



20060405000158330 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/05/2006 03:30:16PM FILED/CERT

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Courtney Mason and Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, ALABAMA 35244
205-733-2600

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 126 A, Amended Map of Lots 126 & 127, according to the Survey of Roszburg Townhomes, as
recorded in Map Book 36, Page 39, in the Probate Office of Shelby County, Alabama; being situated
commonly known as: **2117 Roszburg Place, Calera, ALABAMA 35040** in Shelby County, Alabama.

from **Danielle T Sheridan, an unmarried woman**
dated **April 4, 2006**, of record in Mortgage Fiche **20060405000158320**, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Rodney W. Hart
Its: Vice President

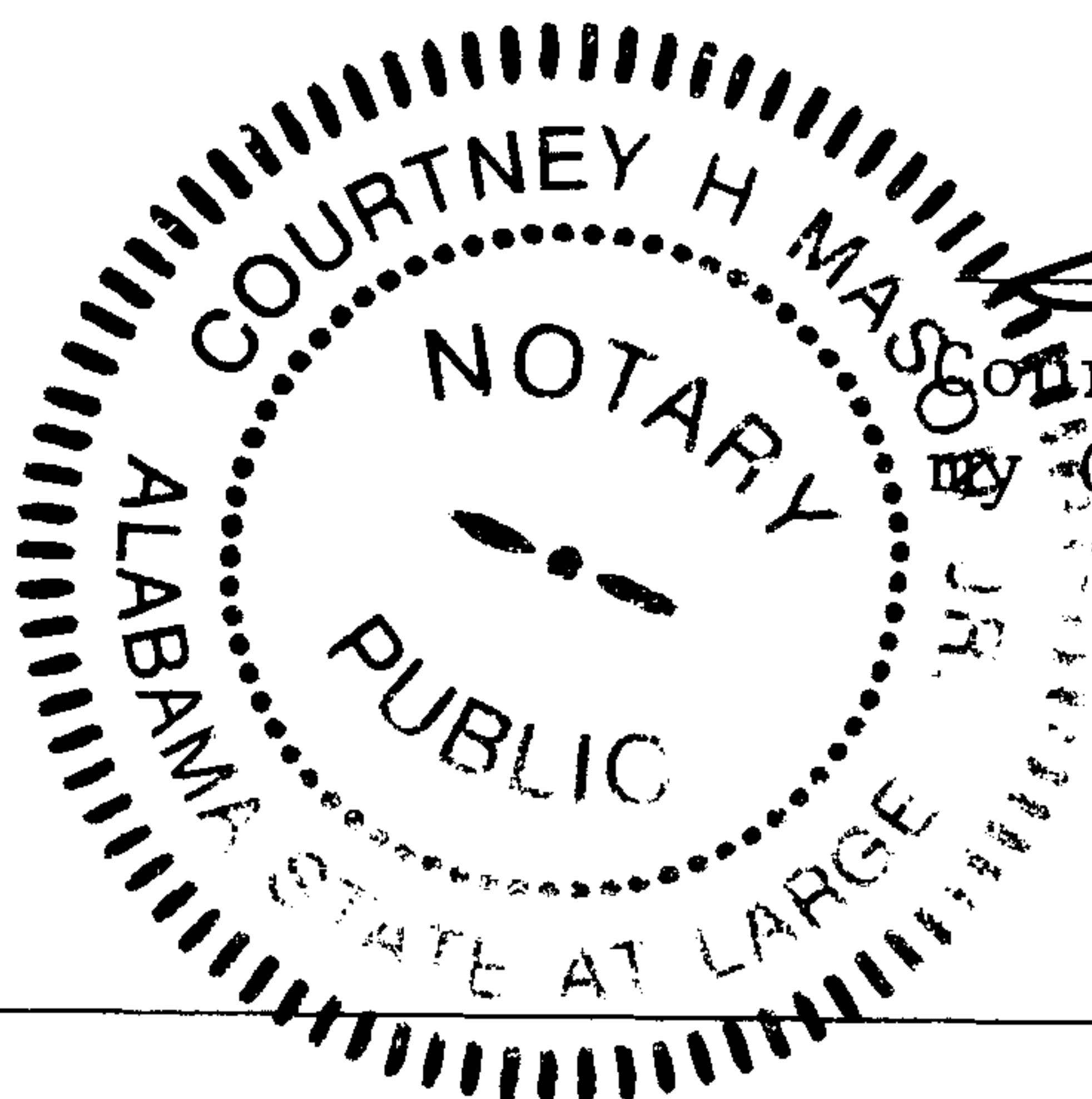
Witness
Typed Name: _____

Witness
Typed Name: _____

State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart**, whose name as
Vice President of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of April, 2006.



COURTNEY H. MASON, JR.
COMMISSION EXPIRES MARCH 5, 2017

Courtney H. Mason, Jr.

my Commission Expires: **3/5/07**