

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: **120035-28**      Mtg Date: **May 27, 2005**      Mtg Amount: **\$46,700.00**  
Property Address: **2098 Arbor Hill Parkway Birmingham Al 35244**

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **GEORGE W BARGMAN AND SPOUSE LINDA L BARGMAN** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - **20050613000289950** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 4<sup>TH</sup> day of April 2006.

MUTUAL SAVINGS CREDIT UNION

BY:   
SAMUEL CLEMENTS  
AS: SR VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMUEL CLEMENTS whose name as Senior Vice President of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 4<sup>th</sup> day of April 2006.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: **2-19-2008**

THIS INSTRUMENT WAS PREPARED BY: Amy Murphy  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236