20060323000137510 1/3 \$39.50 Shelby Cnty Judge of Probate, AL 03/23/2006 02:07:21PM FILED/CERT

WHEN RECORDED MAIL TO:
Regions Loan Servicing Release
P O Box 4897
Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REGIONS & SM BANK

MAR 2006

MODIFICATION OF MORTGAGE

DOC48002900000290054793000000

THIS MODIFICATION OF MORTGAGE dated March 2, 2006, is made and executed between LORI G HOLCOMB, whose address is 120 TINTERN ABBEY, ALABASTER, AL 35007-3101 and CHUCK HOLCOMB, whose address is 120 TINTERN ABBEY, ALABASTER, AL 35007; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 910 N. MAIN STREET, MONTEVALLO, AL 35115 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 4, 2005 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Original Mortgage Amt: 10000.00 Date Filed: 12/01/2005 Instrument Num: 20051201000623350 Book Num: Page Num: .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See ATTACHED EXHIBIT, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1358 Brown Circle, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE PRINCIPAL FROM \$10K TO \$15K EXTEND MATURITY DATE 3/2/2016.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 2, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

x Mil Milalina h

ORI G HOLCOMB

CHUCK HOLCOMB

(Seal)

LENDER:

GRANTOR:

REGIONS BANK

Authorized Signer

(Seal)

(Seal)

This Modification of Mortgage prepared by:

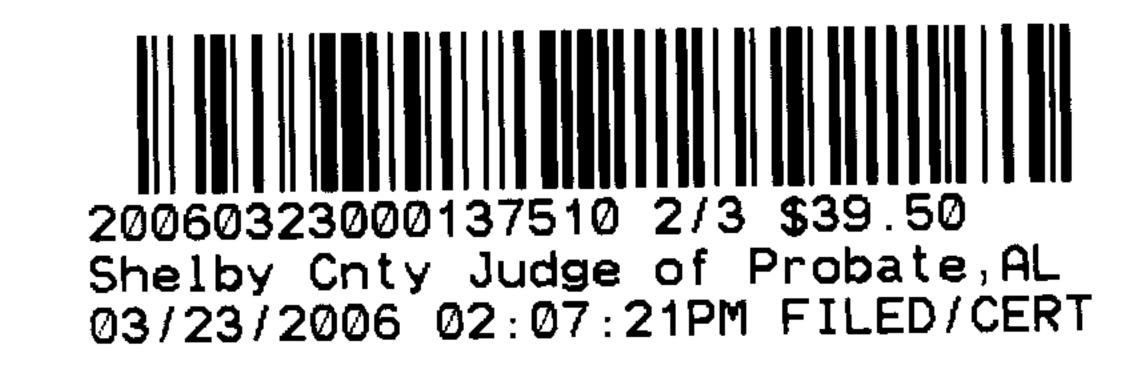
Name: KENNETH W JONES Address: 910 N. MAIN STREET

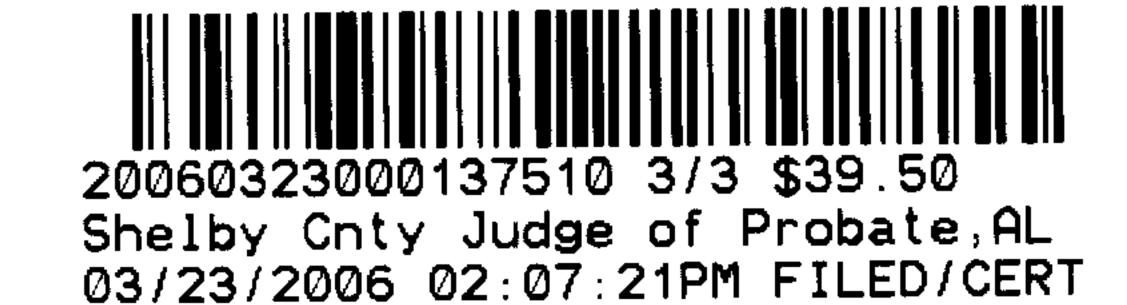
City, State, ZIP: MONTEVALLO, AL 35115

MODIFICATION OF MORTGAGE (Continued)

INIDIVIDITAL ACIAN EDOLESIE
INDIVIDUAL ACKNOWLEDGMENT
STATE OF Clabana,
1000
COUNTY OF Shelly,
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that LORI G HOLCOMB and CHUCK HOLCOMB, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this
My commission expires NOTARY PUBLIC STATE OF ALABAMA NOTARY PUBLIC STATE OF ALABAMA NOTARY PUBLIC
LENDER ACKNOWLEDGMENT
STATE OF Alabama,
) ss
COUNTY OF
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this
My commission expires 3-24-07

LASER PRO Lending, Ver. 5.30.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-215120 PR-CL05





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Order Legal Descriptions

Full Legal Description:

LOT 20, IN BLOCK 2, IN SECTOR TWO OF THE RESURVEY OF GEORGE'S SUBDIVISION OF KEYSTONE, ACCORDING TO THE MAP THEREOF RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MAP BOOK 4, PAGE 11, AND ALSO A FRACTIONAL PART OF LOT 22 IN BLOCK 2 OF SECTOR TWO OF SAID RESURVEY OF GEORGE'S SUBDIVISION, AS RECORDED IN SAID MAP BOOK 4, PAGE 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 22 AND RUN THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE BOUNDARY LINE OF SAID LOT 22, A DISTANCE OF 113.13 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 22, THENCE IN A NORTHERLY DIRECTION ALONG THE EAST BOUNDARY LINE OF SAID LOT 22 A DISTANCE OF 80 FEET; THENCE IN A WESTERLY DIRECTION AND PARALLEL TO THE SOUTH BOUNDARY OF SAID LOT 20 IN SAID BLOCK 2 TO THE POINT OF BEGINNING. BEING THE SAME PROPERTY CONVEYED TO LORI A. GLASGOW BY DEED FROM ODUS SULLIVAN, AN UNMARRIED MAN RECORDED 12/04/2002 IN DEED BOOK 2002 PAGE 0604100, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA. TAX ID# 13-7-25-3-002-029.000

Brief Legal Description:

No brief legal description associated with this order.