
(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN, PC
5 Riverchase Ridge
Birmingham, Alabama 35244

SKYLINE ENTERPRISES, INC.

STATE OF ALABAMA
COUNTY OF Shelby

WARRANTY DEED

Know All Men by These Presents: That in consideration of **FORTY SEVEN THOUSAND NINE HUNDRED DOLLARS 00/100 (\$47,900.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I/we, **SECOND UNION INVESTORS, LLC, AN ALABAMA LIMITED LIABILITY COMPANY** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **SKYLINE ENTERPRISES, INC.**, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

LOT 25 ACCORDING TO THE FINAL PLAT OF OAKLYN HILLS PHASE 4 AS RECORDED IN MAP BOOK 36 PAGE 96 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. **TAXES FOR THE YEAR 2005 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2006.**
2. **BUILDING LINES, EASEMENTS AND RESTRICTIONS OF RECORD.**
3. **RESTRICTIONS WITH EASEMENTS REGARDING ALABAMA POWER COMPANY RECORDED IN INSTRUMENT 200510310000536600.**
4. **MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN INSTRUMENT 1997-31999 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**
5. **RIGHT OF WAY TO SHELBY COUNTY, RECORDED IN DEED BOOK 229 PAGE 492 AND DEED BOOK 39 PAGE 469 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**
6. **TRANSMISSION LINE PERMIT RECORDED IN DEED BOOK 165 PAGE 105 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**
7. **RIGHT OF WAY FOR RAILROAD RECORDED IN DEED BOOK T PAGE 655 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Regius Bank

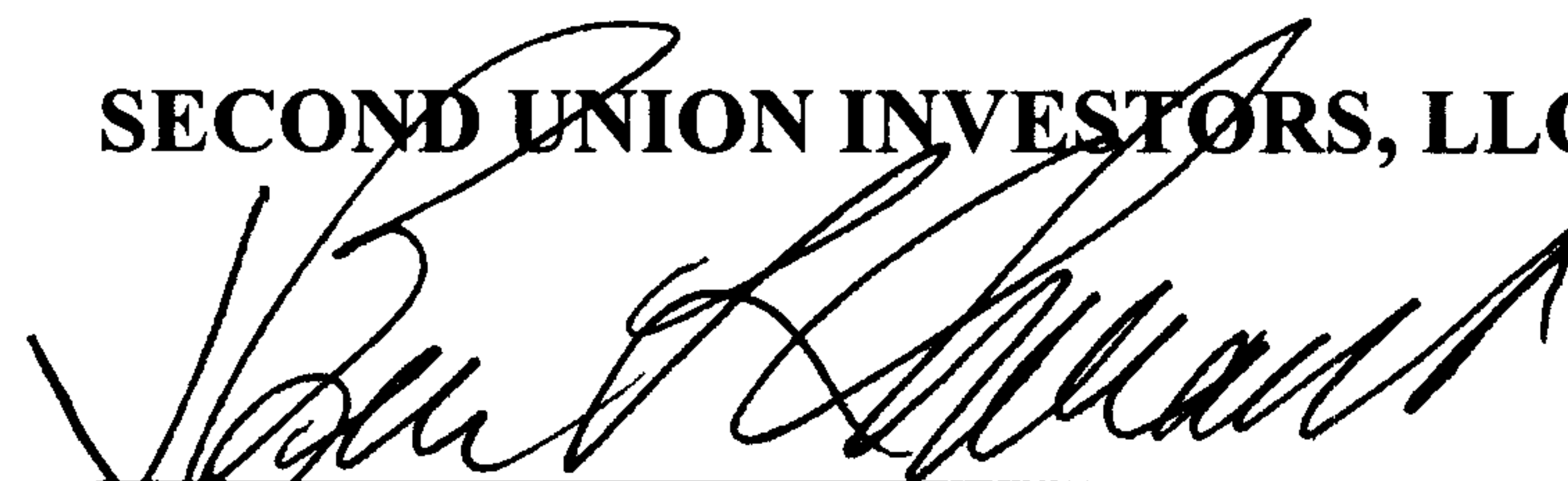
\$47,900.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, **SECOND UNION INVESTORS, LLC, LIMITED LIABILITY COMPANY**, BY BEN L. CHENAULT ITS MANAGER, have hereunto set his, her or their signature(s) and seal(s), this the 6th day of April, 2006.

