When Recorded Return To:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

20060330000148010 1/1 $13.00
Shelby Cnty Judge of Probate,AL
03/30/2006 11:58:24AM FILED/CERT

Loan no 8014542479

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-22686 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MELINDA N WATTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. has caused its name to be signed and its corporate seal to be impressed THIS 21ST DAY OF MARCH IN THE YEAR 2006
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: _____ **(seal)** Washington Mutual Bank Corporate Seal Has Not Been Adopted
CRYSTAL MOORE
ASST. VICE PRESIDENT

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 21ST DAY OF MARCH IN THE YEAR 2006

_____
MARY JO MCGOWAN (#DD0236404)
Notary Public Comm exp: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

W150R 5471058 PWO855082

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