## WHEN RECORDED, RETURN TO:

PNC Bank, NA 2730 Liberty Avenue Pittsburgh, PA 15222 412.762.6868 This Assignment of Mortgage Prepared by: Ann Bolish کھلے 2730 Liberty Avenue, Pittsburgh, PA 15222 10820157 ASSIGNMENT OF MORTGAGE THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 18TH DAY OF \_\_\_ JANUARY, 2006 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, N.A., 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee"). Assignor is the mortgagee under a certain mortgage given and executed by: Dennis Decker and Jennifer T Decker; Husband and Wife to American Express Bank, FSB, dated the <u>18th</u> day of <u>January, 2006</u> recorded in Book. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$40,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at: 284 Woodbridge Trail, Chelsea, AL. 35043 Tax ID# 154180000168 Assignor now desires to transfer all of its rights under the Mortgage to Assignee. **NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same. TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever. IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above. WITNESS: AMERICAN EXPRESS BANK, FSB W. J. Petring, Assistant Vice President COMMONWEALTH OF PENNSYLVANIA

, before me, the undersigned notary public in and for this state and county, personally appeared

In witness whereof, I have set my hand and official seal.

SS

W. J. Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as

such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of

County of Allegheny

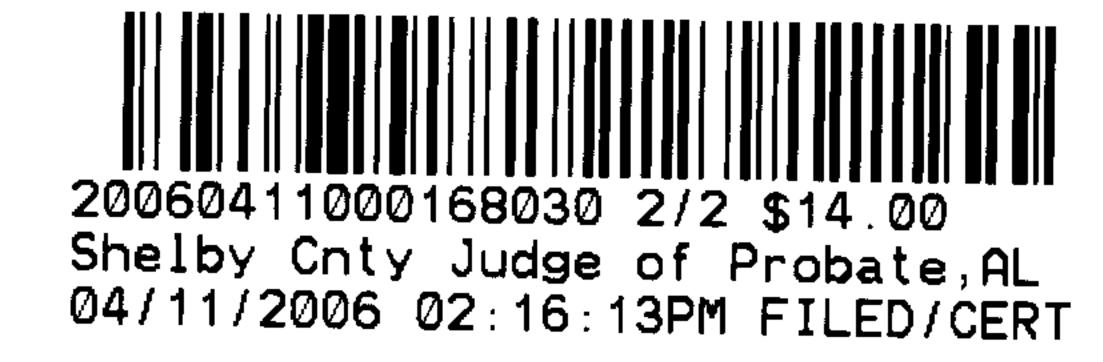
the corporation.

Notary Public in and for the Commonwealth of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Rosemary J. Shearer, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006

Member, Pennsylvania Association of Notaries



## EXHIBIT A:

\*10820157

LOT 68, ACCORDING TO THE SURVEY OF CAMERON WOODS, THIRD ADDITION, AS RECORDED IN MAP BOOK 33, PAGE 30, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA