UNDERGROUND (Individuals/Trusto	ees, Corporations		E RECORDED: YE	:5 <u>X</u> NO	Inis instrument prepared by:
Partnerships, L.L.	C.s, etc.)				Valerie J. Acocella
STATE OF ALABAMA		}	W.E. No	61700-00-0045-6	Alabama Power Company
COUNTY OF	Shelby	}	Parcel No.	70169633	P. O. Box 2641
TAX ID #			Transformer No	. 14071	Birmingham, Alabama 35291
consideration, to hereby acknowled install, operate and generally shown of necessary in compower and also the underground Factory, Alahama Lot 227 of Shad Half Section 21 a 20050804000395 Together with a of ingress and equal to the constant of the const	Grantor in hand dged, doers here ad maintain, alor on the attached nection therewith he right to clear a lities upon, over (the "Property") low Oak Estates and the East Hand the East Hand the Cofficient of the officient of the officient of the rights and gress to and from the officient of the	or and in paid by by grand grawing, (collect and keep and seep and	Alabama Power Control Company, its to Company, its e not greater than all conduits, cable tively, "Facilities"), clear a strip of land across the following of Probable Sudge of Probables and the ripart of the conditions are conditions.	company (the "Company" successors and assigns, ten feet (10') in width to es, transclosures and other for the underground transind extending five feet (5" lowing described real profits and Extending for the full enjoyen to excavate for installant to excavate for installant for the full enjoyen to excavate for install	00), and other good and valuable) a corporation, the receipt of which is the right from time to time to construct be selected by the Company which is ner appliances and facilities useful or asmission and distribution of electric) to either side of the center line of said apperty situated in Shelby 149 and being situated in the West ast and recorded in Deed Record ama. Syment or use thereof, including the right llation, replacement, repair and remove
above said faciliti	es.) TO HOLD such WHEREOF,	easem		ts successors and assign	es of whatever character on, under ans, forever. eal(s) this the day of
	, 200)6.			20060413000173360 1/3 \$17.50 Shelby Cnty Judge of Probate, AL
WITNESS:				GRANTOR(S):	MATTER COMPANY AND MATTER COMPANY
					(SEAL)
		<u>,</u>			(SEAL)
				By:	(SEAL)
				As:	
IN WITNESS WH	IEREOF, the sai	d Grant	or, has caused thi	s instrument to be execut	ted by Jeff Shadrick its
authorized repres	sentative, as of t	he <u>3</u>	day of <u>Feb</u>	ruary, 2006	
ATTEST (if corpo	ration) or WITN	ESS:		Shadrick Construction (Grantor - Name of Construction)	uction, LLC orporation/Partnership/LLC)
	ty, AL 04/13/2006				
State of Al By: Deed Tax:\$.		•		By: Est Shad	luck (SEAL)
[+				Its: Member	
Its:	,,————————————————————————————————————		<u>, , , , , , , , , , , , , , , , , , , </u>	113.	

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigned, a	Notary Public, in and fo	or said County in said State,	hereby certify that
		<u> </u>	ose name(s) is/are signed to t
foregoing instrument and who is/are	known to me, acknowle	dged before me on this day	that being informed of the conter
of the instrument, he/she/they execu	ted the same voluntarily	on the day the same bears	date.
Given under my han	d and official seal this th	e day of	, 2006.
[SEAL]		Notary Public My commission expires:	
		iviy commodici cxpiico.	
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigned, a	Notary Public, in and fo	or said County in said State, l	hereby certify that
		wh	ose name(s) is/are signed to the
foregoing instrument and who is/are of the instrument, he/she/they execut			
Given under my han	d and official seal this th	e day of	<u></u> •
		Notary Public	
[SEAL]		My commission expires:	
TRUSTEE/CORPORATION/PARTN	ERSHIP/LLC NOTARY		
STATE OF ALABAMA			
COUNTY OF AT LARC			
I, the undersigned, a Notary Publi		vin said State, hereby certify	that Jeff Shadrick.
whose name as Member		truction, LLC a	
			iment, and who is known to m
acknowledged before me on this day			
		oluntarily for and as the act c	
	[acting in such capacity		
	hand and official seal, the		<u>EIS.</u> , 2006.
		409	
		Notary Public) / ~ ~ ~ ~ ~
[SEAL]		My commission expires: /	x-15-200 /

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

Station to Station: STA 1+00 0 11 1+150

20060413000173360 2/3 \$17.50 Shelby Cnty Judge of Probate, AL

04/13/2006 03:01:36PM FILED/CERT

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

1777103

Map Center UTM 12082664 Map Center LatLon -86.552581 33.283478

ALABAMA R... POWER

6 7-2-02-

6-1										<i>,</i> 020 ,	00.20	0 1 1 0	₹ ₩	DEFEN COMPA- *	
Customer Jeff Shadrick				Location 1035 Shadow Oaks Dr.					Agreed Serv. Date				Estimate No. 61700-00-00456		
Region Power Delivery				Oper. Cntr. Metro - South			i i	Town/City Wilsonville		UserID jmfrost			Created: 1/20/2006		
County			tion	Towns	hip	Rang	e Add'l	Add'l Info					······································		
Shelby 21		.1	203	S	01E										
Acquisition Agent VALERIA A COCEA			l	ate R/W Assigned Date R/W			_		ference LOC		Transformer Loading				
Voltage	Phone Co	CATV Co	Acc	Accessible Tree		Crew	Rock Hole		R/W	City	County	State	Miss All	Other	
								Permits							



