

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 4000271824

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

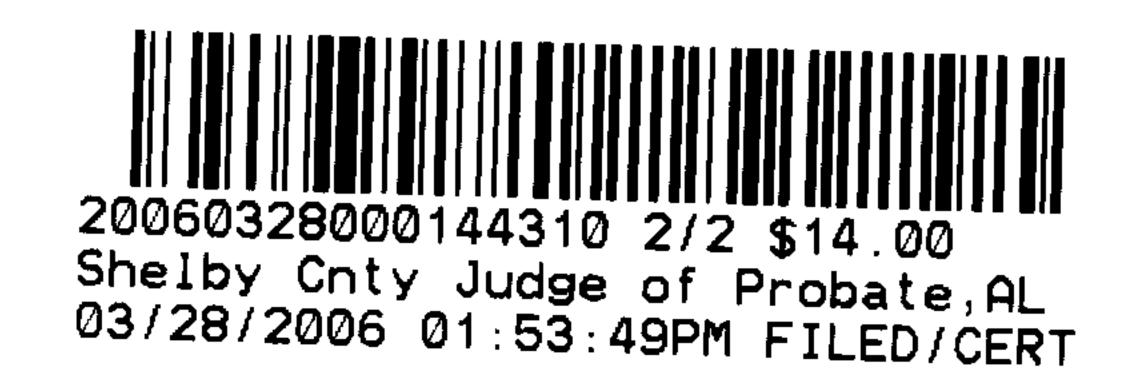
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF	'IN,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 951	31
nereby sells, assigns, transfers and sets over to: FIRST FRANKI	IN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131	
as Assignee, its successors, representatives and assigns, a	ll its rights,
title and interest in and to a certain Mortgage (or Deed t	o Secure Debt)
executed by PATRICIA E SUMMERS	
O NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN	
dated MARCH 1, 2005 and recorded on MARCH 14, 2005	in Mortgage
Book No. Page Doc No. 20050314000113630or,	Fiche or Roll
and Frame in the office of the Judge of Proba	te,
County, Alabama.	



Loan No.

J=FF8010105AI.S.168967



LOAN NO. 4000271824

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

	ignor has hereunto set its hand this, but effective the day of
	NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN
	By M. L. MARCUM
	VICE PRESIDENT By
	JOAN/COOK SECRETARY
Signed and delivered in the presence of:	
STATE OF <i>IDAHO</i>)) ss
COUNTY OF BONNEVILLE	
On MARCH 7, 2006	before me CARLA TENEYCK
personally appeared M. L. MAI	RCUM and

(or proved to me on the basis of satisfactory evidence) to be the person(s)

and **SECRETARY**corporation executed it.

(COMMISSION EXP. 09-02-09)

who executed the within instrument as VICE PRESIDENT

NOTARY PUBLIC

CARLA TENEYCK

JOAN COOK

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

and acknowledged to me the

personally known to me

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

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