

## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 4000574939

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

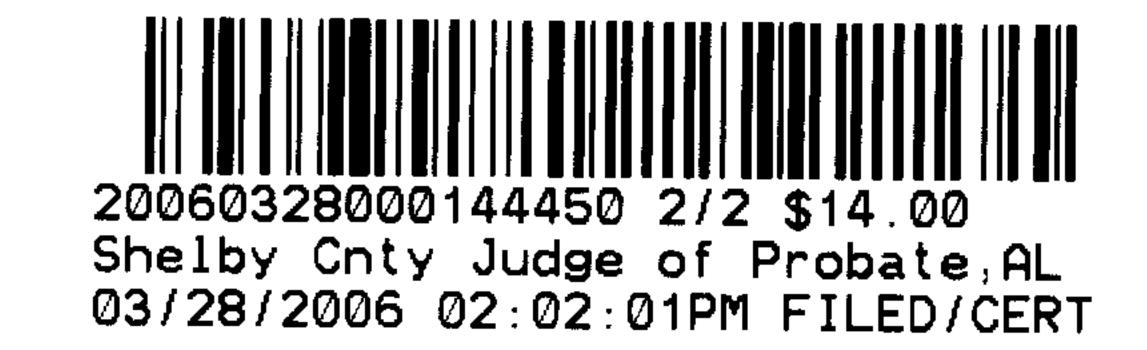
## ASSIGNMENT OF MORTGAGE

FOR VALUE RE	CEIVED, NATIONP	OINT, A DIVI	SION OF NA	AT CITY BA	NK OF IN	
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·		· , , , , , , , , , , , , , , , , , , ,	<del></del>			<del></del>
located at 2.	150 NORTH FIRST	STREET, SUI	TE 100, S?	AN JOSE, C	'A 95131	
hereby sells	, assigns, tran	sfers and se	ts over to	): FIRST	FRANKLIN F	'INANCIAL
CORPORATION, 21	L50 NORTH FIRST ST	REET, SUITE 100	O, SAN JOSE,	CA 95131	CA 95131 F FRANKLIN FINANCIAL  Ins, all its rights, Deed to Secure Debt) COUPLE  in Mortgage 207960or, Fiche or Roll	
	<del></del>				<del></del>	
as Assignee,	its successor	s, represen	itatives a	and assign	ıs, all	its rights,
				<del>-</del>		ecure Debt)
executed by	CHAD WAYNE VIATOR	AND TONI MICHE	LLE VIATOR,	A MARRIED C	OUPLE	······································
+ - MTA /// T // T // T // T // T // T // T		<u> </u>	T		<del></del>	<del></del>
	NT, A DIVISION			<u>V</u>	······································	<del></del>
dated <b>DECEMB</b>	ER 2, 2005	and recorde	d on		<u>i</u>	n Mortgage
Book No.	Page	<del></del>	Doc No.	2006010500000	7960or, Fid	che or Roll
and	d Frame	in the offi	.ce of the	Judge of	Probate,	
SHELBY	Cou	nty, Alabama	l.			



Loan No.

J=FF8010105AI.S.168975



## LOAN NO. 4000574939

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The	Witness	Whereof, the	Assignor has	hereunto	set	its	hand	this
7th	_day of	MARCH 2006	, but	effective	the		day	of

## NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

VICE PRESIDENT By JOAN COOK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On MARCH 7, 2006 before me CARLA TENEYCK personally appeared M. L. MARCUM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

corporation executed it.

(COMMISSION EXP. 09-02-09) CARLA TENEYCK

NOTARY PUBLIC

and **SECRETARY** 

JOAN COOK

CARLA TENEYCK NOTARY PUBLIC

who executed the within instrument as VICE PRESIDENT

PREPARED BY:

and acknowledged to me the

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.10358.47C=S.385.0126

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