

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JIMMY NIPPER AND WIFE, IRIS NIPPER, of the City of MAYLENE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 10/5/2004, securing the principal sum, of \$ \$16,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20041007000554870, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24th day of March, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

SS: _____

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by TONY WEST Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of March, 2006.

My Commission expires:

July 14, 2009
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
AMERICAN GENERAL

UN2571 (03-05-06) Release of Mortgage

Amanda M. Bulma
(Signed)