SECOND UNION INVESTORS, LLC

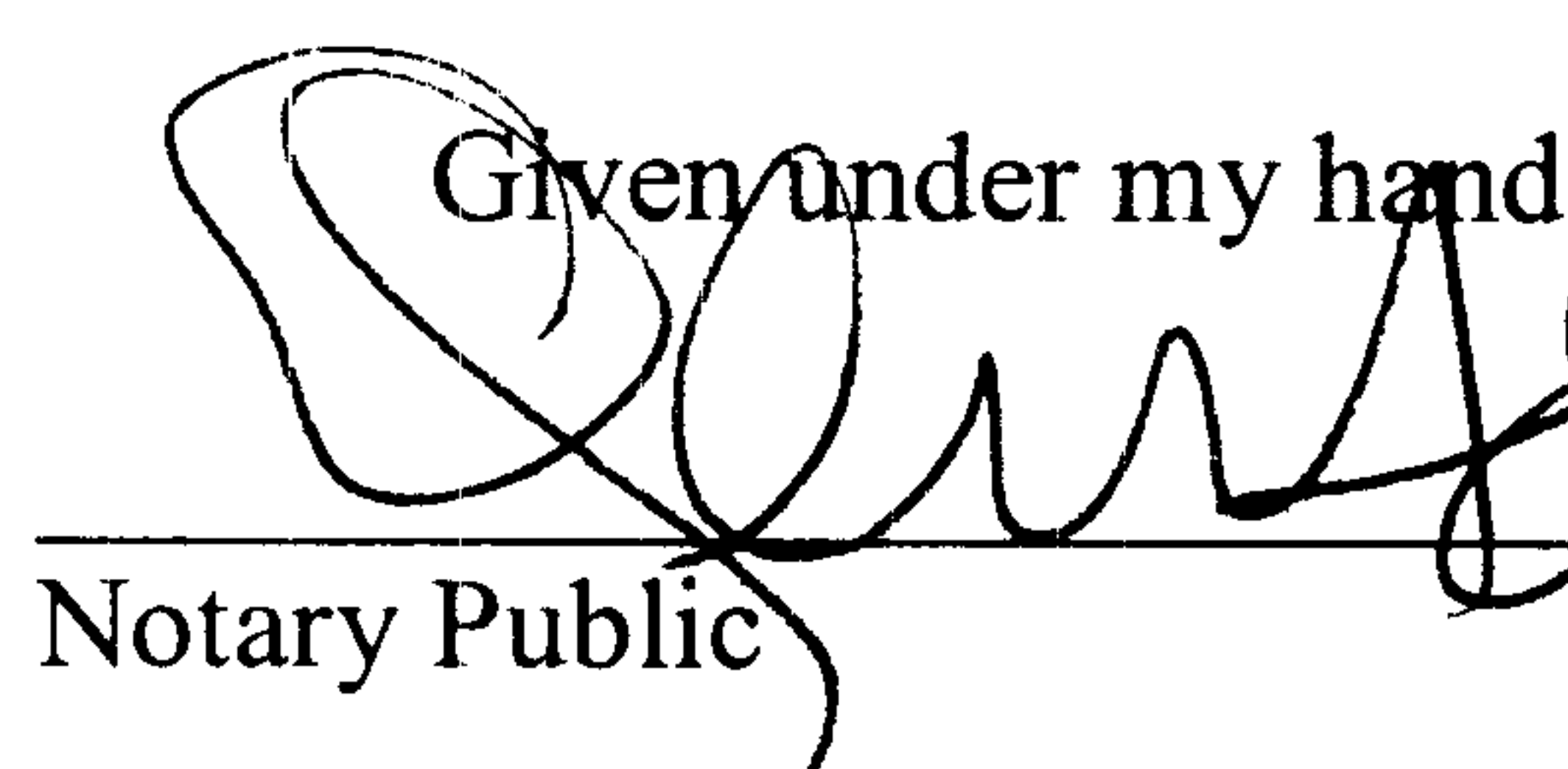

BEN L. CHENAULT, MANAGER

**STATE OF ALABAMA
COUNTY OF SHELBY**

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **SECOND UNION INVESTORS, LLC, LIMITED LIABILITY COMPANY**, BY BEN L. CHENAULT AS MANAGER whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily and with full authority on behalf of said limited liability company on the day the same bears date.

Given under my hand this 6th day of April, 2006.


Notary Public

My commission expires: _____

