20060324000138390 1/3 \$27.00 Shelby Cnty Judge of Probate, AL 03/24/2006 10:09:35AM FILED/CERT

| STATE OF ALABAN | МA | |
|-----------------|--------|--|
| COUNTY OF | Shelby | |

(A) BELLSOUTH

8416-C-AL (05-2002)

10,000.00

Preparer's name and address: (Return document to the BellSouth address on back)

| Right of Way Specialist |
|----------------------------|
| 3196 Highway 280 Room 102N |
| Birmingham, AL 35243 |
| |

EASEMENT

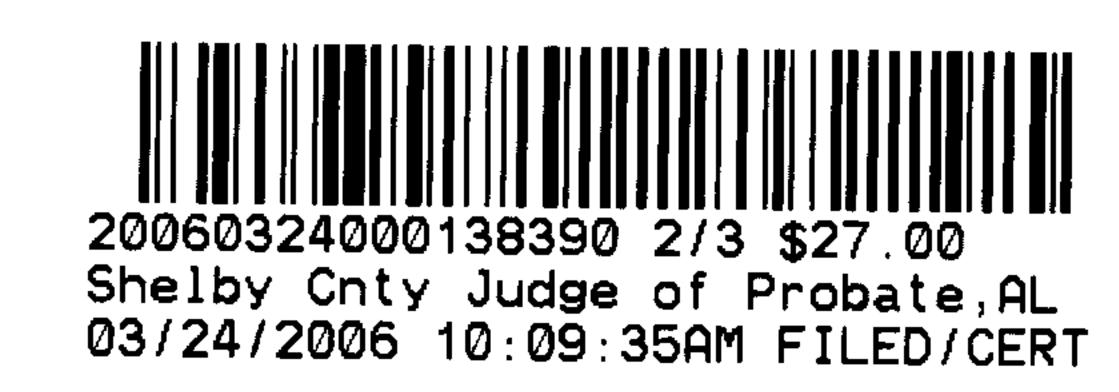
Ten Thousand

| For and in consideration of | Ten Thousand | dollars (\$10 | ,000.00 |) and other good and valuable |
|--------------------------------|--|---------------------|-------------|--|
| consideration, the adequacy | y and receipt of which is hereby acknowledge | owledged, the unde | ersigned o | wner(s) of the premises described |
| below, hereinafter referred | to as Grantor, do(es) hereby grant to | BELLSOUTH TE | ELECOM | MUNICATIONS, INC., a Georgia |
| Corporation, its licensees, | agents, successors, assigns, and allied a | and associated com | panies, he | ereinafter referred to as Grantee, an |
| easement to construct, open | rate, maintain, add, and/or remove such | systems of commi | unications | s, facilities, stand by generators and |
| associated fuel supply sys | tems as a means of providing uninte | errupted service du | iring com | mercial power outages, or related |
| services as the Grantee ma | ay from time to time require upon, ov | er, and under a po | ortion of | the lands described in Deed Book |
| Map Book 28 page | ge | Shelby | | County, Alabama Records. |
| and, to the fullest extent the | e grantor has the power to grant, upon, | over, along, and un | nder the re | oads, streets, or highways adjoining |
| or through said property. T | he said easement is more particularly of | described as follow | s: | |
| All that tract or parcel of la | nd lying in Section 21 & 22 | , To | wnship _ | 19 South |
| Range 1 West | Huntsville | Meridian, | Shelby | 7 |
| County, State of Alabama, | consisting of a (strip) (parcel) of land | 10' wide easeme | ent at the | rear of Lots 1 - 20 in the |
| Common Area of Forest I | Lake Sector 1 Subdivision and a 5' wi | de easement along | g the wes | t property line of Lot 20 |
| extending from the Comm | on Area to the Right of Way of Fore | st Lakes Drive as | shown or | the attached sureym |
| Attachment A hereby mad | de a part of this document. | | | |

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc., its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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| | ONS OR COMMENTS: | | |
|--|------------------------------|--|--|
| • | tipulations shall control | in the event of conflict with | any of the foregoing easement: |
| NONE | | · · · · · · · · · · · · · · · · · · · | |
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| ······································ | <u></u> | | |
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| | | - · · · · · · · · · · · · · · · · · · · | |
| | | | |
| n witness whereof the | undersigned has/have co | nuced this instrument to be ex | xecuted on the 22 ^{MD} day of March 2006. |
| ii withess whereof, the | undersigned mas/mave ed | tused tills illistiallicit to be ex | day of waren, 2000. |
| Signed, sealed and deliv | vered in the presence of: | | |
| rigirou, sourou urra aorr | voica iii tiio prosonico or. | | |
| | | | Waterford, LLC |
| Witness | | | Name Of Corporation |
| , v itiiooo | | | |
| | | By: | 1 1 / 1 |
| | | Title: J | ohn Reamer - Managing Partner |
| Vitness | | Title. | Offit Realiter - Managing Partite |
| | | Attest: | |
| toto of Alabama Caur | ity of Jeffer | | |
| state of Alabama, Cour | Hy OI JETFEY, | <u>) </u> | |
| Eliaaha | Lh M Su. | -7 / Nictory Dublic in or | nd for said County in Alabama, hereby certify that |
| <u> </u> | 7/1/1/7 | , Notary Public in ar | id for said County in Alabama, nereby certify that |
| John Kea | mer | whose name as | ned to the foregoing conveyance and who is known |
| Waterfor | 14, LL | , a corporation, is sig | ned to the foregoing conveyance and who is known |
| | | | ents of the conveyance, he/she, as such officer and |
| with fuil authority, exec | cuted the same voluntaril | y for and as the act of said c | orporation. |
| • | | | |
| Given under my hand th | his 22^{ND} day of M | ARCH. 2006. | |
| _ | | | CONTROL OF AVAILABLE OF AVAILAB |
| Lualut | 2 min | Mv Co | ommission Expires: |
| Notary Public | | | THE RESERVE OF THE PARTY OF THE |
| | | | |
| Grantor's Address: | | | Grantee's Address: |
| manitul 5 Muul 555. | | | |
| | <u> </u> | | BellSouth Telecommunications, Inc. |
| 022 Club Drive | | | 3196 Highway 280 |
| estin, FL 32550 | | | Room 102N |
| | | | Birmingham, AL 35243 |
| | | | |
| TO BE COMPLETE | D BY BELLSOUTH | ΓELECOMMUNICATIO | NS. INC. |
| District | FRC | Wire Center/NXX | Authority |
| Birmingham | 45C | CHLSALMA | 61C60028N |
| Drawing | Area Number | Plat Number | RWID |
| 1 | | 0501-C1 | AL117E633934 |
| Approval | | | Title |
| | | | ROW Spec |
| | | | |

