

THIS INSTRUMENT PREPARED BY:  
James L. Webb, Esq.  
Burr & Forman LLP  
Suite 3100, Wachovia Tower  
420 North 20th Street  
Birmingham, Alabama 35203

20060411000166500 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/11/2006 08:28:46AM FILED/CERT

**PARTIAL RELEASE**

STATE OF ALABAMA )

SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That whereas the undersigned **ALABAMA BANKER'S BANK** ("Bank"), is the owner and holder of record of that certain Mortgage executed by **HOWARD LAKE PROPERTIES, LLC**, an Alabama limited liability company ("Borrower"), recorded as Instrument #20050415000178530 on April 15, 2005 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

**WHEREAS**, for the consideration set forth below, Bank, has agreed to release from the lien of said Mortgage, the property more particularly described on Exhibit A attached hereto and made a part hereof.

**NOW, THEREFORE**, in consideration of \$10.00 and other good and valuable consideration, Bank does hereby release from the lien, operation and effect of said Mortgage, the real estate described herein.

This is a partial release only. As to all other land described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this release. Nothing herein shall be deemed a payment in full of the debt secured by said Mortgage. This partial release shall be recorded with the Office of the Judge of Probate of Shelby County, Alabama.

**IN WITNESS WHEREOF**, Bank has executed this Partial Release on this the 4<sup>th</sup> day of April, 2006.

**ALABAMA BANKER'S BANK**

By: William H. Pitts, Jr.  
Name: William H. Pitts, Jr.  
Its SVP

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

20060411000166500 2/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/11/2006 08:28:46AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. PHS, Jr., whose name as SVP of Alabama Banker's Bank, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Partial Release, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 4<sup>th</sup> day of April, 2006.

Christopher Michael Dahn

Notary Public

[NOTARIAL SEAL]

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 17, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20060411000166500 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/11/2006 08:28:46AM FILED/CERT

## EXHIBIT A

### Legal Description

#### Lot 11

Commence at the Northeast corner of the West half of the Southwest quarter of Section 20, Township 18 South, Range 2 East, Shelby County, Alabama; thence run South 01 degrees 52 minutes 08 seconds East, 2,286.50 feet to the point of beginning; thence North 75 degrees 57 minutes 04 seconds West, 2,281.15 feet; thence South 30 degrees 06 minutes 00 seconds West, 375.50 feet; thence South 75 degrees 44 minutes 38 seconds East, 2,490.48 feet; thence North 01 degrees 52 minutes 08 seconds West, 384.62 feet to the point of beginning; being situated in Shelby County, Alabama.