



20060407000160780 1/3 \$36.45  
Shelby Cnty Judge of Probate, AL  
04/07/2006 10:29:36AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <i>Allen</i>		FIRST NAME <i>Michael</i>	MIDDLE NAME <i>S</i>	SUFFIX
1c. MAILING ADDRESS <i>10 Country Hills Rd</i>		CITY <i>Montevallo</i>	STATE <i>AL</i>	POSTAL CODE <i>35115</i>
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME <i>Allen</i>		FIRST NAME <i>Kathy</i>	MIDDLE NAME <i>M</i>	SUFFIX
2c. MAILING ADDRESS <i>Same</i>		CITY	STATE <i>AL</i>	POSTAL CODE <i>35291</i>
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
			COUNTRY US	

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: *Frigidaire*

*1 2 Ton Heat Pump*  
*m# FJ3BD-0241C*  
*s# FTA060100072*

*\$ 4,280*

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Allen	Michael	S

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

## 14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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C O R R E C T E D

QUITCLAIM DEED

02/08/2002-06757  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) in hand paid to the undersigned, the receipt whereof hereby acknowledged, the undersigned KATHY MARIE ALLEN, a single woman, hereby remises, releases, quit claims, sells, and conveys to MICHAEL STEPHEN ALLEN, a single man, (hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

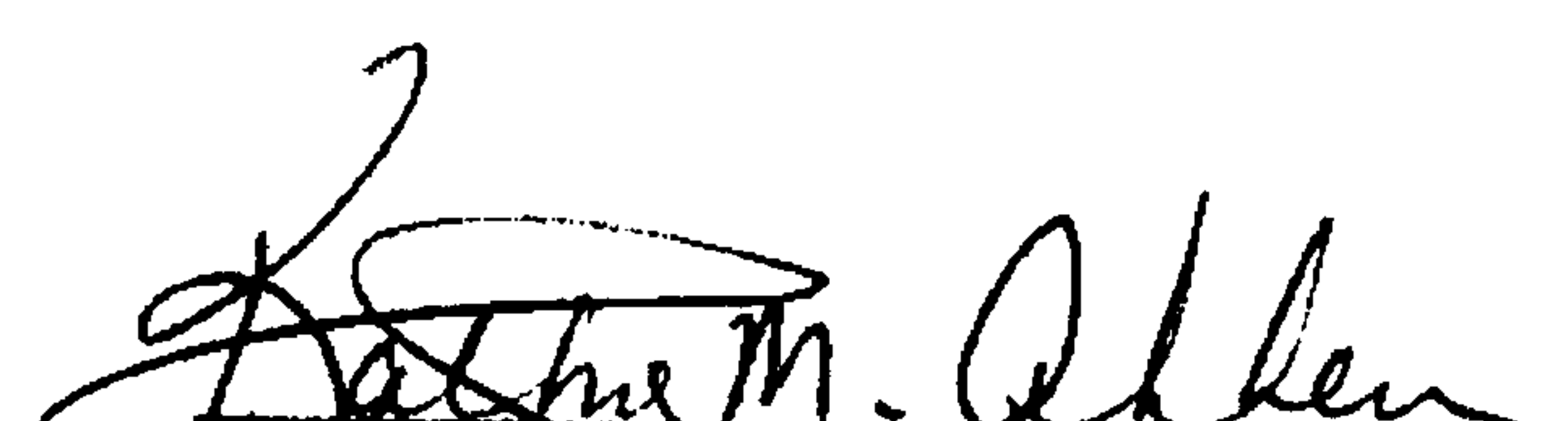
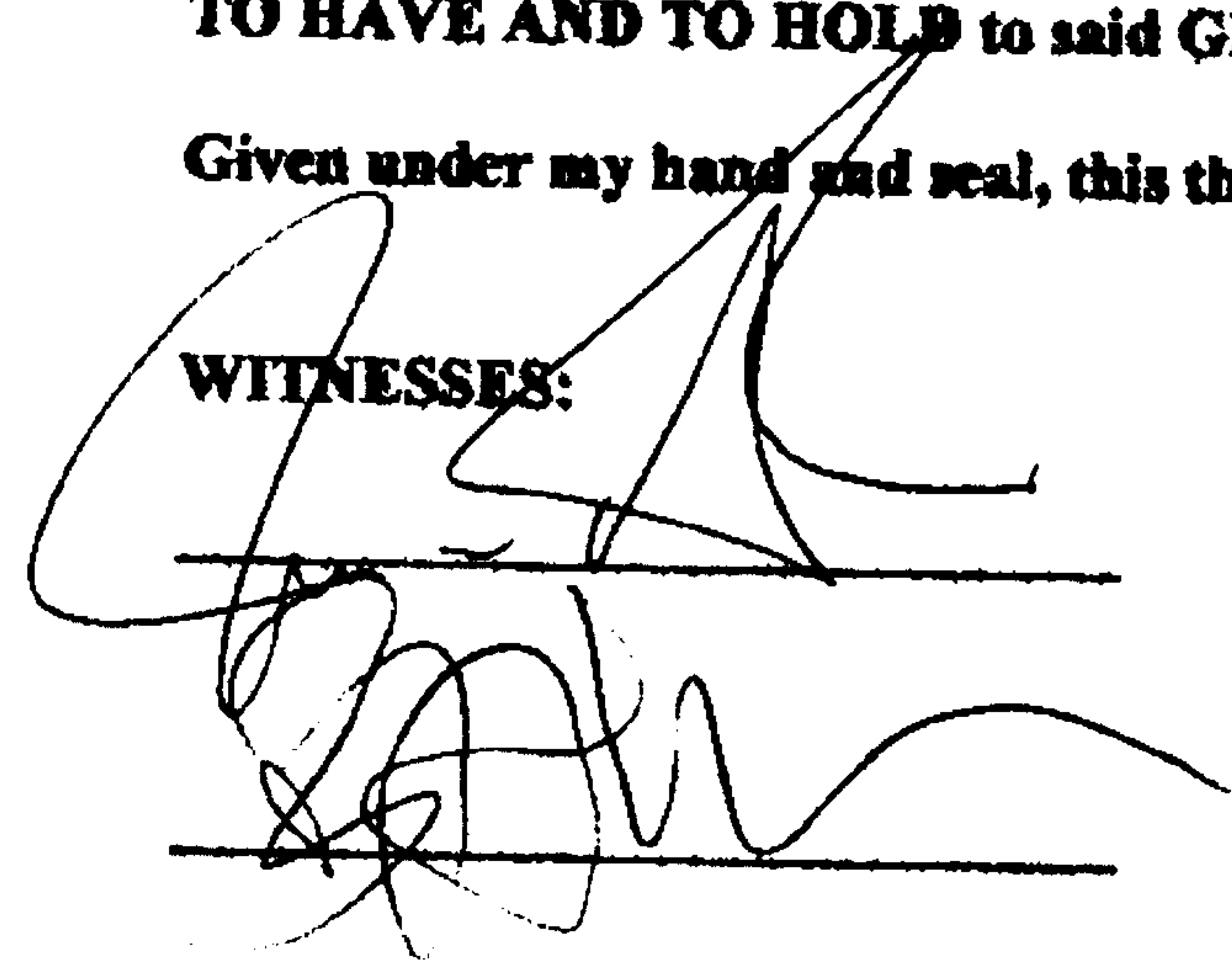
Lot 3, Country Hills Subdivision, as recorded in Map book 11, page 41 in the Office of the Judge of Probate of Shelby County, Alabama.

