

| UCC FINANCING | | | | | | | |
|----------------------------------|---|--|---|-----------------------|---------------------------------|---|--|
| A. NAME & PHONE OF CO | | | | | | | |
| Steven D. Delaney, | | | | | | | |
| B. SEND ACKNOWLEDG | | | | | | | |
| | • | | | | | | |
| Steven D. De | elancy | | | | | | |
| LeClair Ryan | n, a Profession | nal Corporation | | | | | |
| | d Street, 8th | • | | | | | |
| Richmond, V | 7 irginia 232 | 9 | | | | | |
| | | | TWI | E ABOVE SPACE IS F | OP FILING OFFICE II | ICE ANI V | |
| 1. DEBTOR'S EXACT FO | ULL LEGAL NAM | E - insert only one debtor name (1a | or 1b) - do not abbreviate or combine | | | | |
| 1a. ORGANIZATION'S NA | ************************************** | | ************************************** | | | | |
| GRAY PROPER | TY 7102, LL | C | | | | | |
| OR 16. INDIVIDUAL'S LAST I | VAME | ************************************** | FIRST NAME | MIDDL | MIDDLE NAME | | |
| | | | | | | | |
| 1c. MAILING ADDRESS | ###################################### | ······································ | CITY | STATE | POSTAL CODE | COUNTRY | |
| 5004 Monument Ave | nue, Suite 20 | 0 | Richmond | VA | 23230 | USA | |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE | 1c. TYPE OF ORGANIZATION | 11. JURISDICTION OF ORGANIZA | TION 19. OR | GANIZATIONAL ID #, if an | | |
| | ORGANIZATION DEETOR | limited liability co. | Virginia | : | | NONE | |
| 2. ADDITIONAL DEBTOR | R'S EXACT FULL | LEGAL NAME - insert only one | debtor name (2a or 2b) - do not abbrevi | iate or combine names | | | |
| 2a. ORGANIZATION'S NA | | | | | | бай офтис ос оббаствого опринцивально постоло друго с одору од обосу су с | |
| GRAY LUMBER | | | | | | | |
| 26. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDL | ENAME | SUFFIX | | |
| | •••••••••••••••••••••••••••••••••••••• | | | | | | |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 5004 Monument A | Ivenue, Suite | 200 | Richmond | VA | 23230 | USA | |
| 2d. TAX ID #: SSN OR EIN | ř | 20 TYPE OF ORGANIZATION | 21. JURISDICTION OF ORGANIZA | TION 2g. OR | 2g. ORGANIZATIONAL ID #, if any | | |
| | ORGANIZATION DEBTOR | corporation | Virginia | } | | NONE | |
| 3. SECURED PARTY'S | NAME (or NAME of | I TOTAL ASSIGNEE of ASSIGNOF | R S/P) - insert only one secured party na | ame (3a or 3b) | | | |
| 3a. ORGANIZATION'S NA | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | |
| Wachovia Bank, | National Asse | ociation | | | | | |
| OR 35. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MIDDL | MIDDLE NAME | | |
| | | | | | | | |
| 3c MAILING ADDRESS | | | aty | STATE | POSTAL CODE | COUNTRY | |
| 1021 East Cary Street, 8th Floor | | | Richmond | VA | 23219 | USA | |
| 4. This FINANCING STATEME | NT commone the fellow | ring collaboral: | | | | | |
| | ਹਨ ਦਾ ਜ਼ਾਜ਼ ਜਾਜ਼ ਜਾਜ਼ ਸਾਲ ਦਾ ਜ਼ਾਜ਼ ਜਾਜ਼ ਜ਼ਾਜ਼ ਜ਼ਿਲ੍ਹਾ ਹੈ। ਹਵਾਲੇ ਜਾਜ਼ | | | | | | |

See Exhibits A and B attached hereto and made a part hereof.

| 5. ALTERNATIVE DESIGNATION (if applicable): | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCCFILING |
|--|------------------------------|---|---------------------------------|-----------------|---------------|------------------|
| 6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum | [for record] (or recorded) i | n the REAL 7. Check to REC [if applicable] 7. Check to REC | UEST SEARCH REPORT(FEE) (or | S) on Debtor(s) | All Debtors D | ebtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | |

