20060407000160620 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/07/2006 09:22:33AM FILED/CERT

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use _____

Loan#: 0119016988

RLS#: 572230



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: LESTER J. MCKINNEY AND WIFE SHIRLEY RUTH MCKINNEY, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 10, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20050708000342580, in Book No. ---, at Page No. --- on JULY 08, 2005.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, Dated: MARCH 29, 2006

AMERIQUEST MORTGAGE COMPANY

By: MARTHA YEE, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

SS.

On MARCH 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Orange County My Comm. Expires Nov. 4, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

ZAC CHIA (LAND AM)