value \$115,000

TOTAL PURCHASE PRICE: \$115,000.00; \$94,770.45 of said amount was paid from the proceeds of a mortgage closed simultaneously.

20060411000168060 1/2 \$34.50 Shelby Cnty Judge of Probate, AL 04/11/2006 02:19:39PM FILED/CERT

This instrument prepared by:
John Hollis Jackson, Jr.
Jackson & Jackson, LLP
P. O. Box 1818
Clanton, AL 35046

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred and no/100 (\$100.00) Dollars and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, **Freedom Land Developers**, **LLC**, an Alabama limited liability company (herein referred to as grantor), grants, bargains, sells and conveys to **Southern Grounds Landscaping**, **LLC**, an Alabama limited liability company (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

The West 90 feet of Lot No. 14, Lot No. 15 and Lot No. 16, of Block 192, of the John Dunstan's Survey of Calera (1868) Shelby County, Alabama, said property being described as follows: Commence at a capped rebar in place being the Northwest corner of Lot No. 14 of Block No. 192 of the above referenced subdivision, said point being located on the Easterly right-of-way of 5th Street and being the point of beginning. From this beginning point proceed South 86°09'39" East along the North boundary of said Lot No. 14 of Block No. 192 for a distance of 90.0 feet to a capped rebar in place; thence proceed South 02°40'21" West for a distance of 150.0 feet (set ½ inch rebar) to a point on the Northerly right-of-way of Alabama Highway No. 25; thence proceed North 86°09'39" West along the Northerly right-of-way of said highway for a distance of 90.0 feet (set ½ inch rebar) to a point on the Easterly right-of-way of said 5th Street; thence proceed North 02°40'21" East along the Easterly right-of-way of said 5th Street for a distance of 150.0 feet to the point of beginning.

The above described land is located in the Northeast ¼ of Section 21, Township 22 South, Range 2 West in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance is made together with and subject to any and all easements, covenants, restrictions, reservations and rights of way appearing of record and/or affecting the subject property.

Shelby County, AL 04/11/2006

State of Alabama

Deed Tax: \$20.50

20060411000168060 2/2 \$34.50 Shelby Cnty Judge of Probate, AL 04/11/2006 02:19:39PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And said grantor does for itself and for its successors and assigns covenant with the said grantee, its successors and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has a good right to sell and convey the same as aforesaid; that grantor will and its successors and assigns shall warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Freedom Land Developers, LLC, an Alabama limited liability company, by Grady Scott Lovelady and Jason E. Spinks, its duly authorized members, who are authorized to execute this conveyance, have hereto set its signature and seal, this the 5th day of April, 2006.

FREEDOM LAND DEVELOPERS, LLC, an Alabama limited liability company

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Member

Member

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Grady Scott Lovelady and Jason E. Spinks, whose names as Members of Freedom Land Developers, LLC, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 5th day of April, 2006.

Votary Public

Address of Grantee: 2901 CORD 38 Jemison, AL 35085