


STATE OF ALABAMA
COUNTY OF SHELBY


20060407000163230 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/07/2006 03:46:39PM FILED/CERT

PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned Mutual Savings Credit Union is the owner and holder of record of that certain mortgage executed by **Maverick Enterprises, LLC**, dated January 18, 2006, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, on January 23, 2006 in **Instrument #20060123000034600**, in which mortgage the following described land and other land is described and conveyed; and;

Whereas, for the consideration herein set out, the said Mutual Savings Credit Union has agreed to release from the lien of said mortgage the land hereinafter described:

SEE ATTACHED EXHIBIT "A"

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mutual Savings Credit Union does hereby release, remise, convey and quitclaim unto the said Maverick Enterprises, LLC, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described herein. Whether correctly described or not, this partial release in no way releases the remainder of the property described in the above recited mortgage. It is the intent of Mutual Savings Credit Union that, as to all other land described and conveyed in said mortgage recorded in Instrument #20060123000034600, the lien thereof shall remain in full force and effect, unaffected by this release.

In Witness Whereof, I, on behalf of the Mutual Savings Credit Union, have hereunto set my hand and seal this 3rd day of April, 2006.

MUTUAL SAVINGS CREDIT UNION

By: 
Brian Bertella, Director of Business Lending

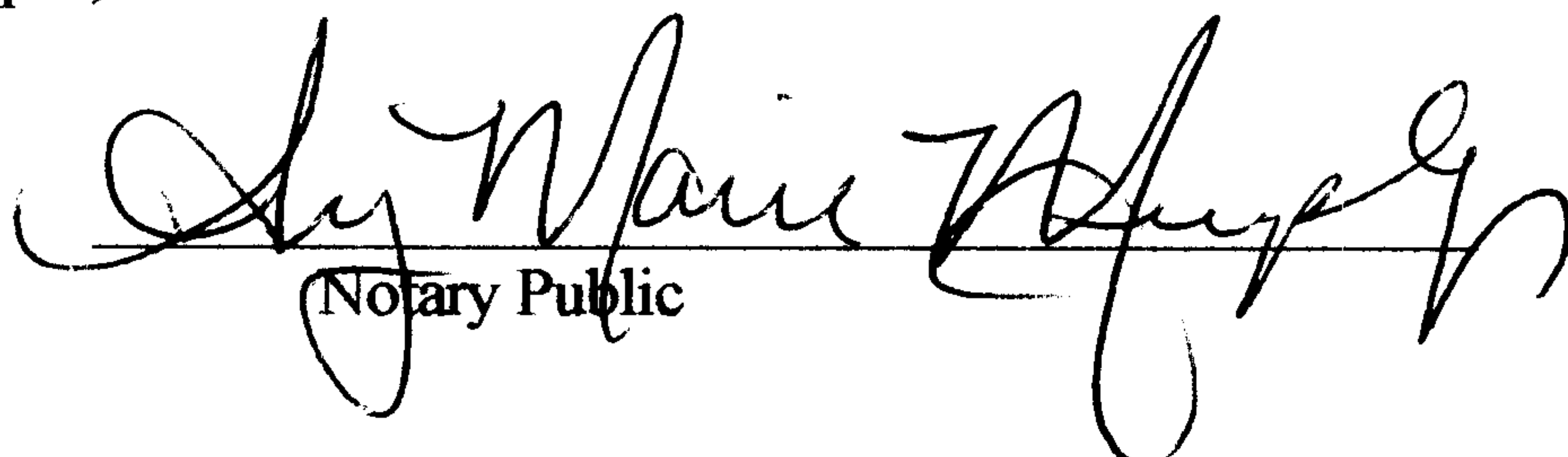
STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Brian Bertella, whose name as Director of Business Lending of Mutual Savings Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand this 3rd day of April, 2006.

My Commission Expires:

2-19-2008


(Notary Public)



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Exhibit A.

Commencing at a 1 1/4" rebar and said point being the SW Corner of the East 1/2 of the SW 1/4 of the NE 1/4 of Section 3, Township 22s, Range 3 West, thence S 0°24'59" W a distance of 44.42 feet to a capped iron; thence N 88°44'37" W and along the northerly right-of-way of County Road 22 a distance of 143.72 feet to a capped iron; thence N 87°29'58" W and along the northerly right-of-way of County Road 22 a distance of 194.61 feet to a capped iron, which is the point of BEGINNING; thence N 87°29'58" W and along the northerly right-of-way of County Road 22 a distance of 335.34 feet to a channel iron; thence N 0°41'52" E a distance of 598.11 feet to a capped iron; thence S 89°18'9" E a distance of 335.17 feet to a capped iron; thence S 0°41'52" W a distance of 608.66 feet; to the point and place of BEGINNING, containing 4.643 acres, more or less;