20060403000151370 2/4 \$32.00 Shelby Cnty Judge of Probate, AL 04/03/2006 08:54:53AM FILED/CERT

| UCC FINANCING FOLLOW INSTRUCTIONS | | ENTADDENDUM | | | | |
|--|--|---|--|----------------------|--|---------------------------------------|
| | | N RELATED FINANCING STA | TEMENT | | | |
| 9a. ORGANIZATION'S NA | | | | | | |
| OR GRAY PROPER | - | | | | | |
| 96. INDIVIDUAL'S LAST N | IAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | |
| 10. MISCELLANEOUS: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | E IS FOR FILING OFF | CEUSEONLY |
| 11. ADDITIONAL DEBTO 11a. ORGANIZATION'S N GRAYLAND CO | AME | LEGAL NAME - insert only one r | name (11a or 11b) - do not abbrevi | ate or combine names | | |
| OR 116, INDIVIDUAL'S LAST | ~ | | FIRST NAME | MIODL | ENAME | SUFFIX |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| 5004 Monument A | venue, Suite | 200 | Richmond | VA | 23230 | USA |
| 11d. TAXID#: SSN OR EIN | OPCANIZATION | 11e. TYPE OF ORGANIZATION limited partnership | 111. JURISDICTION OF ORGAN Virginia | IZATION 11g. O | RGANIZATIONAL ID#, if | any NONE |
| 12. ADDITIONAL SEC | <u> </u> | S of ASSIGNOR S/P'S | NAME - insert only one name (| 12a or 12b) | | · · · · · · · · · · · · · · · · · · · |
| | er Brokt Mager | | | | | |
| 12b. INDIVIDUAL'S LAST | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDL | ENAME | SUFFIX |
| 12c. MAILING ADDRESS | ************************************** | | СПҮ | STATE | POSTAL CODE | COUNTRY |
| 13. This FINANCING STATEN collateral, or is filed as a 14. Description of real estate: | fixture filing. | ber to be cut or as-extracted | 16. Additional collateral descrip | otion: | | |
| See Exhibit A atta | ched hereto ar | nd made a part hereof. | | | | |
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| | | | | | | |
| 15. Name and address of a R (if Debtor does not have a | | above-described real estate | | | | |
| | Owner of Real Property: GRAY PROF LLC, GRAY LUMBER COMPANY and COMPANY, L.P. | | 17. Check only if applicable and | | | |
| <u>-</u> | | | Debtor is a Trust or T 18. Check only if applicable and | | property hold in trust or | Decedent's Estate |
| | | | Debtor is a TRANSMITTING Filed in connection with a N | | المراجع المراج | |
| | | | Filed in connection with a R | | _ | |

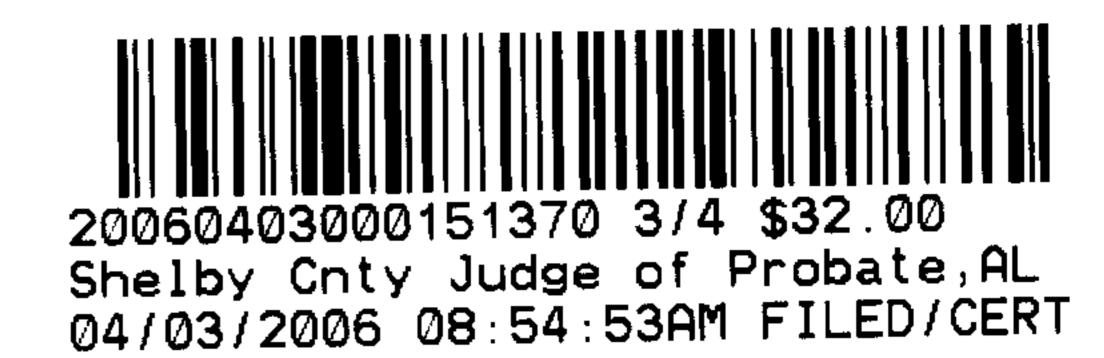


EXHIBIT A (Legal Description)

