



20060327000142530 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/27/2006 03:37:20PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

R. SHAN PADEN, Attorney at Law
Paden & Paden
Five Riverchase Ridge, Suite 100
Birmingham, Alabama 35244-2893

STATE OF ALABAMA)
COUNTY OF SHELBY)

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned, THOMAS HOPKINS do hereby appoint DENISE HOPKINS to be my lawful attorney-in-fact in all matters relating to my purchase of 103 JEFFERSON STREET, COLUMBIANA, AL 35051, SHELBY COUNTY, ALABAMA from and described below:

A parcel of land lying in the Northwest 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:
Commence at the Northwest corner of Section 25, Township 21 South, Range 1 West, and run South 45 degrees 10 minutes East for a distance of 1702.66 feet to a point; thence turn an angle of 27 degrees 29 minutes to the right and proceed in a Southerly direction along back of curb for a distance of 124.08 feet to a point, being the point of beginning of the property herein described; thence continuing in a Southerly direction along the back of curb, for a distance of 109.80 feet to a point; thence turn an angle of 92 degrees 17 minutes to the left and proceed in an Easterly direction for a distance of 89.77 feet to a point; thence turn an angle of 89 degrees 44 minutes to the left and proceed in a Northerly direction for a distance of 104.39 feet to a point; thence turn an angle of 86 degrees 46 minutes to the left and proceed in a Westerly direction for a distance of 86.00 feet to the point of beginning.
Situated in Shelby County, Alabama.

I hereby specifically authorize DENISE HOPKINS to execute on my behalf all papers including, but not limited to all waivers, receipts, notes, mortgages, truth-in-lending documents, deeds and any other documents required to be executed by our lender or Title Company in connection with the mortgage and to do all acts and things as fully and effectual in all respects as I would do if present.

It is my intent that this Power of Attorney shall be a Durable Power of Attorney pursuant to Section 26-1-2 Code of Alabama 1975, as amended. This Power of Attorney shall not be affected by disability, incompetence or incapacity of the principal.

And I hereby declare that any act or thing lawfully done hereunder by my said attorney shall be binding on myself, and my heirs, legal personal representatives, and assigns; whether the same shall have been done before or after my death, or other revocation of this instrument, unless and until reliable intelligence or notice thereof shall have been received by any person acting in reliance hereon.

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This Power of Attorney may be filed for record in any public office and shall expire 60 DAYS from the date of execution.

WITNESS my hand and seal this 21 day of FEBRUARY, 2006.


THOMAS HOPKINS

STATE OF UTAH
COUNTY OF SALT LAKE

I, the undersigned Notary Public in and for said County in said State, hereby certify that THOMAS HOPKINS whose name is signed to the foregoing Durable Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Durable Power of Attorney, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of FEBRUARY, 2006.


Notary Public

My commission expires: JAN, 28, 2009.