



20060329000146520 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
03/29/2006 01:38:22PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Sharon Kilgore	205-313-8100
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Red Mountain Bank, N.A. PO Box 381748 Birmingham, AL 35238	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
David Acton Building Corporation				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
3005 Riverbrook Lane		Birmingham	AL	35242 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		Corporation	Alabama	None <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Red Mountain Bank, N.A.				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
5 Inverness Center Parkway Suite 120		Birmingham	AL	35242-4803 USA

4. This FINANCING STATEMENT covers the following collateral:

See Attached Exhibit "A"

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

Alabama Sec of State-Loan Number 400063400



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Exhibit "A"

All building materials, household appliances, equipment, fixtures and fitting of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the herein below described real property, and all building materials, household appliances, equipment, fixtures and fitting now owned or hereafter acquired by Debtor, or any of them located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements, on the herein below described real property to the premises located on said property. The personal property herein transferred includes without limitations, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment, and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Jefferson County, Alabama, to wit:

Lot 1-57, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

And more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.