

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                   |
|-----------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                    |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address)                                    |
| Rubin, Ehrlich & Buckley, PC<br>731 Alexander Road<br>Princeton, New Jersey 08540 |

20060407000161250 1/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
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|                                                                                                                            |                                                              |                                   |                                                       |                                             |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------|
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names            |                                                              |                                   |                                                       |                                             |                                                                                       |
| OR                                                                                                                         | 1a. ORGANIZATION'S NAME<br>224 HM PRIVATE INVESTOR XI, LLC   |                                   |                                                       |                                             |                                                                                       |
|                                                                                                                            | 1b. INDIVIDUAL'S LAST NAME                                   |                                   | FIRST NAME                                            | MIDDLE NAME                                 | SUFFIX                                                                                |
| 1c. MAILING ADDRESS<br>c/o ACC Investments, 3325 Healy Drive, Suite B                                                      |                                                              |                                   | CITY<br>Winston-Salem                                 | STATE<br>NC                                 | POSTAL CODE<br>27102                                                                  |
| 1d. TAX ID #: SSN OR EIN<br>[REDACTED]                                                                                     |                                                              | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>limited liability company | 1f. JURISDICTION OF ORGANIZATION<br>Alabama | 1g. ORGANIZATIONAL ID #, if any<br>AL-20060314000120520 <input type="checkbox"/> NONE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names |                                                              |                                   |                                                       |                                             |                                                                                       |
| OR                                                                                                                         | 2a. ORGANIZATION'S NAME                                      |                                   |                                                       |                                             |                                                                                       |
|                                                                                                                            | 2b. INDIVIDUAL'S LAST NAME                                   |                                   | FIRST NAME                                            | MIDDLE NAME                                 | SUFFIX                                                                                |
| 2c. MAILING ADDRESS                                                                                                        |                                                              |                                   | CITY                                                  | STATE                                       | POSTAL CODE                                                                           |
| 2d. TAX ID #: SSN OR EIN                                                                                                   |                                                              | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION                              | 2f. JURISDICTION OF ORGANIZATION            | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE                         |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)        |                                                              |                                   |                                                       |                                             |                                                                                       |
| OR                                                                                                                         | 3a. ORGANIZATION'S NAME<br>LaSalle Bank National Association |                                   |                                                       |                                             |                                                                                       |
|                                                                                                                            | 3b. INDIVIDUAL'S LAST NAME                                   |                                   | FIRST NAME                                            | MIDDLE NAME                                 | SUFFIX                                                                                |
| 3c. MAILING ADDRESS<br>135 South LaSalle Street                                                                            |                                                              |                                   | CITY<br>Chicago                                       | STATE<br>Illinois                           | POSTAL CODE<br>60603                                                                  |

4. This FINANCING STATEMENT covers the following collateral:  
The items described in the Schedule of Collateral attached hereto and incorporated herein by reference as Exhibit A.  
  
Proceeds of the Collateral are also covered.

|                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG.LIEN <input type="checkbox"/> ON-UCC FILING                                                                         |  |  |  |  |  |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |  |  |  |  |  |
| 8. OPTIONAL FILER REFERENCE DATA<br>Filed with: SHELBY COUNTY, ALABAMA                                                                                                                                                                                                                                                                                       |  |  |  |  |  |

**UCC FINANCING STATEMENT ADDENDUM**  
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|                                                                  |                            |            |                     |
|------------------------------------------------------------------|----------------------------|------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATMENT |                            |            |                     |
| 9a. ORGANIZATION'S NAME<br>224 HM PRIVATE INVESTOR XI, LLC       |                            |            |                     |
| OR                                                               | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| 10. MISCELLANEOUS                                                |                            |            |                     |

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|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------------------|-------------|---------|
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names               |                                   |                           |                                   |                                                                   |             |         |
| 11a. ORGANIZATION'S NAME                                                                                                                    |                                   |                           |                                   |                                                                   |             |         |
| OR                                                                                                                                          | 11b. INDIVIDUAL'S LAST NAME       |                           | FIRST NAME                        | MIDDLE NAME                                                       | SUFFIX      |         |
| 11c. MAILING ADDRESS                                                                                                                        |                                   |                           | CITY                              | STATE                                                             | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN                                                                                                                   | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |             |         |
| 12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) |                                   |                           |                                   |                                                                   |             |         |
| 12a. ORGANIZATION'S NAME                                                                                                                    |                                   |                           |                                   |                                                                   |             |         |
| OR                                                                                                                                          | 12b. INDIVIDUAL'S LAST NAME       |                           | FIRST NAME                        | MIDDLE NAME                                                       | SUFFIX      |         |
| 12c. MAILING ADDRESS                                                                                                                        |                                   |                           | CITY                              | STATE                                                             | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filled as a ☒ fixture filing.

14. Description real estate:

Hillside Medical Office  
224 1st Street North  
Alabaster, Shelby County, Alabama

More particularly described on Exhibit B attached hereto.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT "A" TO UCC-1 FINANCING STATEMENT

Debtor:

Secured Party:

224 HM PRIVATE INVESTOR XI, LLC, an  
Alabama limited liability company  
c/o ACC Investments  
3325 Healy Drive, Suite B  
Winston-Salem, North Carolina 27102

LaSalle Bank National Association  
135 S. LaSalle Street, Suite 3410  
Chicago, Illinois 60603  
Attn: Real Estate Capital Markets

Identification No.: AL-20060314000120520

Taxpayer Identification No.: [REDACTED]

The Financing Statement covers, and the Debtor does hereby pledge, assign, transfer and deliver to the Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following types (or items) of property:

Any and all assets of the Debtor, of any kind or description, tangible or intangible, whether now existing or hereafter arising or acquired, including, but not limited to:

