

RELEASE OF MORTGAGES

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, a Corporation, mortgagee under those certain mortgages executed by JAMES W. BUSH and LYNN N. BUSH, in favor of THE PEOPLES BANK AND TRUST COMPANY, a Corporation, formerly known as MERCHANTS & PLANTERS BANK recorded in Instrument #1996-18492 and Instrument #2003-45500, in the office of the Probate Judge of SHELBY County, Alabama; does hereby fully discharge and release said mortgages referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the $\frac{3^{15}}{100}$ day of $\frac{100}{100}$

THE PEOPLES BANK AND TRUST COMPANY, a Corporation (formerly known as Merchants & Planters Bank)

Its: VICE-PRESIDENT

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that MARY D. LAWSON, whose name as Vice-President of THE PEOPLES BANK AND TRUST COMPANY, a Corporation, formerly known as Merchants & Planters Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{31^{57}}{}$ day of $\frac{March}{}$

My Commission Expires: _5/

SEAL

This instrument was prepared by MITCHELL A. SPEARS, ATTORNEY AT LAW, P. O. Box 119, Montevallo, Alabama 35115.