20060323000137470 1/2 \$132.00 Shelby Cnty Judge of Probate, AL 03/23/2006 02:03:57PM FILED/CERT

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 Send Tax Notice to:
Alfred M. Thompson

Roberta C. Thompson

## SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

## SHELBY COUNTY

That in consideration of One hundred eighteen thousand and 00/100 Dollars (\$118,000.00) to the undersigned Grantor, JP Morgan Chase Bank, as Trustee, a corporation, by Residential Funding Corporation, as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Alfred M. Thompson, and Roberta C. Thompson, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 339, according to the Survey of Waterford Village - Sector 2, as recorded in Map Book 30, Page 112, in the Probate Office of Shelby County, Alabama.

## Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- 3. Easement/right-of-way to Shelby County as recorded in Book 240 Page 36.
- 4. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20051017000539080, in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

Shelby County, AL 03/23/2006 State of Alabama

Deed Tax: \$118.00

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IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 20<sup>th</sup> day of March, 2006.

JP Morgan Chase Bank, as Trustee By, Residential Funding Corporation

by, Vice-president

As Attorney in Fact

STATE OF California COUNTY OF San Diego

Given under my hand and official seal, this 20<sup>th</sup> day of March, 2006.

MICHELE ARCHILETA
Commission # 1841789
Notary Public - Callionia
San Diego County
My Comm. Expires Jan 6, 2009

NOTARY PUBLIC

My Commission expires:

AFFIX\SEAL

2005-001338