(a) all property of, or for the account of, the Debtor now or hereafter coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subsidiary of the Secured Party or any participant with the Secured Party in the loans to the Debtor (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and

(b) the additional property of the Debtor, whether now existing or hereafter arising or acquired, and wherever now or hereafter located, together with all additions and accessions thereto, substitutions for, and replacements, products and proceeds therefrom, and all of the Debtor's books and records and recorded data relating thereto (regardless of the medium of recording or storage), together with all of the Debtor's right, title and interest in and to all computer software required to utilize, create, maintain and process any such records or data on electronic media, identified and set forth as follows:

- (i) All Accounts and all Goods whose sale, lease or other disposition by the Debtor has given rise to Accounts and have been returned to, or repossessed or stopped in transit by, the Debtor, or rejected or refused by an Account Debtor;
- (ii) All Inventory, including, without limitation, raw materials, work-in-process and finished goods;

- (iii) All Goods (other than Inventory), including, without limitation, embedded software, Equipment, vehicles, furniture and Fixtures;
- (iv) All Software and computer programs;
- (v) All Securities and Investment Property;
- (vi) All Chattel Paper, Electronic Chattel Paper, Instruments, Documents, Letter of Credit Rights, all proceeds of letters of credit, Health-Care-Insurance Receivables, Supporting Obligations, notes secured by real estate, Commercial Tort Claims, contracts, licenses, permits and all other General Intangibles, including Payment Intangibles and collateral assignments of beneficial interest in land trusts;
- (vii) All insurance policies and proceeds insuring the foregoing property or any part thereof, including unearned premiums; and
- (viii) All operating accounts, the loan funds, all escrows, reserves and any other monies on deposit with or for the benefit of Secured Party, including deposits for the payment of real estate taxes and insurance, maintenance and leasing reserves, and any cash collateral accounts, clearing house accounts, operating accounts, bank accounts of Debtor or any other Deposit Accounts of Debtor.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was filed by the Secured Party, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

Exhibit "B"



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PARCEL I:

Part of Lots 12 and 13 and 14, in Block 2, of Nickerson-Scott Survey as recorded in Map Book 3, page 34, in the Probate Office of Shelby County, Alabama.

ALSO, a parcel of land situated in the Southeast quarter of the Southeast quarter of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a point on the Easterly right of way of U.S. Highway 31, also known as Montgomery Highway and First Street, said point being on the Southerly line of said Lot 12, Block 2 of said Nickerson-Scott Survey and run in an Easterly direction along the Southerly line of said Lot 12 and a projection thereof for a distance of 262.73 feet; thence turn an angle to the left of 90° 03' 16" and run in a Northerly direction for a distance of 149.91 feet; thence turn an angle to the left of 89° 56' 44" and run in a Westerly direction along a line, which is a projection of the Northerly line of said Lot 14, Block 2, of said Nickerson-Scott Survey, and along said Northerly line of said Lot 14 for a distance of 262.55 feet to a point on said Easterly right of way of U.S. Highway 31 (Montgomery Highway, First Street); thence turn an angle to the left of 89° 59' 08" and run in a Southerly direction along said right of way for a distance of 149.91 feet to the point of beginning.

PARCEL II:

Part of Lots 15, 16 and 17, in Block 2, of Nickerson-Scott Survey, as recorded in Map Book 3, page 34, in the Probate Office of Shelby County, Alabama.

ALSO, a parcel of land situated in the Southeast quarter of the Southeast quarter of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a point on the Easterly right of way of U.S. Highway 31, also known as Montgomery Highway and First Street, said point being on the Southerly line of said Lot 15, Block 2 of said Nickerson-Scott Survey, and run in an Easterly direction along the Southerly line of said Lot 15, and a projection thereof for a distance of 262.55 feet; thence turn an angle to the left of 90° 03' 16" and run in a Northerly direction for a distance of 50.37 feet; thence turn an angle to the left of 90° 02' 51" and run in a Westerly direction along a line which is a projection of the Northerly line of said Lot 15 for a distance of 100.08 feet to the Northeast corner of said Lot 15; thence turn an angle to the right of 89° 59' 56" and run in a Northerly direction along the Easterly line of said Lot 16 and 17, Block 2 of said Nickerson-Scott Survey for a distance of 60.02 feet; thence turn an angle to the left of 89° 58' 10" and run in a Westerly direction for a distance of 162.29 feet to a point on said Easterly right of way of U.S. Highway 31 (Montgomery Highway, First Street); thence turn an angle to the left of 89° 54' 47" and run in a Southerly direction along said right of way for a distance of 110.00 feet to the point of beginning.

All situated in Shelby County, Alabama.

Also Described As:

Beginning at an existing iron rebar set by Weygand being the locally accepted Southwest corner of Lot 12, Block 2, Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama, and also being on the East right-of-way line of the Montgomery Highway, run in an Easterly direction along the South line of said Lot 12 and its Easterly extension thereof for a distance of 262.73 feet to an existing iron rebar set by Weygand; thence turn an angle to the left of 89° 59' 17" and run in a Northerly direction for a distance of 199.87 feet to an existing iron rebar set by Weygand; thence turn an angle to the left of 90° 01' 23" and run in a Westerly direction for a distance of 100.08 feet to an existing iron rebar set by Weygand; thence turn an angle to the right of 89° 59' 20" and run in a Northerly direction for a distance of 60.01 feet to an existing iron rebar set by Weygand; thence turn an angle to the left of 89° 58' 01" and run in a Westerly direction for a distance of 162.24 feet to an existing iron rebar set by Weygand and being on the East right-of-way line of said Montgomery Highway; thence turn an angle to the left of 89° 54' 59" and run in a Southerly direction along the East right-of-way line of said Montgomery Highway for a distance of 259.89 feet, more or less, to the point of beginning.