

20060328000143660 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/28/2006 10:30:48AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC.  
2000 Eagle Point Corporate Drive, Suite 1-A  
Birmingham, AL 35242

STATE OF ALABAMA )

COUNTY OF SHELBY )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Ninety Eight Dollars and 00/100 (198.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge David and Wendy Meadows from and against any and all claims, debts, demands or causes of action that the undersigned has a result of assessing the Annual Charge of the Eagle Point Homeowner's Association, Inc. for the year 2005, to the following described property:

Lot 13, according to the Plat of Eagle Point, Twenty Second Sector, Phase 1, as recorded in Map Book 29, Page 142, as shown in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20050617000299230 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 23 day of March, 2006.

Eagle Point Homeowner's Association, Inc.

By Helen L. Pickerson  
It's Treasurer - Claimant/Affiant

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that \_\_\_\_\_, whose name as Treasurer of the Eagle Point Homeowner's Association, Inc., a corporation; is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23 day of March, 2006.

[Signature]  
Notary Public

MY COMMISSION EXPIRES OCTOBER 15, 2008