

UNDERGROUND EASEMENT  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO     

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID # 14-7-25-0-000-005.000

W.E. No. 61700-00-0043-6  
Parcel No. 70169631  
Transformer No. 14530

Valerie J. Acocella  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT William F. Spratlin and wife, Jenny Y. Spratlin as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, does hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 25, Township 20 South, Range 2 West as recorded in Deed Record 1999-33578 in the Office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set OUR hand(s) and seal(s) this the 2nd day of FEBRUARY, 2006.

WITNESS:

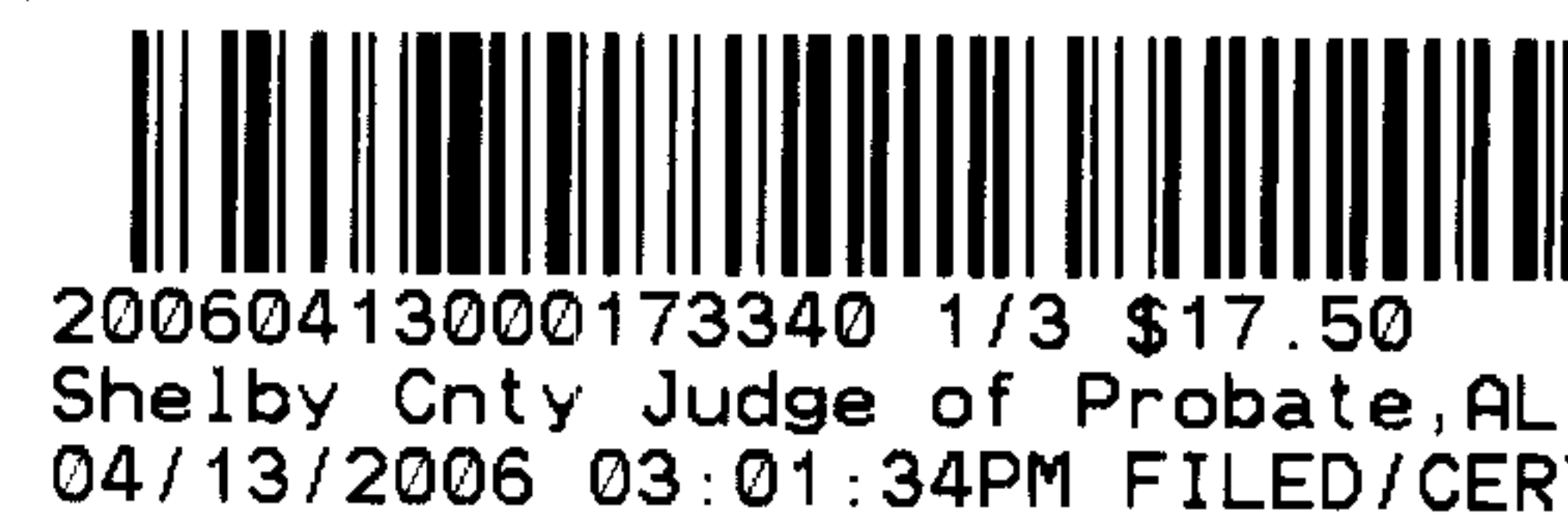
*Barney McArthur*  
*Barney McArthur*

GRANTOR(S):

*William F. Spratlin* (SEAL)  
*Jenny Y. Spratlin* (SEAL)

By: \_\_\_\_\_ (SEAL)  
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2006.



ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]



INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_,  
whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as  
\_\_\_\_\_, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such  
\_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_  
\_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]


\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

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**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: STA 1 + 00 to STA 1 + 30

  
20060413000173340 2/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
04/13/2006 03:01:34PM FILED/CERT

