

Please Return To:
MORCAP, INC.
7000 CENTRAL PARKWAY, STE 1570
ATLANTA, GA 30328

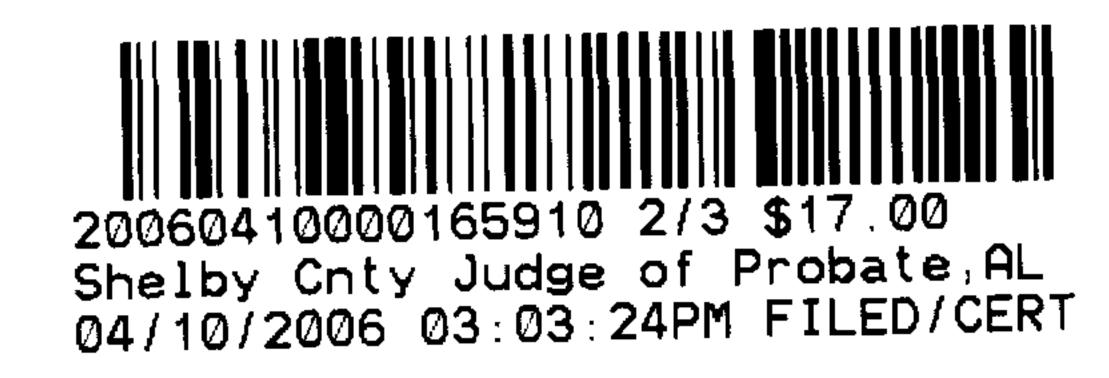
Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

ASSIGNMEN'	NT OF MORTGAGE	
LOAN NO.: 6218002411		
For Value Received, the undersigned holder of a N 7000 CENTRAL PARKWAY, STE. 1570, ATI does hereby grant, sell, assign, transfer and convey	ILANTA, GA 30328 y, unto <b>Y</b> .	•
(herein "Assignee"), whose address is 4/65/2000 Ca 95407 a certain Mortgage dated May 4, 1 JEFFERY E. BROWN and VALERIE J. BROW	Hallmark Parkway, 7 1998, made and executed by DWN, HUSBAND AND WIFE	•
to and favor of MORCAP, INC.		•
upon the following described property situated in State of Alabama SEE EXHIBIT "A"ATTACHED HERETO ANI		ounty,
such Mortgage having been given to secure payment and NO/100ths which Mortgage is of record in Book, Volume, or (or as No. 1978-17694 County, State note(s) and obligations therein described, the mon rights accrued or to accrue under such Mortgage.	r Liber No. (\$ 59,500.00 r Liber No. (\$ 59,500.00 r Alabama	ecords the
TO HAVE AND TO HOLD, the same unto Assignterms and conditions of the above-described Mortg	ignee, its successors and assigns, forever, subject only tgage.	to the
IN WITNESS WHEREOF, the undersigned Assignment 14 14 1998	gnor has executed this Assignment of Mortgage on	
	D. Kuth Jahmann	
	D. KEITH GETTMANN EXECUTIVE VICE PRESIDENT	
[Acknowled	edgment(s) Attached]	<del></del>
MULTISTATEASSIGNMENT OF Pa	Page 1 of 1 ASSMMU1	04/96

\*

MORTGAGE - FNMA 11/95

\*Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of June 1, 1998 for Southern Facility Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1998-2 without recourse.



## ACKNOWLEDGEMENT(S)

orgia

County of FULTON

ss:

Signed, sealed and delivered in the presence of:

Unofficial Witness

(Seal)

Notary Public

MY COMISSION EXPIRES

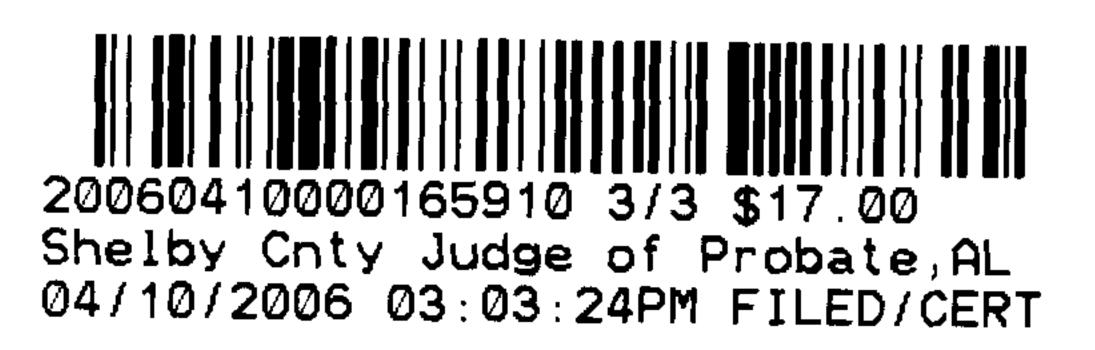
My Commission Expires: \_\_\_

JANUARY 24 2000

ACKNOWLEDGEMENTS (Georgia)

Page 1 of 1

ACKGA 06/96



## EXHIBIT "A"

## PROPERTY DESCRIPTION

Lot 10 and 11 in Block 1, according to the Map of Wilmont Gardens Subdivision as recorded in Map Book 4, Page 6, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.