Part of Section 35, Township 18 South, Range 2 West and Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of the Southeast quarter of the Southeast quarter of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and run North 88° 48' 03" West along the North line of same 734.25 feet; thence run South 41° 25' 52" West 1019.03 feet to the point of beginning, said point being on the Southeasterly right of way of Inverness Parkway; thence the following courses paralleling the existing paved drive to the Lake Heather boat launch, South 49° 19' 19" East, 44.63 feet to the point of curve of a curve to the right, having a radius of 50.00 feet and a central angle of 60° 20' 45"; thence run South 19° 08' 56" East along the chord of said curve 50.26 feet to the point of tangent; thence run South 11° 01' 26" West, 96.35 feet; thence South 19° 53' 48" West, 72.94 feet to the point of curve of a curve to the left, having a radius of 213.40 feet and a central angle of 87° 13' 13"; thence run South 23° 42' 48" East along the chord of said curve 294.38 feet to the point of tangent; thence run South 67° 19' 24" East, 84.72 feet; thence North 48° 34' 32" East, 58.21 feet to a point on the 496.00 elevation contour, being the mean water elevation of Lake Heather; thence run in a general Southerly direction along the meanderings of said 496.00 contour 2283.6 feet, more or less to a point on the Northerly boundary of the proposed Inverness Cove Garden Home development, not yet recorded; thence the following courses along the Northerly boundary of said proposed subdivision South 62° 27' 53" West, 70.91 feet; thence run North 36° 25' 48" West, 133.59 feet; thence run South 64° 00' 15" West, 148.44 feet; thence run North 44° 32' 37" West, 48.97 feet; thence run South 80° 43' 18" West, 88.09 feet; thence run North 39° 17' 36" West, 35.87 feet; thence run North 54° 04' 01" East, 141.72 feet; thence run North 35° 08' 09" West, 73.08 feet; thence run North 53° 32' 36" West, 192.86 feet; thence run North 80° 58' 43" West, 200.08 feet; thence run South 58° 30' 01" West, 94.92 feet to a point on the Southeasterly right of way of Inverness Parkway; thence run North 49° 38' 52" East along said right of way 444.74 feet to the point of curve of a curve to the left, having a radius of 1254.79 feet and a central angle of 18° 36' 00"; thence run North 40° 20' 52" East along the chord of said curve, 405.56 feet to the point of tangent; thence run North 31° 02' 52" East along said right of way, 324.91 feet to the point of curve of a curve to the right, having a radius of 2087.94 feet and a central angle of 10° 23' 00"; thence run North 36° 14' 22" East along the chord of said curve, 377.87 feet to the point of tangent; thence run North 41° 25' 52" East along said right of way, 69.32 feet to the point of beginning.

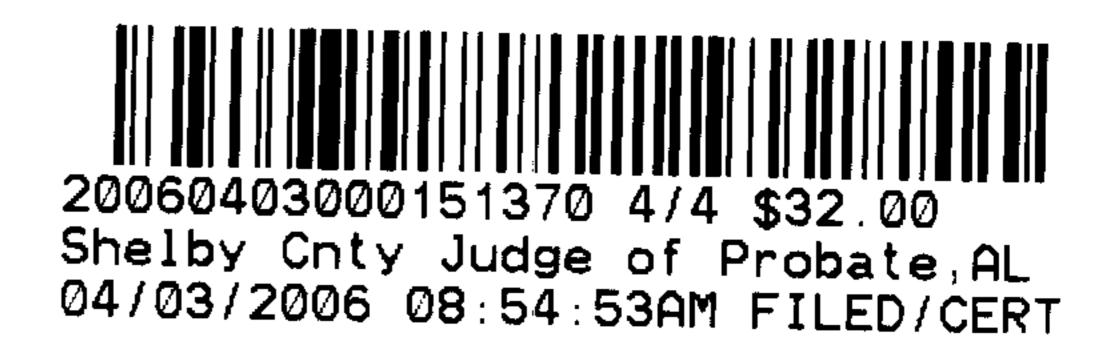


EXHIBIT B TO FINANCING STATEMENT

(COLLATERAL DESCRIPTION)

All of the Debtor's right, title and interest in and to the real property located in the Shelby County, Alabama, and further described in Exhibit A attached hereto and made a part hereof (the "Property"), together with (a) all buildings and improvements now located thereon (together with the Property, collectively known as the "Lake Heather Reserve Apartments"), and all buildings and improvements hereafter located thereon, (b) all rights, rights of way, air rights, riparian rights, franchises, licenses, easements, tenements, hereditaments, appurtenances, accessions and other rights and privileges now or hereafter belonging to the Property, or the buildings and improvements thereupon, now owned or hereafter acquired by Debtor; and

All of the machines, apparatus, equipment, fixtures and articles of personal property now or hereafter located on the Property or in any improvements thereon (other than that owned by any tenant), and all the right, title and interest of the Debtor in and to any of such property which may be subject to any title retention or security agreement or instrument having priority over the Secured Party's lien; and

Together with (a) all right, title and interest of Debtor in and to any and all leases and rents of the Property, including without limitation any and all interests of Debtor in all cash or security deposits to secure performance by tenants under such leases (whether such cash or securities are to be held until the expiration of the terms of leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms); (b) all of the estate, right, title, use, claim and demand of every nature whatsoever, at law or in equity, which the Debtor may now have or may hereafter acquire in, to or with respect to, the Property, and (c) all right, title and interest of the Debtor in and to all extensions, betterments, renewals, substitutes and replacements of, and all additions and appurtenances to, the Property, hereafter acquired by or released to the Debtor, or constructed, assembled or placed by or for the Debtor on the Property, and all conversions of the security constituted thereby; and

Together with all insurance policies and insurance proceeds pertaining to the Property and all awards or payments, including interest thereon and the right to receive the same, which may be made with respect to any of the Property as a result of any taking or any injury to or decrease in the value of the Property; and

All proceeds of any of the collateral referenced in this Exhibit B.