

	Birmingham, Al. 35242
STATE OF ALABAMA ) COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
	That, Compass Bank, a corporation, does certain mortgage executed by <b>_Eddleman</b> -
Thornton, LLC , which said mortgage	was recorded in the office of the Judge
of Probate Court ofShelby	County, Alabama, in <u>Instrument</u> #
20020719000338740 and instrument #20020719000338760 , the following	
described and none other:	
Lot 2-58, according to the Plat of Chelsea Park, 2nd Sector, as recorded in Map Book 34, Page 22 in the Probate Office of Shelby County, Alabama.	
Said mortgage shall continue in full force and effect with respect to	
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these	
presents to be executed this4th day ofApril, 2006.	
Compass Bank  By:  Its: Vice President	
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this Ath day of April, 2006.	
	otary Public - Barbara Ann Moore y commission expires: November 25, 2006

Ann Moore

4958 Valleydale Road

(NAME)

(ADDRESS).

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79