TITLE EXAMINATION WAS NOT REQUESTED OR PERFORMED BY THIS OFFICE.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this the 14 day of Sept 2001.

WITNESSES:



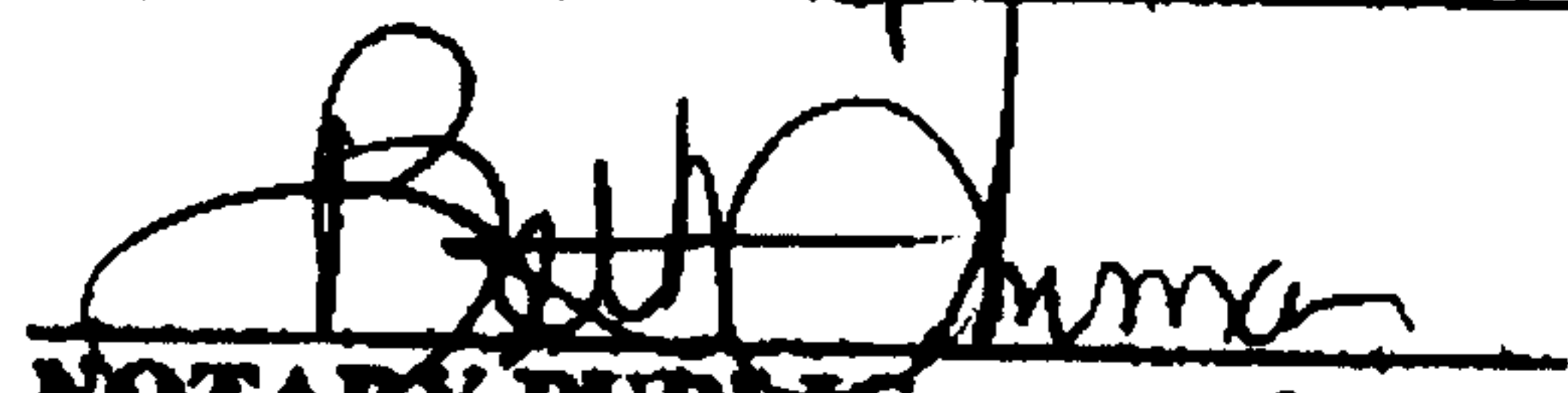
Kathy Marie Allen

KATHY MARIE ALLEN AND KATHY M. ALLEN  
ARE ONE AND THE SAME PERSON.

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that KATHY MARIE ALLEN, A SINGLE WOMAN, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of September 2001.



NOTARY PUBLIC  
My Commission Expires: July 31 2005

This instrument prepared by:  
A. Leigh Daniel  
245B Williams Ave.  
Huntsville, AL 35891  
(256) 551-0900

SouthTrust Bank  
TRUSSVILLE  
5853 CHALKVILLE MOUNTAIN ROAD  
BIRMINGHAM, ALABAMA 35235  
02/08/2002-06757  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00

09/17/2001-40289  
03:25 PM JUDGE OF PROBATE  
11.50

Inst # 2002-06757