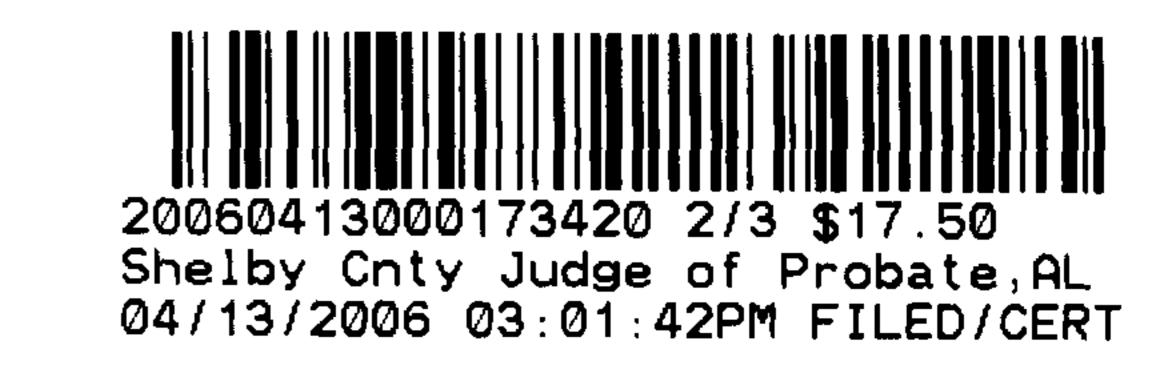
UNDERGROUND EASEMENT (Individuals/Trustees, Corporations,	TO BE RECORDED: Y	'ES <u>x</u> NO	This instrument prepared by:
Partnerships, L.L.C.s, etc.)			Valerie J. Acocella
STATE OF ALABAMA) W.E. No.	61700-00-0078-6	Alabama Power Company
COUNTY OF Shelby	Parcel No.	70169639	P. O. Box 2641
TAX ID # 35-2-03-4-003-005.000		o. 13725	Birmingham, Alabama 35291
consideration, to Grantor in hand particles hereby acknowledged, doers hereby install, operate and maintain, along generally shown on the attached dranecessary in connection therewith (e) for and in considerate aid by Alabama Power by grant to Company, it a route not greater that awing, all conduits, call collectively, "Facilities" and keep clear a strip of under and across the features.	Company (the "Company") s successors and assigns, an ten feet (10') in width to bles, transclosures and other), for the underground transland extending five feet (5')	(\$1.00), and other good and valuable a corporation, the receipt of which is the right from time to time to construct selected by the Company which is er appliances and facilities useful or smission and distribution of electric to either side of the center line of said
	3, Township 24 Nort	h, Range 13 East as reco	situated in the Southeast Quarter or ded in Real Property Book 58, Pag
of ingress and egress to and from	said facilities and the	right to excavate for instal	yment or use thereof, including the rig lation, replacement, repair and removes es of whatever character on, under a
TO HAVE AND TO HOLD such	•	·	
IN WITNESS WHEREOF,, 2006	have set	My hand(s) and se	eal(s) this the <u>22 nd</u> day
WITNESS:		GRANTOR(S):	Engreeth (SEAL)
		7/100	(SEAL)
		Bv:	(SEAL)
		As:	
IN WITNESS WHEREOF, the said	Grantor, has caused the	his instrument to be execute	ed byits
authorized representative, as of the _	e day of	, 2006.	20060413000173430
			20060413000173420 1/3 \$17.50 Shelby Cnty Judge of Probate,AL 04/13/2006 03:01:42PM FILED/CERT
ATTEST (if corporation) or WITNES	SS:	(Grantor - Name of Corporation/Partnership/LLC)	
By:		By:	(SEAL)
lts:		lts:	
			neral Partner, Member, etc.]
		[

INDIVIDUAL	IOTARIES			
STATE OF AL	ABAMA	}		
COUNTY OF _	SHELBY	}		
•	I, the undersigned, a N	otary Public, in a	and for said County in said State, hereby certify that	
DE	KILLINGSWOR	<u>-TH</u>	whose name(s) is/are signed to	
foregoing instru	ument and who is/ are kn	own to me, ack	nowledged before me on this day that being informed of the conte	
of the instrume	ent, he/s he/they executed	the same volur	ntarily, on the day the same bears date.	
	Given under my hand a	and official seal t	this the 22 day of FEBRUARY, 2006.	
			Falerie J. Acoelle	
			Notary Public	
	[SEAL]		My commission expires: August 12, 2006	
CTATE OE AL		1		
STATE OF ALA	MDMIVIM	} 1		
COUNTY OF _	I the undersianed a N	otom Dublic in (and for said County in said State, hereby cortify that	
	i, the undersigned, a iv	Otary Public, in a	and for said County in said State, hereby certify that	
			whose name(s) is/are signed to	
			nowledged before me on this day that being informed of the conte	
of the instrume			ntarily, on the day the same bears date.	
	Given under my hand a	and official seal t	this the,,	
[SEAL]			Notary Public My commission expires:	
			iviy commission expires.	

