



20060327000141360 1/3 \$47.00
Shelby Cnty Judge of Probate, AL
03/27/2006 12:44:01PM FILED/CERT

WHEN RECORDED MAIL TO:

AmSouth Bank



GILLIAM, DONALD E

Record and Return To:
United General Title Ins
Fiserv-600A N. John Rodes Blvd
Melbourne, FL 32934

20060621552010

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

130000159999

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 13, 2006, is made and executed between DONALD E GILLIAM, whose address is 4664 LAKE VALLEY DR, HOOVER, AL 352443278 and CELESTE GILLIAM, whose address is 4664 LAKE VALLEY DR, HOOVER, AL 352443278; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 63 2nd Avenue SW, Graysville, AL 35073 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 3, 2006 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 02-23-2006 IN SHELBY CO., AL, INSTRUMENT 20060223000089040.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 4664 LAKE VALLEY DR, HOOVER, AL 352440000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:


- The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000.00 to \$40,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 13, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

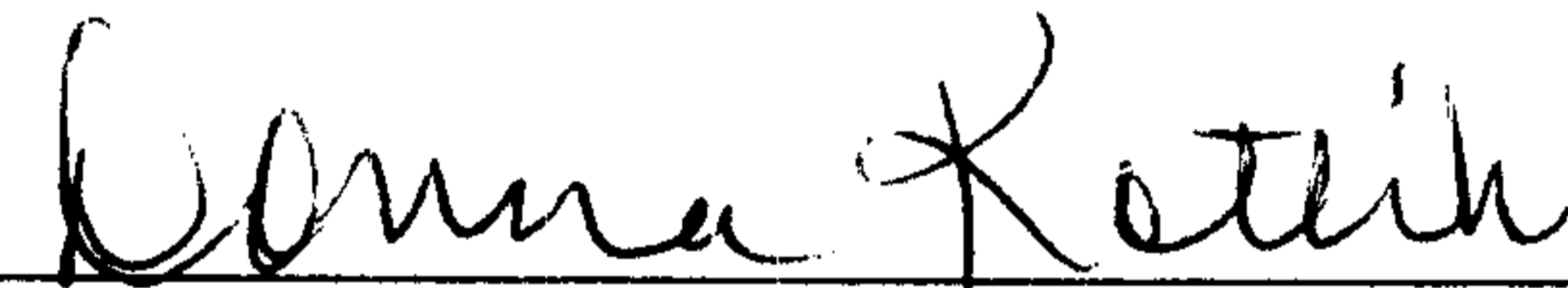
GRANTOR:

X  (Seal)
DONALD E GILLIAM

X  (Seal)
CELESTE GILLIAM

LENDER:

AMSOUTH BANK

X  (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: Mike Pierce
Address: P.O. BOX 830721
City, State, ZIP: BIRMINGHAM, AL 35283



20060327000141360 2/3 \$47.00
Shelby Cnty Judge of Probate, AL
03/27/2006 12:44:01PM FILED/CERT

**MODIFICATION OF MORTGAGE
(Continued)**

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **DONALD E GILLIAM and CELESTE GILLIAM, husband and wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of March, 2006.

MY COMMISSION EXPIRES JUNE 2, 2009

Jatricia A. McK...
Notary Public

My commission expires _____

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
)
) SS
COUNTY OF Jefferson)


I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Donna Kotlik a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13 day of March, 2006.

MY COMMISSION EXPIRES JUNE 2, 2009

Jatricia A. McK...
Notary Public

My commission expires _____


20060327000141360 3/3 \$47.00
Shelby Cnty Judge of Probate, AL
03/27/2006 12:44:01PM FILED/CERT

G0742753

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA, TO WIT:

LOT 58-A, ACCORDING TO THE SURVEY OF SOUTHLAKE TOWNHOMES,
1ST ADDITION, RECORDED IN MAP BOOK 13 PAGE 32, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 4664 LAKE VALLEY DR