

Shelby County, AL 03/27/2006
State of Alabama

Deed Tax: \$11.00

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
Five Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

THOMAS HOPKINS
11432 MOUNTAIN RIDGE CIRCLE
SANDY, UT 84092

STATE OF ALABAMA)

COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED NINE THOUSAND TWO HUNDRED DOLLARS and 00/100 (\$109,200.00) DOLLARS to the undersigned grantor, FIRST NATIONAL BANK OF SHELBY COUNTY, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto THOMAS HOPKINS, (herein referred to as GRANTEE, the following described real estate, situated in SHELBY County, Alabama, to-wit:

A parcel of land lying in the Northwest 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of Section 25, Township 21 South, Range 1 West, and run South 45 degrees 10 minutes East for a distance of 1702.66 feet to a point; thence turn an angle of 27 degrees 29 minutes to the right and proceed in a Southerly direction along back of curb for a distance of 124.08 feet to a point, being the point of beginning of the property herein described; thence continuing in a Southerly direction along the back of curb, for a distance of 109.80 feet to a point; thence turn an angle of 92 degrees 17 minutes to the left and proceed in an Easterly direction for a distance of 89.77 feet to a point; thence turn an angle of 89 degrees 44 minutes to the left and proceed in a Northerly direction for a distance of 104.39 feet to a point; thence turn an angle of 86 degrees 46 minutes to the left and proceed in a Westerly direction for a distance of 86.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2005 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
2. RIGHTS OF WAY AND PERMITS OF RECORD.
3. TITLE TO MINERALS UNDERLYING CAPTION LANDS WITH MINING RIGHTS AND PRIVILEGES BELONGING THERETO, AS EXCEPT IN REAL RECORD 290, PAGE 476, IN PROBATE OFFICE.

\$76,440.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

\$21,840.00 of the consideration herein was derived from a second mortgage closed simultaneously

Shelby

herewith.

TO HAVE AND TO HOLD unto the said GRANTEE her/his heirs and assigns, forever.

IN WITNESS WHEREOF, the said CRAIG B. NELSON AS PRESIDENT OF FIRST NATIONAL BANK OF SHELBY COUNTY, has hereunto subscribed her name on this the 16th day of March, 2006.

FIRST NATIONAL BANK OF SHELBY COUNTY


CRAIG B. NELSON, PRESIDENT

SVP M & F Bank

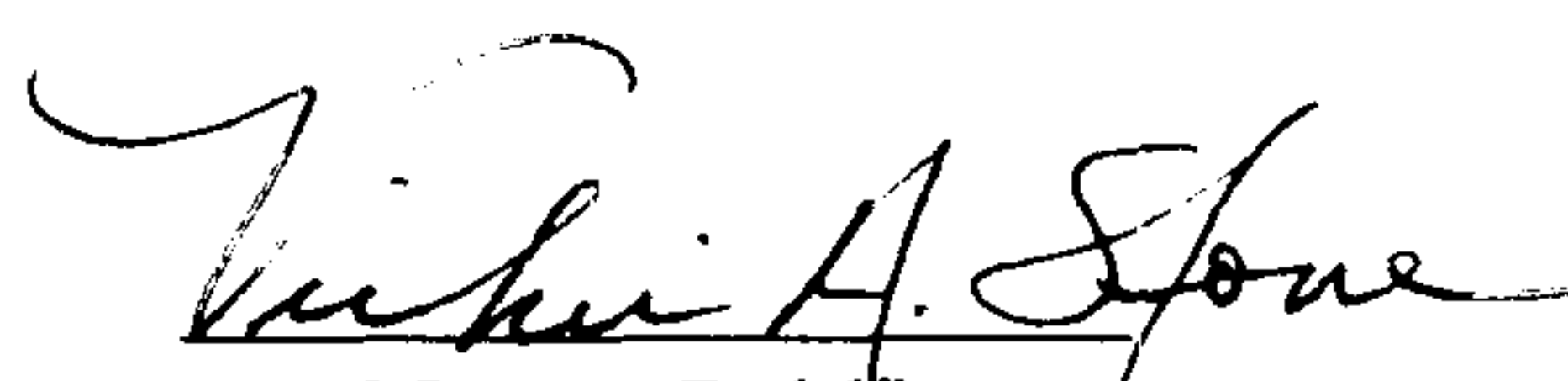
STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that CRAIG B. NELSON, whose name as PRESIDENT of FIRST NATIONAL BANK OF SHELBY COUNTY, an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

S.V.P of M & F Bank

Given under my hand this the 16th day of March, 2006.


Notary Public

My commission expires: 3-19-08

