

This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned Chase Home Finance,* does hereby release the hereinafter particularly described property from the mortgage from Donald J. Bonin and Donna H. Bonin, husband and wife, to Colonial Bank, dated May 9, 2003, recorded as Instrument #20030515000303210, and assigned to Chase Manhattan Mortgage Corporation, by assignment dated May 9, 2003, recorded as Instrument #20030515000303220, in the Probate Office of Shelby County, Alabama.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Chase Home Finance* has caused these presents to be executed this 21st day of March, 2006.

CHASE HOME FINANCE*




by: Charita A. Raganas
Its Asst. Vice President

STATE OF Florida
COUNTY OF Hillsborough

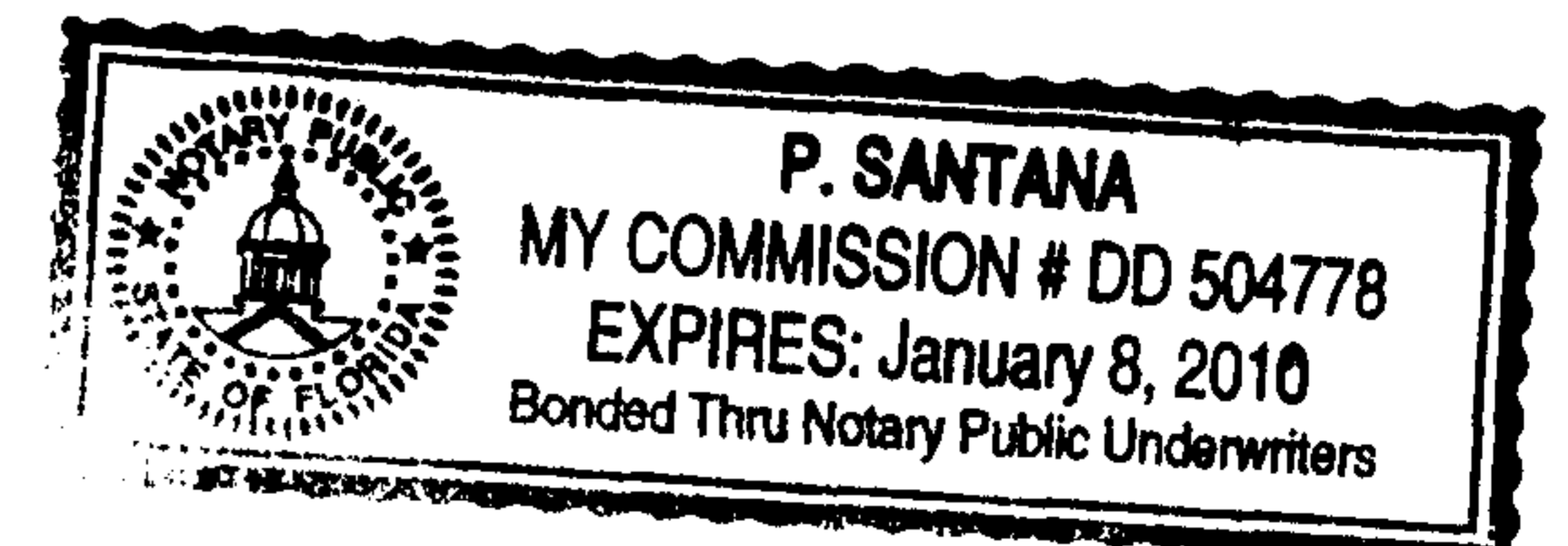
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Charita A. Raganas, whose name as Asst. Vice President of Chase Home Finance,* is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this 21st day of March, 2006.

* LLC, successor by merger to Chase
Manhattan Mortgage Corporation.


Notary Public
Priscilla Santana

My commission expires: January 8, 2010



Ln # 1293403030



20060327000140960 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/27/2006 11:22:28AM FILED/CERT

EXHIBIT "A"
LEGAL DESCRIPTION

A lot or parcel of land located in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 34, Township 20 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows: Commencing at a rail road rail located at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 34, Township 20 South, Range 1 West, Shelby County, Alabama, and thence North 90 degrees 00 minutes 00 seconds East a distance of 630.56 feet; thence North 00 degrees 00 minutes 00 seconds East a distance of 238.00 feet; thence North 56 degrees 45 minutes 00 seconds West a distance of 115.60 feet; thence North 15 degrees 30 minutes 00 seconds West a distance of 36.40 feet; thence North 53 degrees 04 minutes 00 seconds East a distance of 186.40 feet; thence North 00 degrees 09 minutes 00 seconds West a distance of 563.55 feet to a point 30-feet South of the centerline of Lakewood Lane; thence running parallel to said road North 44 degrees 33 minutes 39 seconds East a distance of 37.21 feet, to a point, which is the point of beginning; thence South 28 degrees 22 minutes 52 seconds East a distance of 100.00 feet; thence North 44 degrees 33 minutes 39 seconds East a distance of 100.00 feet; thence North 28 degrees 22 minutes 52 seconds West a distance of 100.00 feet; thence South 44 degrees 33 minutes 39 seconds West a distance of 100.00 feet to the point of beginning.