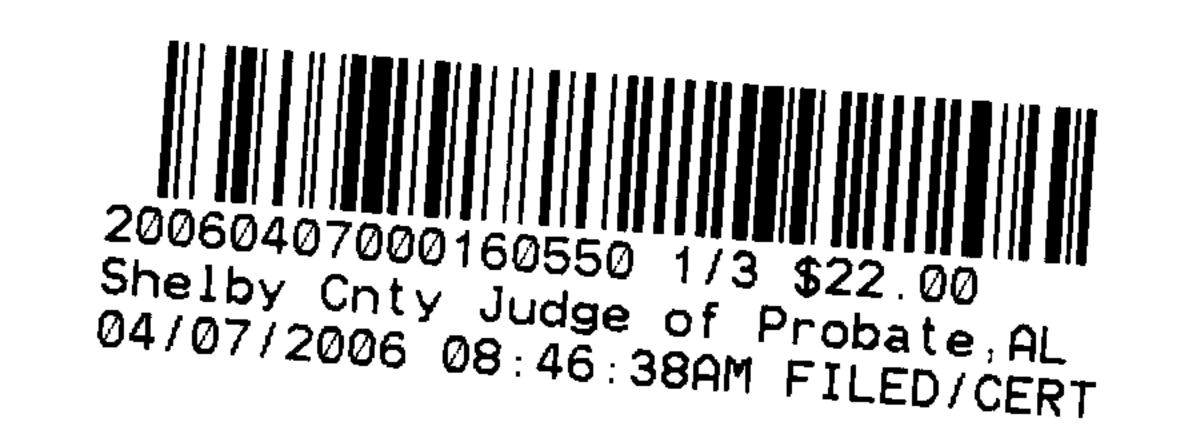
Deed Tax:\$5.00



This instrument was prepared by: Gail Livingston Mills, Esq. Burr & Forman LLP 3100 Wachovia Tower Birmingham, AL 35203

Send Tax Notice to: Jerry & Cynthia Victor 142 High View Cove Pelham, Alabama 35124

STATE OF ALABAMA COUNTY OF SHELBY

## GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, D.R. HORTON INC. - BIRMINGHAM, an Alabama corporation ("Grantor"), in hand paid by JERRY VICTOR, and wife, CYNTHIA S. VICTOR ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee all of its right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, to-wit:

Lot 169, according to the Survey of Final Plat High Ridge Village, Phase 8, as recorded in Map Book 33, Page 105 in the Probate Office of Shelby County, Alabama.

Subject, however, to those matters which are set forth on Exhibit A attached hereto and incorporated herein by this reference (the "Permitted Encumbrances").

TO HAVE AND TO HOLD the Property unto the Grantee and the Grantee's successors and assigns, forever.

AND Grantor does hereby represent and warrant and covenant with the Grantee, Grantee's successors and assigns, that Grantor is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances other than the Permitted Encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor and Grantor's heirs, successors, and assigns will warrant and defend the same to the said Grantee, Grantee's successors and assigns, forever against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this Deed to be properly executed on this 315 day of March, 2006.

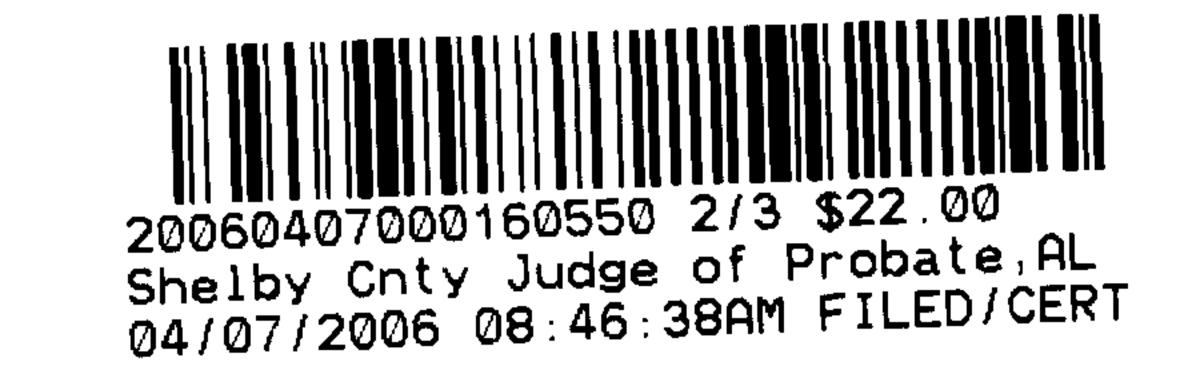
#### **GRANTOR:**

D. R. HORTON, INC. - BIRMINGHAM,

an Alabama corporation

Andrew J. Hancock

Its City Manager



# STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Andrew J. Hancock, whose name as City Manager of D.R. Horton, Inc. - Birmingham, an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such member, executed the same voluntarily and with full authority for and as the act of corporation.

Given under my hand and official seal this 31 day of March, 2006.

Legina H. Ellis NOTARY BUBLIC NOTARY BUBLIC

My Commission expires: 9-30-09

1450635

20060407000160550 3/3 \$22.00 Shelby Cnty Judge of Probate, AL 04/07/2006 08:46:38AM FILED/CERT

## EXHIBIT A

### Permitted Encumbrances

- 1. Taxes and assessments for the year 2006 and subsequent years, which are not yet due and payable.
- 2. Transmission line permit to Alabama Power Company as recorded in Deed Book 102, page 202, Deed Book 108, page 337, Deed Book 103, page 55, Deed Book 187, page 53, Deed Book 187, page 61 and Deed Book 102, page 200 in the Probate Office of Shelby County, Alabama.
- 3. Mineral and mining rights and rights incident thereto recorded in Real 93, page 861, volume 258, page 811, Volume 275, page 41, Volume 291, page 887, Real 116, page 797, Deed Book 119, page 83, Deed Book 224, page 517, Volume 245, page 600, Volume 245, page 602 and Volume 245, page 604, in the Probate Office of Shelby County, Alabama.
- 4. Restrictions appearing of recorded in Instrument 2001-40042, First Supplemental to the restrictions as recorded in Instrument 20030522000318000 and the Second Supplemental to the restrictions as recorded in Instrument 20030522000318010, Third Supplemental to the restriction in Instrument 20040224000094790, Fourth Supplemental to the restriction in Instrument 20041116000629310, in the Probate Office of Shelby County, Alabama.
  - 5. Restrictions as shown by recorded map.
  - 6. Building line(s) as shown by recorded map.
  - 7. Easement(s) as shown by recorded map.

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