

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by KIM ROBERTS, of
the City of BHAM County of JEFFERSON State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 01/21/04, securing the principal sum, of
\$ 45000.00 and duly recorded in Mortgage Book 2002, Page 04001, or as Instrument
Number _____, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 24th day of March, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by MICHEAL POE Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHEAL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of March, 2006.

My Commission expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Mar 17, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by

Stephanie R. Miller
(Signed)