

Prepared by/Return to: Kirsten A Bailey
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

CORPORATE CANCELLATION

State of Alabama County of Shelby

The debt made by Aung (Doc) Than And Tammy P Than recorded on May 29, 2001 in Document 2001-21405 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to MORTGAGESOUTH, LLC; having been paid in full, said lien is hereby fully canceled, this March, 30, 2006.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ALABAMA, County/City of SHELBY, Sent on February 20, 2001 Recorded on April 23, 2001 Document: 2001-15609.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION
C/O CHASE MORTGAGE COMPANY

(Seal)

Willie J Clark
Vice President

State of: Louisiana
Parish/County of: Ouachita

I, Monica R Coulberson - 68561, a notary Public, in and for said Parish/County and State, hereby certify that Willie J Clark - 54190, whose name as Vice President of CHASE HOME FINANCE LLC, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Willie J Clark - 54190 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this March, 30, 2006

Monica R Coulberson - 68561

Notary Public
Lifetime Commission

Loan Number: 00000001964297770

County of: Shelby Investor Number: 46B Investor Category

Investor Loan Number: 1677000253