This document was prepared by
Pat Carver
Pinnacle Bank
1811 2nd Avenue
Jasper, AL 35501

RETURN TO
Pinnacle Bank
P O Box 1388
Jasper, AL 35501

20060406000159880 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/06/2006 02:38:35PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That, whereas John C. Kirby, an unmarried man, and Carolyn V. Miller, an unmarried woman, hereinafter called the Mortgagor(s), executed a mortgage to the undersigned Pinnacle Bank, dated July 27, 2005, and was recorded on the 29th day of July, 2005, which said mortgage is recorded in Instrument Number 20050729000381430 in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned Pinnacle Bank, in consideration of one dollar and other good and sufficient considerations, in hand paid by said mortgagor does hereby release, remise and quitclaim unto John C. Kirby and Carolyn V. Miller, Mortgagor(s), all the right, title, and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to wit:

Lot 2, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19, Page 121, in the Probate Office of Shelby County, Alabama. Also known as 6013 Rosemont Road, Hoover AL 35242.

TO HAVE AND TO HOLD the same unto the said mortgagors and to their heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage(s) indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 30 day of March, 2006.

PINNACLE BANK

BY: _____
Vice President

Loan # 26145

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carl Schoettlin whose name as Vice President of Pinnacle Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 30 day of March, 2006.

Pamela Williamson
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 3, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS