

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK

(Mortgagee) is the owner and holder of record of that certain mortgage executed by

EARL S. MORGAN, JR. (Mortgagor). Said mortgage was executed on

11/10/93 and recorded in the Shelby County, Alabama, Judge of Probate office on

FEB 8, 1999, in Instrument # D 346, P 156.

Mortgagee does hereby release, remise, convey and quit claim unto Mortgagor, his successors and assigns from the lien, operation and effect of said mortgage that part of the land described in the attached Exhibit "A".

As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release.

This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said land free and clear of said mortgage to the State of Alabama.

IN WITNESS WHEREOF, I set my hand and seal, this the 15TH day of MARCH, 2006.

REGIONS BANK (name of mortgage company)

BY: Wendell L. Otwater

ITS: VICE PRESIDENT

A part of the SW ¼ of SE ¼, Section 17, Township 19 South, Range 1 West, identified as Tract No. 1, Parcel 1 of 1, Project No. ST-059-038-003, Shelby County, Alabama and being more fully described as follows:

Commencing at the SW corner of the SE ¼ of the SW ¼ of Section 17, Township 19 South, Range 1 West, run thence N 07°12'35"E a distance of 1882.20 feet, more or less, to a point on present R/W of County Road 41, which is the Point of Beginning.

Thence N 70°51'5" W and along the present R/W line of U.S. 280 a distance of 37.34 feet to a point on the present R/W line; (said point offset 89.87' and perpendicular to centerline County Road 41 at station 52+20.00)

Thence N 71°25'43" E and along the required R/W line a distance of 282.16 feet to a point on the required R/W line (said point offset 55.00' and perpendicular to centerline of County Road 41 at station 55+00.00);

Thence N 64°5'42" E and along the required R/W line if extended would intersect a point offset 55.00 feet and perpendicular to centerline of County Road 41 at station 56+00, a distance of 41.25 feet to a point on the grantor's Northeast property line;

Thence S 69°50'51" E and along the grantor's property line a distance of 21.89 feet to a point on the present R/W line Of County Road 41;

Thence S 68°52'11" W and along the present R/W line a distance of 310.84 feet; to the point and place of BEGINNING containing 0.119 acres, more or less;



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Shelby Cnty Judge of Probate, AL
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ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA

SHELBY COUNTY


I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Wendell L. Atwater, whose name as Vice President of Regions Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of March 15, 2006.

Reba C. Myer

Notary Public

My Commission Expires: 8/7/07


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