	RPORATION/PARTNER	SHIP/LLC NO I		
STATE OF ALA		} `		
		} ·		
I, the unders	signed, a Notary Public,	in and for said C	County in said State, hereby certify that	
whose name as	s of		aa[as	
], is signed to the foregoing instrument, and who	
known to me, a			at being informed of the contents of the instrument, he/she, as su	
	and with fu	ull authority, exe	cuted the same voluntarily for and as the act of said	
	[acting in such cap	acity as aforesai	id].	
	Given under my ha	nd and official s	eal, this the day of	
	P		Notary Public	
	[SEAL]		My commission expires:	
	======================================	wer Company	Corporate Real Estate Department Use Only	
A 11 £ '''	cilities on Grantor: V Station to Station: 27A 1+10 51K 1+10			
All facilities on	Grantor: _'	Station to :	Station: Significant Contraction of the contraction	



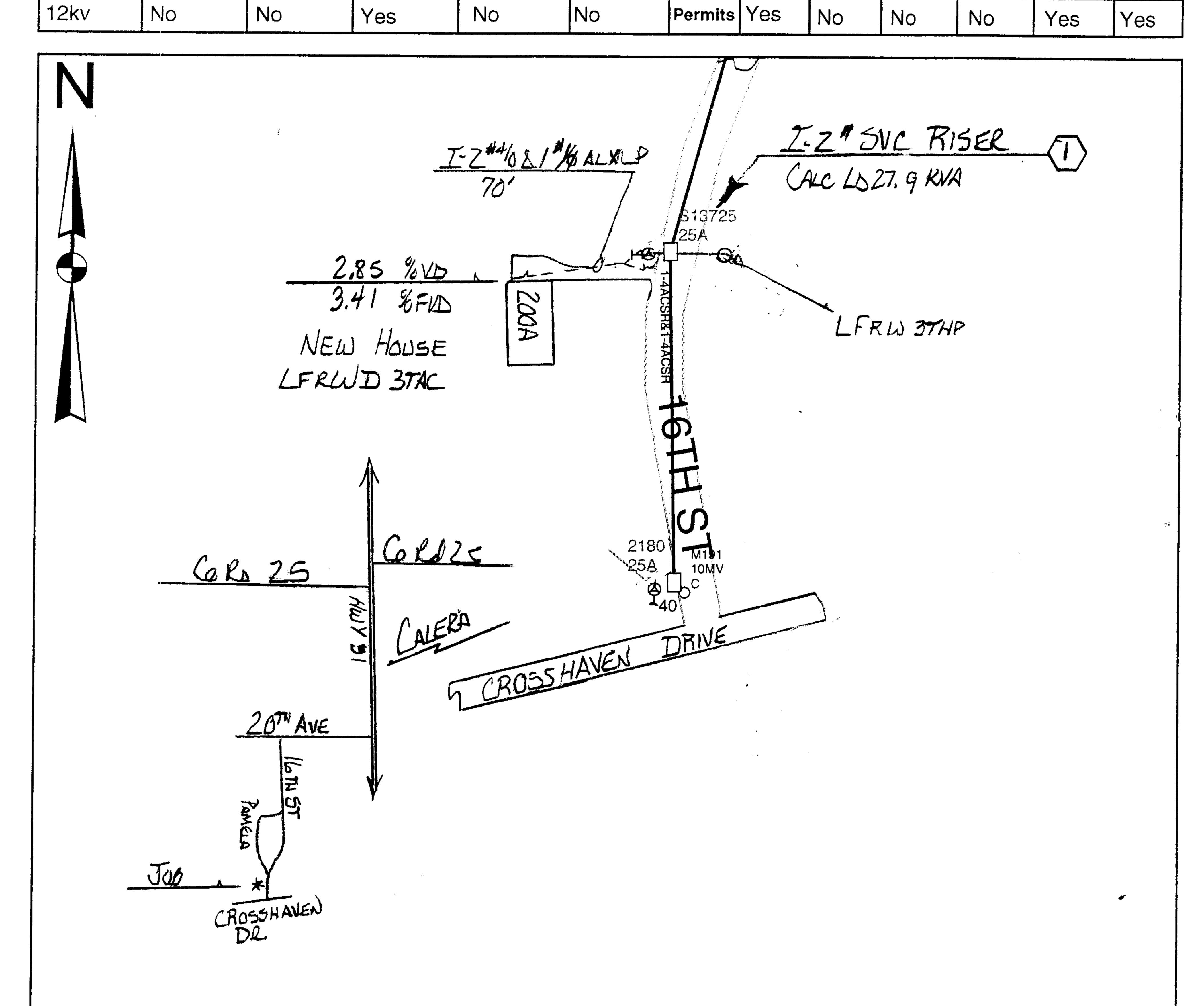
SKETCH OF PROPOSED WORK

Map Center UTM

9700-00-300 Map Center LatLon

MUMBANA A

SIMPLIFIED W.E. 1714671 12011467 -86.757479 33.088303 Customer Location Agreed Serv. Date Estimate No. Joe Killingsworth 2690 16th Street 5/27/06 61700-00-00786 Region Town/City Oper. Cntr. UserID Created: Birmingham - South Pelham Calera rejordan 2/13/2006 Add'l Info County Section Township Range Shelby 296-6755 24N 13E Acquisition Agent Date R/W Assigned | Date R/W Cleared Spatial Reference LOC Transformer Loading VALLE ACOCECLA 2 1-2006 2-2006 Voltage Accessible | Tree Crew | Rock Hole | CATV Co Phone Co R/W County City State Miss All Other



Shelby County, AL 04/13/2006 State of Alabama

Deed Tax: \$.50

20060413000173420 3/3 \$17.50

Shelby Cnty Judge of Probate, AL 04/13/2006 03:01:42PM FILED/CERT