

THIS INSTRUMENT PREPARED BY:
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2100 3rd Avenue North, Suite 1100
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
Westover Development, L.L.C.
324 Branch Lake Drive
Chelsea, Alabama 35043

STATE OF ALABAMA)

SHELBY COUNTY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FIVE HUNDRED TWENTY-EIGHT THOUSAND NINE HUNDRED FORTY-TWO AND 93/100 DOLLARS (\$528,942.93) and other good and valuable consideration paid to the undersigned, **Haskell, Slaughter, Young & Rediker, L.L.C. 401(k) Profit Sharing Plan for the Separate Individual Account of William M. Slaughter**, as successor-in-interest to North Haskell Slaughter Young & Lewis Professional Association Money Purchase Pension Plan and Trust for the Separate Individual Account of William M. Slaughter, a trust organized under the laws of the State of Alabama (the "Grantor"), by **Westover Development, L.L.C.**, an Alabama limited liability company (the "Grantee"), the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Property"), to wit:

SEE EXHIBIT A attached hereto

TOGETHER WITH all buildings, structures and improvements thereon, and all and singular the rights, alleys, ways, waters, privileges, hereditaments and appurtenances to the Property belonging or in any way incident or appertaining thereto.

This conveyance is subject to (i) matters of record, (ii) matters shown on that certain survey prepared by Hager Company, Inc. dated January 17, 2006 and signed March 16, 2006 and (iii) taxes and assessments for the year 2006 and subsequent years, which are not yet due and payable. All mineral and mining rights of every kind and nature, including, without limitation, hydrocarbons, are hereby excluded from this conveyance and Grantor expressly reserves and retains for itself and its successors and assigns all of its right, title and interest in all mineral and mining rights of every kind and nature, including, without limitation, hydrocarbons.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

And the Grantor does for itself and for its successors and assigns covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid; and that it and its successors and assigns shall warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed as of the ____ day of March, 2006.

**HASKELL, SLAUGHTER, YOUNG &
REDIKER, L.L.C. 401(k) PROFIT SHARING
PLAN FOR THE SEPARATE INDIVIDUAL
ACCOUNT OF WILLIAM M. SLAUGHTER**

By: The Trust Company of Sterne Agee & Leach,
Inc.

Its: Trustee

By: _____

Joe L. Stork

Its: _____

RPS Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Joe L. Stork, as Trustee of The Trust Company of Sterne Agee & Leach, Inc. as trustee of Haskell, Slaughter, Young & Rediker, L.L.C. 401(k) Profit Sharing Plan for the Separate Individual Account of William M. Slaughter, a trust organized under the laws of the State of Alabama, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer of The Trust Company of Sterne Agee & Leach, Inc., with full authority, executed the same voluntarily on behalf of said trust, on the day the same bears date.

Given under my hand and official seal this 16 day of March, 2006.

M. C. V.
Notary Public

AFFIX SEAL

My commission expires: My Commission Expires 6/21/2008

Exhibit A

Begin at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 19 South, Range 1 East; thence South 89 degrees 54 minutes 03 seconds East, along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 1315.31 feet; thence South 00 degrees 09 minutes 06 seconds West, a distance of 272.45 feet to a point on the Northwestern right of way of Shelby County Highway #55 (the following calls are along said right of way), said point being the beginning angle of 0 degrees 50 minutes 08 seconds and being subtended by a chord which bears South 51 degrees 46 minutes 51 seconds West 22.46 feet; thence Southwesterly along said curve, a distance of 22.46 feet; thence South 51 degrees 21 minutes 47 seconds West tangent to said curve, a distance of 411.44 feet to the beginning of a curve tangent to said line; thence Southwesterly a distance of 262.17 feet along the curve concave to the Southeast, having a radius of 4040.00 feet and a central angle of 3 degrees 43 minutes 05 seconds; thence South 47 degrees 38 minutes 41 seconds West tangent to said curve, a distance of 360.85 feet to the beginning of a curve tangent to said line; thence Southwesterly a distance of 167.11 feet along the curve concave to the Southeast, having a radius of 2040.00 feet and a central angle of 4 degrees 41 minutes 36 seconds; thence departing said right of way, North 64 degrees 44 minutes 21 seconds West, a distance of 436.40 feet; thence North 00 degrees 14 minutes 51 seconds East, a distance of 890.14 feet to the Point of Beginning.

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