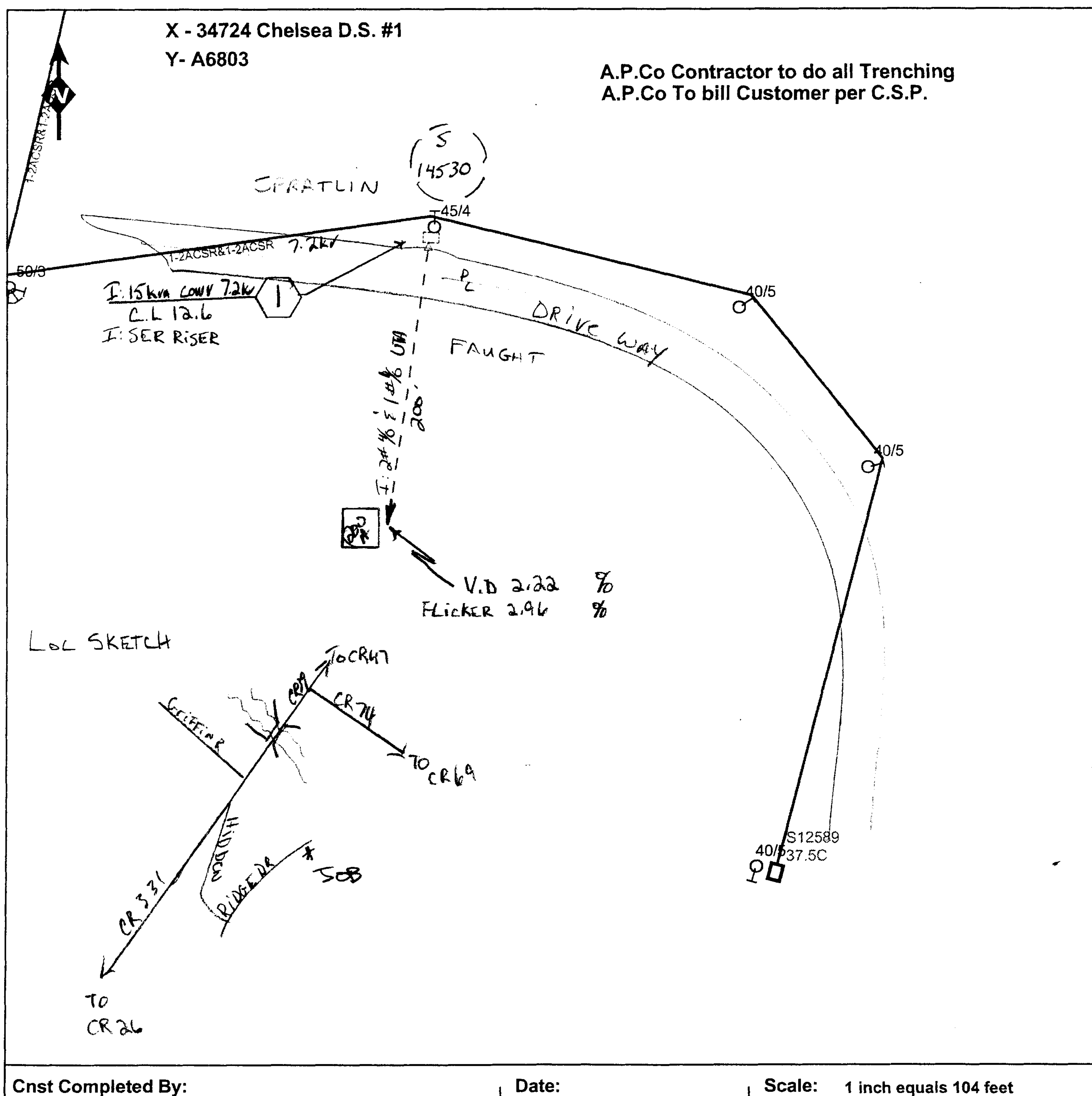
## SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM  
1734537 12074911

Map Center LatLon  
-86.691984 33.262588



Customer David Faught			Location 932 Hidden Ridge Dr.				Agreed Serv. Date		Estimate No. 61700-00-00436			
Region Power Delivery			Oper. Cntr. Metro - South		Town/City Chelsea		UserID jmfrost		Created: 1/20/2006			
County Shelby		Section 30	Township 20S	Range 01W	Add'l Info							
Acquisition Agent VALERIE ACOSCELIA			Date R/W Assigned 1-24-2006		Date R/W Cleared 2-3-2006		Spatial Reference		LOC		Transformer Loading	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
						Permits						



20060413000173340 3/3 \$17.50  
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