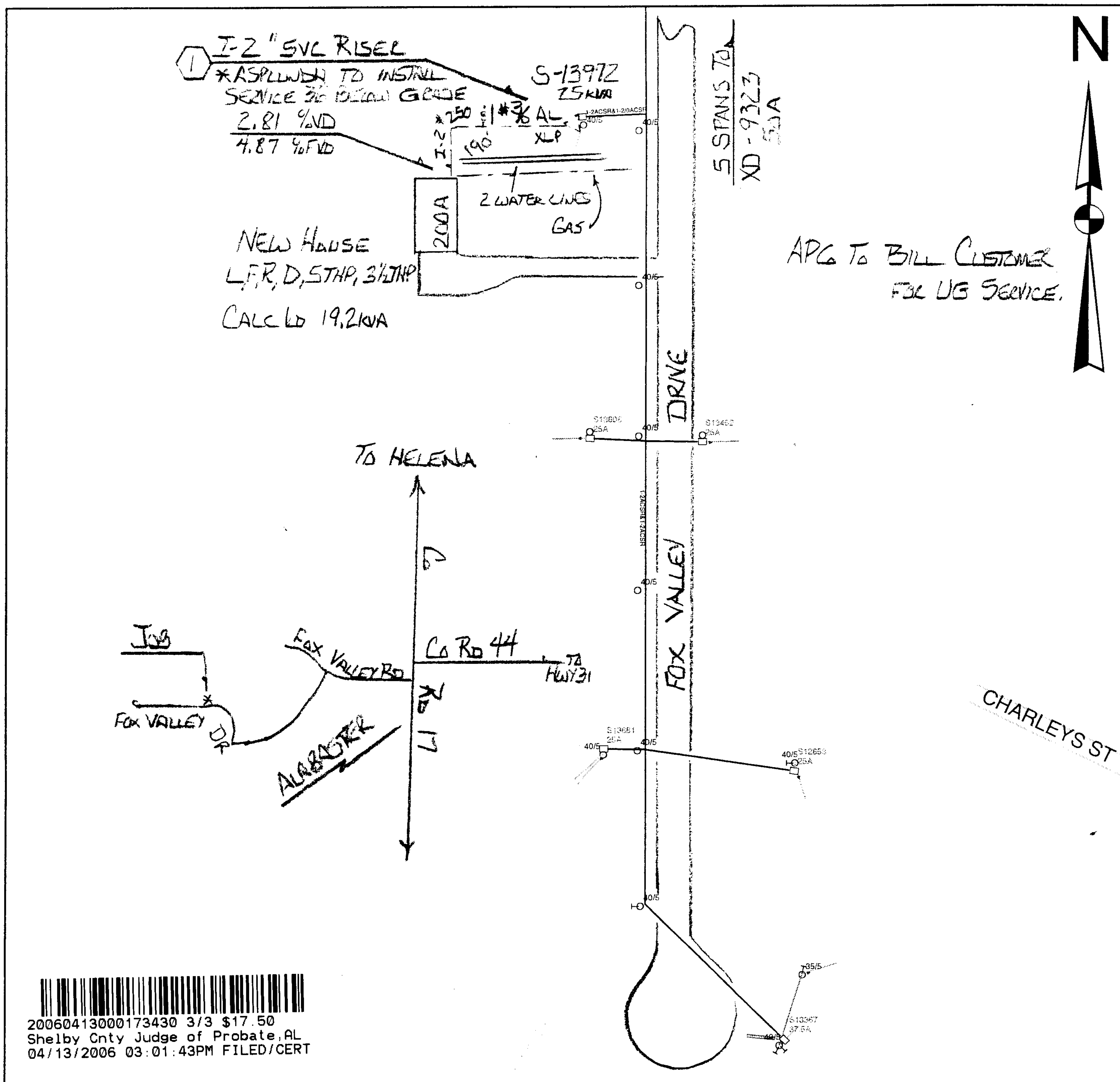
Map Center UTM
1680654 12066729

FLUSH

Map Center LatLon
-86.868353 33.240404

ALABAMA POWER

Customer Chad Ingram		Location 124 Fox Valley Drive			Agreed Serv. Date 2/27/06		Estimate No. 61700-00-00776					
Region Birmingham - South		Oper. Cntr. Pelham		Town/City Alabaster		UserID rejozan		Created: 2/10/2006				
County Shelby	Section 5	Township 21S	Range 03W	Add'l Info <i>PHONE 585-7104</i>								
Acquisition Agent <i>VALERIE ACOCELLA</i>		Date R/W Assigned <i>2-13-2006</i>		Date R/W Cleared <i>2-13-2006</i>		Spatial Reference		LOC	Transformer Loading			
Voltage 12kv	Phone Co No	CATV Co No	Accessible Yes	Tree Crew No	Rock Hole No	Permits Yes	R/W Yes	City No	County No	State No	Miss All Yes	Other Yes



20060413000173430 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
04/13/2006 03:01:43PM FILED/CERT

Cnst Completed By:

Date:

Scale: 1 inch equals 200 feet