

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY BANK OF INDIANA

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17, 2006 executed by Geoff A Walters, A MARRIED MAN AND Gina B Walters, A MARRIED WOMAN AS JOINT TENANTS, HUSBAND AND WIFE,

to COMMUNITY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF GEORGIA

and whose principal place of business is 620 HEMBREE PARKWAY, SUITE 100

ROSWELL, GEORGIA 30076

and recorded in Inst # 20060327000141340

County Records, State of ALABAMA described hereinafter as follows: Shelby See Legal description attached hereto and made a part hereof: as exhibit "A

Commonly known as: 2623 Blue Springs Road, Wilsonville, ALABAMA 35186

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY:

ITS:

WITNESS:

STATE OF GEORGIA

**COUNTY OF** 

On March 22, 2006 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

Bru D McConn

known to me to be the President

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

BY: 3men DMc Covrey
ITS:

Date of Execution: March 22, 2006

COMMUNITY MORTGAGE SERVICES, INC.

Notary Public Merchy ( Meyer 18)

My Commission Expires 6/13/65

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4581806

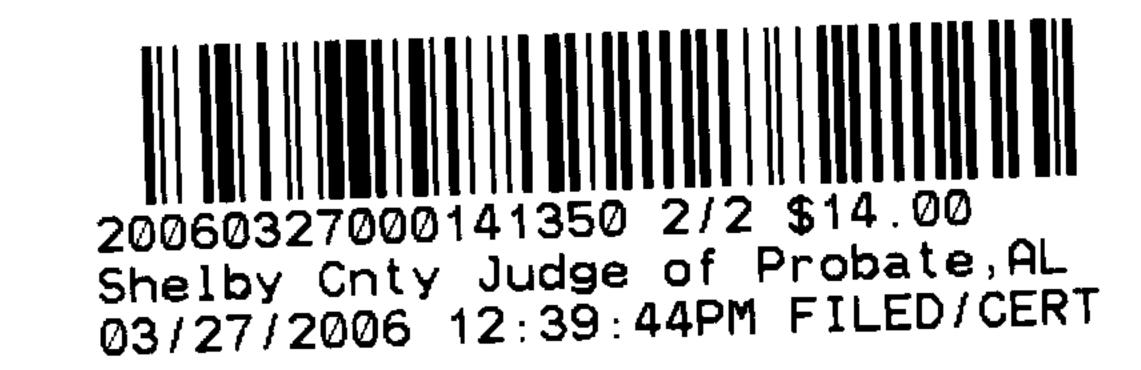
## PREPARED BY:

COMMUNITY MORTGAGE SERVICES, 620 HEMBREE PARKWAY STE 100 ROSWELL, GA 30076

AND WHEN RECORDED MAIL TO:

COMMUNITY MORTGAGE SERVICES, INC. 620 HEMBREE PARKWAY, SUITE 100 ROSWELL, GEORGIA 30076

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## EXHIBIT "A" DESCRIPTION OF PROPERTY

TRACT III, ACCORDING TO THE SURVEY OF THE PERRY ESTATES, AS RECORDED IN MAP BOOK 19, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

## LESS AND EXCEPT:

PROPERTY CONVEYED TO SANDRA K. WALTERS IN DEED RECORDED IN INSTRUMENT #1999-52694, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH TEN (10) ACRES OF TRACT III, ACCORDING TO THE SURVEY OF THE PERRY ESTATES, AS RECORDED IN MAP BOOK 19, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, WHICH HAS AN ADDRESS OF 2623 BLUE SPRINGS ROAD, WILSONVILLE, ALABAMA, 35186. SAID TRACT RUNNING A WIDTH OF 571.27 FEET EAST TO WEST AND 770 FEET NORTH TO SOUTH. ALSO INCLUDED IN THIS CONVEYANCE IS AN EASEMENT 20 FEET WIDE ALONG THE WEST BOUNDARY OF TRACT III TO ALLOW ACCESS TO THE NORTH TEN (10) ACRES